

BAYEDE

IPHEPHA LABOHLANGA

NJALO NGOLWESIHLANU

25 KUMANDULO / 01 KUMFUMFU 2020



Ababulali benyathi balala ubucwayimbana: Sidalula itulo lokusoconga iMeya

AMACALA ABUCAYI

Amathongo anendlela yokuzibonakalisa kwabaphilayo

UBUCIKO BETHU



Izakhiwomahhoviisi KwaZulu-Natal: Insengwakazi yamaNdiya nabelungu

■ Ngisho uHulumeni wesifundazwe uyisiqashi ■ Amabhizinisi aboHlanga athola izimvuthu

nguZakhele Nyuswa

■ OZUL' AZAYITHOLE

Kulabo ababelwela inkululeko okwabe kumqoka wukuthola amandla epolitiki kanjalo namandla ezomnotho. Kusuka ngonyaka we-1994 uHulumeni oholwa yi-African National Congress (ANC) ukutakutana neqhingasu elingaqinisekisa ukuthi lokhu kokubili kuyavezeka. Nokho kukhona umkhakha okubonakala esahluleka khona uHulumeni ukuhlelembela aboHlanga ukuze nabo bangene. Lona umkhakha wentuthuko yezakhiwo. Lo mkhakha uhlukene kathathu; Imboni Yezakhiwo Zohwebo (Imboni Yezakhiwo Ezingamahhovisi, Imboni Yezakhiwo Zokukhiqiza, Imboni Yezakhiwo Zokuthengisa, Imboni Yezakhiwo Zokungebeleka). Kukhona Imboni Yezakhiwo Zokuhlala (Izindlu Ezizimele, Zokuqashisa, Nezihlalisa Imiphakathi, Amafulethi, Izindluningi nokunye), bese kuba noMhlaba Obelkelwe Okuthile.

Ngokwezibalo zeRoyal Institute of Chartered Accountants, amaphesenti angama-70 omnotho emhlabeni avela ebuninini bezakhiwo. Ezweni elinjengeNingizimu Afrika imboni yezakhiwo ineqhaza elikhulu ekuthuthukiseni abantu ngokwezomnotho. Ngokwezibalo zeSouth African Property Owners Association, zonyaka wezi-2015 zengeniso yemali ezweni (Gross Domestic Product) imboni yezakhiwo yaKwaZulu-Natal ifaka amaphesenti ali-16.46 emnothweni wezwe kanti uMasipala omkhulu i-Ethekwini khona ibifaka amaphesenti angama-8.67.



ULUNGISA UKUKHULUMA: UMphathiswa uPeggy Nkonyeni ucacisa olukuqashwa kwezakhiwo nguHulumeni waKwaZulu-Natal oyisiqashi

Isithombe: Igunundu Agency/nguNhlanhla Mtaka

Ophenyweni olwenziwe ngelaboHlanga ngalo mkhakha KwaZulu-Natal kuvele isithombe esishaqisayo nesiveze ukuthi aboHlanga bale emsileni manxa kukhulunywa ngokuzuzwa kulo mkhakha. Okunye okuvelayo yikuthi uHulumeni wesifundazwe usazoqhubeka nokuba yinsengakwazi yabelungu namaNdiya.

Izibalo zoMnyango Wezemisebenzi KaHulumeni okuyiwona obhekene nomsebenzi wokuqasha amabhilidi uma iminyango yakaHulumeni idinga amahhovisi noma izindawo zokugcina impahla kulesi

sifundazwe kunezivumelwano zokuqashiselwa izakhiwo ezili-184 kanti kulezi zivumelwano aboHlanga banesabelo esili-15 nje kuphela. Noma kukhona lapho aboHlanga behlanganyele khona nabezinye izinhlanga, lezo zivumelwano zimbalwa. AmaKhaladi ahlomule ngesivumelwano esisodwa, abamhlophe banezingama-41 abomdabu baseNdiya banezivumelwano ezingama-82. Uma lokhu kubekwa ngezibalo zemali amaNdiya ahlomula imali eyizigidi ezingama-R400, abamhlophe izigidi ezili-R115, aboHlanga bona bacoshe kuphela

izigidi ezingama-R40. Labo abasebenzisanayo beyizinhlanga ezahlukene bona bacosha izigidi ezingama-R79.

UHulumeni wesifundazwe yisiqashi
Ngokophenyo uma kufika kumahhovisi eminyango kaHulumeni eMgungundlovu, kunabantu nezinkampani ezingafike kwezinhlanu abaxebula umkhomo. Okukhala esabo isicathulo eNhlokodolobha yaKwaZulu-Natal nguDkt uMohamed kanye nenkampani iRebosis. UDkt Mohamed ungumnikazi weDavis Alexander Building lapho kukhosele

khona ikomkhulu lesifundazwe loMnyango Wokuhlaliswa Kwabantu, aphinde abe ngumnini weMain City Building ne-Old Mutual Building. Wonke la mabhilidi aqashwe uHulumeni eqashele iSouth African Police Service VIP Protection and Security Services, uMnyango Wezemfundo, uMnyango Wezolimo, Ezezinhlanzi Namahlathi bese kuba uMnyango Wezasekhaya.

IRebosis ingumnini weTrizon Towers eqashwe uMnyango Wezempilo, iTreasury House eqashwe yiKZN Treasury, ibhilidi eliku-270 Jabu Ndlovu Street eliqashwe uMnyango Wezokuthuthukiswa Komnotho, Ezokuvakasha Nezemvelo. Abanye abanamabhilidi aqashwe uHulumeni yiCollins Group enamabhilidi aqashwe uMnyango Wezokuthuthukiswa Komnotho, Ezokuvakasha Nezemvelo noMnyango Wezemfundo, kube yiBillion Group ibhilidi layo eliqashwe uMnyango Wezokuthuthukiswa Komphakathi kanye no-Alex Dube obhilidi lakhe liqashwe uMnyango Wezolimi, Amahlathi Nezinhlanzi.

Ebuzwa ngalolu daba, uMphathiswa Wezemisebenzi KaHulumeni Nokuhlaliswa Kwabantu, uMhlonishwa UNeliswa Nkonyeni, uvumile ukuthi kunenkinga enkulu kule mboni. “Inkinga iqale ikakhulu ngonyaka wezi-2002 lapho uHulumeni waKwaZulu kanye neSishayamthetho bethathe isingumo sokuthi ikhayakhulu lesifundazwe kube yidolobha laseMgungundlovu. Labo ababevule sebenemali bathatha leli thuba ukuthi bathenge izindawo

■ IQHUBEKA EKHASINI 3

IZINDABA KAFUSHANE

Baxoshelwe eye-UIF

Usizi ezisebenzini ezikhonjwe indlela yinkampani ngoba zibe ingxenye yesiteleka zikhala ngemali ekhokhelwa abangasebenzi i-Unemployment Insurance Fund. IKHASI 4

Ingxoxo noMaimane

UMnu uMmusi Maimane ugeqa amagula engxoxweni ekhethekile nelaboHlanga lapho ebalule amasu angasiza iNingizimu Afrika uma sekudlule ukhuvethe. Uphinde abuke isimo sokuphathwa kwaleli zwe. IKHASI 5

Okusha ngolwakwaNtuli

Selungenelwe inhlango elwa nokuhlukunyezwa kwabesifazane olomfelokazi wesihlobo seMeya yaseNkandla. IKHASI 6

Usengundingasithebeni

Kuthiwa isinzima impilo kowayenguSomlomo kaMasipala owalaxaza i-Inkatha Freedom Party wajoyina uKhongolose osedlelwe nemoto. Kuthiwa izethembiso azifezwangwa. IKHASI 5

Kusemnyama kolukamalugaju

Luseyinkinga olokungewatshwa kukamalugaju waseMthwalume isidumbu sakhe esisaduve emakhazeni. Thola konke okwenzeka kulolu daba ngaphakathi. IKHASI 6

INkantolo ilahle i-ANC

Amanzi angena endlini kuKhongolose njengoba iNkantolo Enkulu isiwuyalele ukuba ukhokhele inkampani eyawenzela umsebenzi wokukhankasela ukhetho izigidi zemali. IKHASI 18

Kunzima kumankomane

Nakuba sekuvunyelwe ukuthi amankomane abuyele eringini kodwa ngeke kube lula kwabanye abaqhatha izimpi abasenezibazi zokhuvethe. IKHASI 19

Ithemba kwabeChiefs

Kubhekwe lukhulu ngezinguquko ezenziwe kuKaizer Chiefs kulanдела ukwehluleka ukudla isicoco se-Absa Premiership kule sizini ngemizuzu yokugcina. IKHASI 20



Amanqina enkomo nesitambu

Amanqina enkomo ukudla okuthandwa kakhulu, hhayi kuphela eNingizimu Afrika kodwa nakwamanye amazwe ezwenikazi i-Afrika.

UBUCIKO BETHU ► IKHASI 17

ININGIZIMU AFRIKA R6.50 ESWAZINI E6.50



Akuliwe nokuhlukunyezwa kwabesifazane nezingane

ngu-Andile Moshoeshoe

■ IZINDABA

UMengameli wakuleli uMnu uCyril Ramaphosa ukubeke kwacaca ukuthi akukabi bikho ukubusa ngentando yeningi uma abesifazane nezingane basaphila ngokwesaba ukudlengulwa kumbe ukuhlukunyezwa ngabe silisa.

UMnu uRamaphosa ukusho lokhu ngesikhathi elakuleli ligubha usuku lwamagugu olugujwe ngendlela eyehlukile kulo nyaka kusebenza ubuchwepheshe ngenhloso yokulandela imibandela evimba ukuhlangana kwabantu ukuvikela ukubebhetheka kwesifo esingubhubhane ukhuvethe.

Unxenxe isizwe sonke ukuthi sibambe elikhulu iqhaza ekulweni nemikhuba yokuhlukunyezwa kwabe sifazane nezingane njengoba liphezulu izinga

lokuhlukunyezwa kwabe sifazane.

“Uma kusekhona abahlukumeza abesifazane nezingane, badlwengule baphinde babulale ngeke sivumelane ngokuthi siphila ngokukhululela ngoba abesifazane basaphila ngosizi lokwesaba” usho kanje. Uthe ukuhlukunyezwa kwabe sifazane kakuyona into yabantu bakuleli nokuthi kakuyona isiko njengoba abanye benaleyo micabango ukuthi kufanele kube abesilisa abashaya imithetho emizini yabo.

Uthe elakuleli lizwe alinolithile ngezesintu njengoba linezilimi ezili-11 lapho abantu balo bekwazi ukuhlangana kumbe ukuxhumana ngokwahlukana kwazo nokuthi bajabule kumbe badanse ndawonye behlanganiswa imiculo efana noMaskhandi Kanye naMapiano.

“Siyisizwe esingenise

ngomfutho emhlabeni jikelele njengoba intsha nabadala base mazweni i-UK, iFrance, iJamaica, i-Angola nakwelamaPalestina eJerusalem imbala bejabulela umdanso we#JerusalemChallenge”.

Enkulumeni yakhe uphinde washayela ihlombe labo abenza imizamo yabo yokuthola ikhambi lokulwa nesifo ukuhvede besebenzisa isipiliyoni sabo abanaso ngemithi yesintu njengoba elakuleli nalo liyingxenye yamazwe azama ukuthola ikhambi lalesi sifo.

Elekuleli lingelinye lamazwe aphambili ngabantu abanalesi sifo njengoba kulabo abazihlolele lesi sifo kutholakale ukuthi bangaphezulu kwama-600 000 abasulelekile.

Uphakamise ukuthi abantu abazijwayeza ukukhuluma izilimi zabo

njengoba lezi ezifana ne-N|uu, iNama, isiHlubi, iKhelovhedu nezinye zibhekene nokushabalala. Uthe okuhle ngosuku lwamagugu ukuthi ligqugquzela ubumbano ngale kokucwasana nokuthi abantu bazazi imvelaphi yabo okuyinto ekufanele ihlale ihleli kubona kungabi ukuthi bayibungaza ngalolu suku kuphela.

Uthe abanye ekufanele



babungazwe ngalolu suku uDr u-Esther Mahlangu, uMama Madosini Latozi Mpahleni noMama u-Ouma Katrina Esau abahleli bemile ekugqugquzeleni isintu ngaso sonke isikhathi.

Uthe uDr uMahlangu uyaziwa ngemidwebo yakhe yesiNdebele ekubikiswa ngayo emazweni amaningi njengoba athola izindondo ngokuhle akwenzayo.

Ubuye wancoma noMama Madosini indlovukazi yasePondoland ngomculo wayo ewudlala ngezinsimbi zendabuko.

Ugqugquzele ukuthi abantu abajwale ukukhuluma izilwimi zabo zendabuko ukubuyisa isithunzi zabo nokuphakamisa ukuhloniswa ngezomdabu ngokuhlukana kwabo.

IZIMAKETHE ZOMHLABA

I-JSE					IZIMALI					IZINKOMBA ZOMHLABA					IZINKOMBA ZOMHLABA				
J203: All Share	23/09	54247.81	982.48	1.84%	USD / ZAR	12:30	17.0054	0.2205	1.31%	Gold \$	12:30	1854.94	-51.06	-2.68%	DJ Futures	12:14	26715.00	30.00	0.11%
JSE Top 40	23/09	50127.05	1000.89	2.04%	GBP / ZAR	12:30	21.7014	0.3223	1.51%	Gold R	12:30	31545.11	-446.91	-1.40%	DJ Ind	00:29	26763.13	-525.05	-1.92%
JSE Resource 10	23/09	53508.98	573.58	1.08%	EUR / ZAR	12:30	19.8064	0.1563	0.80%	Gold R/Kg	12:30	1014175	-14368	-1.40%	SP 500	23/09	3236.92	-78.65	-2.37%
JSE Industrial 25	23/09	74229.70	2342.85	3.26%	NZD / ZAR	12:30	11.1019	-0.0357	-0.32%	Brent Crude	12:15	41.72	0.34	0.82%	Nasdaq	00:36	10632.99	-330.65	-3.02%
JSE Financial 15	23/09	9588.13	17.76	0.19%	AUD / ZAR	12:30	11.9862	-0.0486	-0.40%	Silver \$	12:30	22.1935	-0.9065	-3.92%	FTSE 100	12:14	5876.15	-23.11	-0.39%
JSE SAPI	23/09	217.97	.15	0.07%	USD / JPY	12:30	105.4415	0.4915	0.47%	Platinum \$	12:30	833.55	-44.45	-5.06%	DAX	12:14	12658.40	15.43	0.12%
JSE Gold	23/09	5040.86	-107.09	-2.08%	EUR / USD	12:30	1.1647	-0.0060	-0.51%	Palladium \$	12:29	2210.73	-71.27	-3.12%	CAC40	12:14	4797.17	-5.09	-0.11%

UMHLABA KULELI SONTA

Usekhangisa nangekhambi lokugomela ukhuvethe uTrump

ngu-Anathi Mtaka

■ EZASEMELIKA

Umholi weqembu lamaDemocrats ogaqele isikhundla sokuba nguMengameli wase-United States of America (USA), uMnu uJoe Biden, usiphikise ngokusobala isiphakamiso sikaMengameli uDonald Trump sokuthi umuthi wokugomela ukhuvethe ungahle ubekhona emasontweni ambalwa azayo wexwayisa izakhamuzi zaseMelika ngokuthi zingakwethembi okushiwo uTrump. “Umbono wokuthi kuzotholakala lo muthi wokugoma futhi yonke into izolunga kusasa awunangqondo,” kusho uBiden.

UTrump ngeledlule ubike ukuthi ikhambi lokugomela ukhuvethe lingase likulungele ukusathaliswa ngaphambi kokhetho lwangoLwezi. Ongoti bezempilo abanengi, kubandakanya noMnu uRobert Redfield, ongumqondisi weCenters for Disease Control and Prevention, bathi leli khambi kungenzeka lingaqale litholakale noma lisabalale kakhulu kuze kube imaphakathi nonyaka wezi-2021. UTrump usole uBiden ngokusabalalisa “izinkulumbo ezilwa nokugoma” kanti yena uBiden uyaghubeka nokugcizelela ukuthi uzolalela ososayensi hhayi uMengameli maqondana nokuphepha komuthi wokugoma. Ngalo futhi isonto eledlule uBiden ubelokhu ehlasela

uTrump ngendlela apathe ngayo lolu bhuhane, kufaka phakathi nokuvuma okwenziwa nguMengameli entathelini uBob Woodward ukuthi wehlisa umnqamulajuqu waleli gciwane. Ngalesi senzo sakhe uTrump uzithethelela ngokuthi wayezama ukugwema ukwethuka ezakhamuzini. UBiden uphinde wathi akanawo amandla okuphoqelela igunya lokufakwa kwezimfonyo ezweni lonke, okube ukubuyela emazwini awasho ngesonto eledlule lapho aphakamisa khona ukuthi uMengameli angakufaka ngokusemthethweni ukuthi kugqokwe izimfonyo ngesikhathi lelizwe libhekene nesimo esibucayi. Kodwa ufunge wagomela ukuthi uzoqhubeka

nokugqugqezela bonke ababusi ukuthi bakwenze impoqo, lapho eqhubeka nokugxeka uMengameli ngokugxeka noma ukubuza ukusebenza kwezimfonyo ngalesi sikhathi. UBiden uphinde wasebenzisa ithuba lokuthi lo mcimbi ubuseduze kwalapho ezalwa khona eScranton, ngokuqhathanisa indlela akhule ngayo ebunzimeni kanye nemvelaphi kaTrump yase “Park Avenue”. “Abantu abafana nami ababa ngabokuqala emindenini yabo ukuya emakolishi... sisebenza njenganoma ubani. Abantu abafana noTrump abazuza yonke into ngefa waphinde walisaphaza lokho akuzuzile ngabantu engihlale ngingekinga nabo hhayi abantu abasebenza kanzima,” kusho uBiden.

KWEZINYE IZINGXENYE

EzaseChina: Isikhulu esiphezulu se-United States of America (USA) esisempumalanga yezwekazi i-Asia, uMnu uDavid Stilwell, uthe izenzo zakamuva zeChina emhlabeni wonke bekungezona ezomlingisi oneqiniso kepha bekunge “zesiqhwaga esingenamthetho”.

Ezakwa-Israel: Leli lizwe libuyele kumvalelwakhaya yesibili ngeledlule obekuyisikhathi esibucayi njengoba bekuqala amaholidi abenkolo yamaJuda. Kodwa isimezelelo semvalelwakhaya sesiphoke izakhamuzi ukuthi zihlale emakhaya ngemuva kokwanda kwezibala zabantu abanokhuvethe.

EzeWHO: Inhlango iWorld Health Organisation (WHO) isigqugquzele abaholi bamazwe ukuba babeke izinyathelo ezizonqanda ukusabalala kokhuvethe. Sekubikwe ukuthi abantu abangaphezu kwezigididi ezingama-30 sebetholwe benokhuvethe kwathi abayizi-947 000 lwababulala. Abayizigididi ezingama-20 belulema. Inhlango yale nhlango, uDkt uTedros Adhanom Ghebreyesus, ithe amazwe sekudingeka ukuba athathe izinyathelo ezifanele ukuvimbela ubhuhane lwezifo oluzayo.

EzaseHaiti: UMengameli waleli lizwe uMnu uJovenel Moise useqoke amalungu ayisishagalolunye emkhandlwini wokhetho wesikhashana onikezwe umsebenzi wokulungiselela inhlobo yomthethosisekelo nokuhlela ukhetho lwasekhaya, olomasipala, olwezomthetho kanye nelobuMengameli kuleli zwe.

EzaseChina: Iziphathimandla ezisesifundeni esise nyakatho iJilin sezibike ukuthi zithole ukuthi izikhwama ezipakisha ingwane zitholakale zinegcwane lo khuvethe. Iziphathimandla zezempilo edolobheni iFuyu zigqugquzele abantu okungenzeka ukuthi bake bayithenga ingwane ukuba baphuthume bayohlolwa ukhuvethe.

Eze-European Union: Le nhlango ngesonto eledlule ithembise ukuthatha izinyathelo ezingqala ngokumelene namazwe angamalungu ayo ahlulekayo ukusebenzisa ngokugcwele imithetho yayo yokulwa nobandlululo, okube yisithombe esikhombise intukuthelo yomhlaba wonke ngodlame lwamaphoyisa olwalubhekiswe kwaboHlanga base-United States of America.

EzaseGreece: Iziphathimandla zaleli zwe zibike ukuthi kusanzima ukuhambisa izinkulungwane zabokufika abangasenandawo yokuhlala ngemuva komlilo ezindaweni ezintsha kanti kuyanda ukwesaba kokubhebbheteka kokhuvethe esiqhingini iLesbos.

EzaseRussia: Ongumphikisi ohamba phambili kaHulumeni waleli lizwe, uMnu u-Alexei Navalny, uveze isithombe esesibhedlela saseBerlin ehleli embhedeni ezungezwe ngumnden wakhe. Uthe useyakwazi nokuphefumula ngokuzimela ngemuva kokudliswa ushevu eSiberia ngenyanga edlule.

Ezase-United States of America: UMehluleli ecalane lobugebengu elibhekene namaphoyisa amane aseMinneapolis abekwe icala lokubulala uMnu uGeorge Floyd uhoixise abashushisi abane basendaweni ngenxa yomsebenzi wabo athe “uwubudedengu” kwathi umshushisi okhethekile wathi abamangalelwa “basebenzisana” ngakho kufanele babhekane necala ndawonye.



SASHENXA ISETHENJWA

Indlovu isindwe umboko wayo

Kuleli sonto i-United Nations isamukelile isinqumo sokusula esikhundleni sikaNdunankulu waseLibya kungakapheli inyanga kaMfumfu. UMnu u Fayez al-Sarraj obehola uHulumeni wesikhashana waleli zwe ozinze eTripoli, ememezela isinqumo sokwesula kuthelevishini uthe uzungu lwangaphakathi kanye nolwangaphandle nezinye izithiyo okuthikameze ukusebenza kukaHulumeni wakhe.

Isithombe: nguMetin Aktas/Anadolu Agency

I-Iran yexwayisa ngobugqwaga beMelika

ngu-Anathi Mtaka

■ EZASE-IRAN

Umhlaba kufanele uphikise ukusetshenziswa konswinyo yi-United States of America (USA) ukubeka intando yayo “njengesiqhwaga noma ilindele ukubhekana nezijeziso yona uqobo,” kusho uNgqongqoshe Wezangaphandle e-Iran, uMnu uMohammad Javad Zarif (osesithombeni). Ngokwehlukile induna ye-Elite Revolutionary Guards yenqabile ukuvuma ukuthi kuzoba khona impi phakathi kwala mazwe womabili. UMengameli wase-USA uDonald Trump uhlele ukukhipha umyalelo

omvumela ukuthi abeke ngaphansi konswinyo olusuka ezweni lakhe kunoma ubani owephula umkhawulo wezikhali obhekene ne-Iran okulindeleke ukuthi uphele ngoMfumfu. UHulumeni kaTrump uthe zonke izijeziso ezisuka ku-United Nations (UN) ziqondiswe ku-Iran kufanele zibuyiselwe futhi umkhawulo wezikhali ungabe usaphela phakathi nenyanga kaMfumfu. Ekhuluma nabezindaba uNgqongqoshe uZarif uthe: “Abase-USA, njengomthetho basebenza njengesiqhwaga babeke izijeziso. Umhlaba kufanele unqume ukuthi uzoqondana noma uzobhekana kanjani nalokhu kuxhashazwa. Njengoba nabo (amanye amazwe) bazobhekana nento efanayo uma i-United States of

America isithatha isinyathelo esifanayo maqondana nephrojekthi yeNord Stream ngoba isiqhwaga sizokhubeka nokuba yisiqhwaga uma sivunyelwa ukwenza ubugqwaga kanje.” I-USA kanye namanye amazwe asezwenezakazi i-Europe bayaphikisana neNord Stream 2 Pipeline, abathi kuzokwandisa



ukuthembela kwe-Europe kumagesi aseRussia. “Awelko amandla, kufaka phakathi ne-United States of America anemibandela yokubeka impi entsha ezweni i-Iran, ngakho-ke abantu akufanele bakhathazeke ngalezi zingxoxo zehaba ezenziwa nguMengameli wase-USA,” kusho umphathi weRevolutionary Guards, uMnu uHossein Salami, kwabezindaba. USalami ubephundula okubhalwe uTrump enkundleni yokuxhumana iTwitter ngesonto eledlule lapho ethe ukuhlasele kwe-Iran kuqondiswe e-USA kuzohlangatshezwa ngempendulo “ephindwe kaningi ngobukhulu”.

Ababhikishi banyakazise uBukhosi baseThailand

ngu-Anathi Mtaka

■ EZASETHAILAND

Izinkulungwane zababhikishi zimashe edolobheni iBangkok ngeledlule ukuyokwethula izikhalo zazo okuzhlanganisa ikhwelo lokuthi kube nezinguqo ezingqala ngamandla oBukhosi beNkosi yaseThailand uMaha Vajiralongkorn.

Ababhikishi babe nesibindi ngokwengeziwe ezinyangeni ezimbili zemibhikisho emelene noBukhosi baleli lizwe lokho okube ukuphulwa komlando omude wokungagxekwa koBukhosi okuyinto engekho emthethweni kuleli lizwe ngaphansi komthetho obizwa ngeLese-Majeste.

Abasesigodlweni bethintwa abatholakalanga ukuba baphawule isizathu okungaba ukuthi iNkosi echitha isikhathi esiningi e-Europe ibingekho ngalesi sikhathi sale mibhikisho.

Ababhikishi bavinjwe ngamakhulu amaphoyisa abengahlomile abegade imigoqo yokulawula izixuku. Abaholi bababhikishi bamemezele ukuthi bangqibele ngemuva kokunikeza amaphoyisa incwadi echaza ngezimfuno zabo. UMnu uPhakphong Phongphetra, oyiNhlango yeMetropolitan Police Bureau, uthe le ncwadi izodluliselwa ekomkhulu lamaphoyisa ukuze kuzothathwa isinqumo

sokuthi lolu daba luqhutshwa kanjani. “Ukunqoba kwethu okukhulu kulezi zixuku ezimbili kukhombisa ukuthi abantu abanjengathi bangathumela izincwadi eBukhosini,” kusho uParit “Penguin” Chiwarak etshela isixuku ngaphambi kokuba sihlakazeke. Embhikishweni omkhulu kunayo yonke eminyakeni edlule, ababhikishi abangamashumi ezinkulungwane ngesonto eledlule bajabulele ukuphakanyiswa kokuthi kube khona izinguqo eBukhosini kanye nokususwa kukaNdunankulu waleli lizwe uMnu uChan-ocha, owayengumholi wombutho wamasosha obuphethe leli lizwe. Ababhikishi baphinde baphakamisa ukuthi kushintshwe umthethosisekelo waleli zwe kuphinde kwenziwe ukutho olusha. Ngemuva nje kokuphuma kwenhlamvu yelanga ngeSonto ekuseni, ababhikishi bamise uqwebwe eduze kwaseGrand Palace eBangkok endaweni eyaziwa ngokuthi iSanam Luang noma iRoyal Field obelubhalwe ukuthi “Kule ndawo abantu bazwakalise intando yabo: Ukuthi leli lizwe ngelabantu futhi akuyona impahla yabaseBukhosini njengoba besikhohlisile”. Okhulumela uHulumeni waleli lizwe, uMnu u-Anucha Burapachaisri, uthe amaphoyisa ngeke asebenzise udlame kubabhikishi futhi bekukho amaphoyisa ukunquma nokushushisa noma iyiphi inkulumbo engekho emthethweni.

IPhini leNhlango yamaphoyisa uMnu uPiya Tawichai, ekhuluma nabeindaba uthe iziphathimandla zedolobha iBangkok kuzodingeka ukuba zinqume ukuthi loluqwebwe lusemthethweni yini, uma lungkho emthethweni luzosuswa. Ngemuva kwemibhikisho abantu bahlabe ujeke bethatha izithombe eceleni kwalolu qembe olunsesithombe sesandla esinikeza indesheni yeminwe emthathu eyamukelwa ababhikishi abasekela umbuso wentando yeningi. Isithombe esivelayo esokuthi izakhamuzi eziningi zaleli zwe ziyalweseka lolu qwebwe olusha olufana nalolo olwaluyisikhumbuo sokuphela kokuphatha koBukhosi ngokuphelele ngemnyaka ye-1932, olwasuswa ngaphandle kwezigididi saseBukhosini ngonyaka wezi-2017 ngemuva kokuthatha isihlalo soBukhosi kweNkosi uVajiralongkorn. Ongusopolitiki ovelele ophikisayo uMnu uWarong Dechgitvigrom uthe okwenizwe ngababhikishi bekungafanele nokuthi inkosi ingaphezulu kwezopolitiki. Exoxa nabezindaba uthe; “Lokhu akuzuzanga lutho, lezi zenzo ziphikisana nenkosi, kepha iNkosi ayisiye umphikisi” Iziphathimandla zaleli dolobha zathi akwamukelekile ukugxekwa koBukhosi kuleli lizwe, lapho iNkosi ngokomthethosisekelo “ibekwe esihlalweni sokuhlekela okuhlonishwayo”.



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Iqubula lomlilo lakwaJoe lishiye izakhamuzi dengwane

nguSiyethaba Mhlongo

■ EZOMPHAKATHI

Ngesikhathi uMasipala uMsunduzi usezinhlweni zokwakhela izakhamuzi zasemijondolo yakwaJoe eMgungundlovu, ngoLwesithathu amalungu alo mphakathi asale dengwane kusha imijondolo yawo. Kwenzeka lokhu nje uMkhandlu usemaphethelweni okwakhiwa kwalezi zindlu ezingamafulethi okuhloswe ukuba zisize izakhamuzi zakwaJoe. IBAYEDE ihambe kule ndawo ngoLwesithathu emini yazithela ezichishamlilweni zimatasa zibhula umlilo kanti izakhamuzi beziqalele umhoshwa oseduze zethamele ilanga ezinye zilele phezu kwezimpahla ezikwazile kuphuma nazo zayozithukusa othangweni lwenxanxathela yezitolo iBrookside Mall ehlukaniswe umgwaqo nale mijondolo. Omunye ohlala kule mijondolo uMnu uWilfred Shoma obesadidekile ngesikhathi ekhuluma naleli phephandaba obheleli esiqhingini somgwaqo phezu kwezimpahla zakhe, uthe: “Angisakhumbuli nokuthi umlilo uqale nini kodwa bekusemini. Akekho nothi ubonile ukuthi uqale kuphi kodwa sisola ukuthi ukhona owushiye uvutha. Kunzima ukuphila kule ndawo, sikwaze ukuphuma nalokhu okunonayo kuphela. Angazi nokuthi ngizokhubeka kanjani ngiye phambili, ngizoya koncika ezihlotsheni kepha ngeke

ngisabuyela kule ndawo.”

Othi uwubonile umlilo uqala uNks uNolwazi Madlala unxuse uMasipala ukuba ubafake emafuletheni amasha awumxhaso kaHulumeni ngoba inkinga yokusha kwemijondolo isazokhubeka.

Ngiyazi ukuthi kuzogxunyekwa amatende, abantu abafune matende, bawafaka nje sizowashisa noma uma beke basiyisa ehholo lomphakathi ngoba nathi asisukanga emakhaya ngoba sithi sizojabulela ukuhlala emikhukhwini, sizozama impilo. Futhi uma beke basifaka kuwo ngeke sisavuma ukuphuma.”

Uthe kule ndawo kukhona nezingane ezincane nabantu abakhubazekile abangazizwa bephophile. Omunye oshelwe uMnu uSimphele Madlala uthe: “Ngeshayelwe ucingo ngisemsebenzini kwathiwa kuyasha endlini. Akukho okunye engikufunayo ngapandle kokuyohlala efulethini uma behluleka ukukwenza lokho sizongena ngo dli.”

La mafulethi abakhuluma ngawo akhelene nabo bahlukaniswe udonga. Abanye bathe sebegilwe yizigameko zomlilo ezingaphezu kwezili-10 selokhu bafika kule ndawo eminyakeni ye-1990.

Ngenyanga edlule emhlanganweni woMkhandlu uMsunduzi obakhona njalo uma kusongwa inyanga iMeneja kaMasipala, uMnu uMadoda Khathide, inxuse amakhansela ukuba avume isicelo sayo sokuba ikhiphe



Ingxenye yemijondolo yakwaJoe eshile Isithombe: Igunundu Agency/nguSiyethaba Mhlongo

imali eyizigidi ezingama-R22 ukuba isetshenziswe ukufaka ugesi kulezi zindlu ezakhiwayo ukwekelela abahlala emijondolo. Olunye udaba olwadingidwa olokuthi kuze kusungulwe ilokishi iFrance khona eMgungundlovu kwakusiswa abantu bakwaJoe emikhukhwini, abathola izindlu zomxhaso kaHulumeni kukhona abazidayisa babuyela emijondolo abanye baqashisa ngazo. UMasipala uthi ngalesi senzo bazigwaza ngowabo ngoba ngeke umuntu ngamunye akwazi ukuthola izindlu kabili.

Le mijondolo ihamba ize ime ngomgwaqo owuthelawayeka uN3.

Usonabazini onenkampani ebhaka amakhekhe eMgungundlovu uMnu uSign Warton uthe: “Kade sakhalala ngale mijondolo kunjalo nje buningi nobugebengu obenzeka khona. Amanye amantombazane adayisa ngomzimba ahlala kule mijondolo, size sibalekelwe nangamakhlasimende ngoba asaba le mijondolo, ikakhulukazi njengoba incikene nenxanxathela yezitolo.”

Uthe ngendlela lo mlilo obunamandla ngayo ngisho nezisebenzi zakhe bezesaba ukuthi kuzothungela nesitolo sakhe zaze zamshayela ucingo esekhaya.

“Okubuhlungu ukuthi kuzothiwa imbangela yomlilo ayaziwa futhi akekho nozojeza ngalesi senzo,” usho kanje.

Nempela kuthiwe ayaziwa imbangela kanti namaphoyisa asaphenya. Akekho oshonile kulesi sigameko kanti izingane ezintathu kubikwe ukuthi zihangulwe umlilo zaphuthunyiswa emtholampilo oseduze.

Abaxoshiwe kwaPlaytex bakhala ngemali ye-UIF

nguSiyethaba Mhlongo

■ EZEZISEBENZI

Kuxoshwe izisebenzi ezingama-73 zakwaPlaytex eThekwini kulandela isiteleka sazo ngenyanga eyedlule lapho bezikhala ngokungakhokhelwa imali yokungasebenzi i-Unemployment Insurance Fund (UIF) ngesikhathi semvalelwakhaya ngoNhlanguvana. Lezi zisebenzi zithi azikwazi ukuthola le mali ngoba eMnyangweni Wezezisebenzi zitshelwa ukuthi zisaqashiwe. Inyunyana iSouthern African Clothing & Textile Workers Union (SACTWU) ithi ukuxoshwa kwalezi zisebenzi akunabo ubulungiswa futhi izimisele ukulwa nalesi sinqumo. Le nkampani eqhikiza izimpahla zangaphansi, seyizivikele ngokuthatha kwayo lesi sinqumo futhi ithi udaba lokungakhokhwa kwemali ye-UIF lungaphezu kwamandla ayo. Izisebenzi ezixoshiwe zithi inkinga iqale mhla ziba yingxenye yesiteleka esasinezisebenzi ezibalelwa ema-800 mhla zingama-23 kuya zingama-24 kuNhlaba kutelekela ukungakhokhelwa le mali.

Isisebenzi esixoshiwe uNkululeko Mavimbela waseMlazi sitshela iBAYEDE ukuthi bathole izincwadi zokuxoshwa mhla zili-14 kuNcwaba ngoba besolwa ngokuba ingxenye yesiteleka. Uthi wamangala uma kuchithwa isicelo sakhe sokuthola imali ye-UIF ekubeni ayesazama ukuthungatha omunye umsebenzi kwezinye izinkampani. “Sasilwela okungokwethu saxoshwa, buphi ubulungisa lapho? Asinankinga nokuthi sixoshiwe kepha kungani singakwazi nokufaka izicelo ze-UIF?” kubuza uMavimbela. Uthe impilo ibinzima kanjalo nokuthungatha umsebenzi ngalesi sikhathi sokhuvethe.

UGugu Nkosi wakwaMashu naye oxoshiwe uthe: “Le nto iphambanisa ikhanda, sonke sazithola izincwadi zesexwayiso kepha manje kuxoshwa thina kuphela. Asazi sizothathani sihlanganise nani, asazi nokuthi sizokwenzenjani ukubeka ukudla etafuleni, inkampani kumele yenze okuthile ngalokhu ngoba kunemindeni okumele siyinakekele.”

Isitatimende esikhishwe yile nkampani sithe zonke izisebenzi ezingama-800 ezaba ingxenye yesiteleka esingekho emthethweni futhi esingavikelekile ngoNhlaba zazithola izincwadi zesexwayiso.



Sebebhakene nosizi emuva kokuxoshwa emsebenzini ngenxa yesiteleka Isithombe: Igunundu Agency/nguSiyethaba Mhlongo

“Izisebenzi ezingama-73 ezixoshiwe zenza izenzo ezingaholela ekutheni zixoshwe ngaphandle kokuqulwa kwecala phakathi kwakho okubalwa ukulimaza impahla yenkampani, ukuhlolwa izisebenzi kanye nokusabisa. Lesi senzo silandela uphenyo olunzulu kanye nokulalela icala okwenzeka mhla zingama-30 kuNtulikazi,” kusho le nkampani. Iqhube yathi omele inyunyana

yezisebenzi wathatha isinqumo wasidlulisela emkhandlwini kwase kuba nomhlangano wokubuyisana mhla zili-14 kuMandulo. “Asikho isinqumo esathathwa kulo mhlango, udaba seludluliselwe kwabaphezulu kanti usuku lomunye umhlangano alukahlelwa,” kuqhuba isitatimende sale nkampani.

IPlaytex ithi imali ye-UIF yangenyanga kaNhlanguvana ibingakakhokhwa futhi lolu

daba lungaphezu kwamandla ayo. Iqinisekise ukuthi izicelo zokukhokhelwa imali ye-UIF zalezi zisebenzi ezixoshiwe zisavela njengezisasetshenzwa.

“Njengazo zonke izinkampani, iPlaytex ishayeke kakhulu ngenxa yokhuvethe nangesikhathi semvalelwakhaya okube nomphumela ongemuhele emnothweni. Izigameko zakamva zenze kwaba nzima ukuthi inkampani ibuyise amandla,” kusho isitatimende. UNobhala weSACTWU, uMnu u-Andre Kriel, ukuqinisekile ukuthi udaba seludluliselwe phambili. Ngodaba lokungakhokhwa kwemali yokungasebenzi uthe sebesenza nehovisi elikhulu le-UIF.

“Sesiqhuba kahle ngalolu daba. Ngeshwa ukubambezeka kwe-UIF kuyaziwa eNingizimu Afrika akusiyona inkinga ebhekene nathi sodwa, siyazi izisebenzi zakhokhelwa imali kwaze kwaba uNhlaba. Sizoluphakamisa udaba lwalezi zisebenzi ebezigakwazi ukufaka izicelo ze-UIF, sizokwenza lokho ngendlela yokuthi akuzophazamisa inqubo yokusebenza nendlela yokusebenza komthetho. Sikholwa ukuthi lezi zisebenzi zixoshwe ngokungemthetho kwasekuqaleni,” kusho yena.

KWEZINYE IZINGXENYE

Kugwetshwe abasolwa ngabucayi Amadoda amane asolwa ngokubulala agixabezwe ngodilikajele kanye neminyaka engama-30 umuntu ngamunye. Laba uSandile Xulu (22), uSaziso Spehele Buthelezi (28), uGadokwakhe Buthelezi (28) noMakhosonke Nyawo (34) behebele eNkantolo yasoLundi.

Baboshwa nje ingoba babandakanyeka ezigamekweni ezimbili zokubulala umuntu oyinyanga kanye nomnikazi wesitolo abebembamba inkunzi. Ngokwesitatimende samaphoyisa, laba babulala inyanga eneminyaka yobudala engama-59, mhla zili-14 kuNhlolanja ngonyaka wezi-2018.

Ngayo leyo nyanga mhla zingama-28 ngowezi-2018 bahlasela uMnu u-Amos Xulu oneminyaka yobudala engama-76 eNkonjeni Reserve ngakhona Olundi. La madoda abanjwa nezibhamu kanye nemali.

Amaphoyisa akhiphe umehlakaboni Amaphoyisa aseLimpopo akhiphe umehlakaboni olinganiselwa ezi-R250 000 kumuntu onolwazi ngokubulawa kwabesifazane ababili uLizette Deacon oneminyaka yobudala engama-55 nonina uHettie Deacon yena oneminyaka engama-70. Laba besifazane kuthiwa babulawe ngoLwesine ngeledlule ngesikhathi behlaselwa abantu abangaziwa.

“Ukuhlalala kwalezi zigebe ngu kwenzeka eWelgelegen ngaseCycad ePolokwane ngezithuba zele-18:30 ngoLwesine. Abasolwa bathumba la malungu omndeni wakwaDeacon base besebenzisa imoto yabo ukuze bezokwazi ukuphuma endaweni yesigameko,” kusho okhulumela amaphoyisa uBrigadier Motlafela Mojaelo.

Kuboshwe indodana kubulawa uyise Amaphoyisa avalele umsolwa owabulala uMnu uCharl Kinnear oneminyaka yobudala engama-52 obeyiphoyisa elihlonishwayo eCape Town ngenxa yemisebenzi emihle.

Umsolwa indodana yakhe uKinnear engadalulwanga igama. Le ndodana iboshwe ngoKlebe ngezikhathi zele-22:00 isemzini wayo eSprings empumalanga neGauteng. Ithathwe yayophenywa ngokubulawa kukayise emva kokuhlaselwa ngaphandle kwasemzini wakhe eBishop Levis.

Lesi sigameko sokuhlasela senzeka ngoLwesihlanu olwedlule. Amacala uKinnear akade ewasebenza ahlanganisa nelokubulawa komnikazi wezithuthuthu uMnu uTim Lotter, noMmeli uPete Mihalik.



UNgqongqoshe uBheki Cele Isithombe: GCIS

UNgqongqoshe Wamaphoyisa uBheki Cele noKhomishana Wamaphoyisa kuzwelonke uGeneral uKhehla Sithole, bathembise ukuthi bazosebenzisa zonke izinsiza ukuthi kubanjwe abenzi bobubi. Umphenyi ozimele uMnu uPaul O’Sullivan unikele ngesigidi-R1 ukuze kuphenywe leli cala ngempumelelo.

Kulesi sigidi kubandakanya nomehlakaboni kwabangakhipha ulwazi. Indodana kaKinnear izovela eNkantolo yeMantshi yaseGermiston namuhla ngoLwesihlanu, ngaphambi kokuthi idluliswele eKapa.

ISARS nezisebenzi kolwamaholo AbakwaSouth Africa Revenue Service (SARS) babhekene neziqu zamehlho nezisebenzi zazo njengoba bethi ngeke bazinyusele imihlo yazo. AbakwaSARS bathe okwenza bengazenyuseli imali ingxaxa yokhuvethe olushaye amabhizinisi amakhulu emhlabeni wonke. Kuthiwa lolu daba luzosetshenzwa ngabakwaCommission for Conciliation, Mediation and Arbitration (CCMA) kusukela ngenyanga ezayo. Lokhu kudalulwe inhlangano emele izisebenzi eziyizi-5 300 iPublic Servants Association (PSA). Ukulalelwa kokubuyisana kulindeleke ukuthi kube mhla zinhlanu kuMfumfu.

AbeSonke Gender Justice belusa olwakwaNtuli

Udaba olwenzeke eNkandla noluthinta umfelokazi selusezingeni lukazwelonke

nguCelani Sikhakhane

IZINDABA

Izingkinga ezikhungethe abafelokazi eNingizimu Afrika ziyangokwanda ngendlela yokuthi izibalo ezikhishwa izinhlaka ezahlukene kanye nocwango longoti bemikhakha eyahlukene okubalwa nabeNyuvesi YaKwaZulu-Natal neyaseMinnesota eMelika kuya kuveza ukuthi ukuba umfelokazi kuleli kuseyinkinga enkulu ngenxa yokuhlukumezeka abakutholayo.

Abanye abafelokazi ngokwemibiko yemithombo yabacwaningi iveza ukuthi basazithola behlukunyezwa amafa abayeni babo kanti abanye baxoshwa nasemakhaya ngoba kwesinye isikhathi befuna ubulungiswa ngokufa kwamadoda abo.

Ngokwenhlangano iSonke Gender Justice, izifundazwe iKwaZulu-Natal, i-Eastern Cape, iMpumalanga neLimpopo zisahamba phambili ngezinombolo eziphezulu zabafelokazi abahlukeyezwayo.

Kumanje le nhlangano isebenza udaba lomfelokazi waseNkandla, uNkk uThabiso MaMdunge Ntuli osexoshwe nasemzini ngoba esolwa ngokuthi wabikela amaphoyisa ngodaba lomkhonyovu okuthiwa wenziwa esitifiketini esichaza ngokushona komyeni wakhe.

Kulolu daba kukhona nencwadi efungelwe, eyabhalwa isisebenzi soMnyango Wezasekhaya, esizinze emahhovisi aseNkandla, esayibhala emaphoyiseni sichaza ngokwenzeka kulolu daba.

Kuleli sonto iSonke Gender Justice ixhumane noMaMdunge Ntuli ukuze ithole kabanzi ngenkinga abhekene nayo njengoba esehlala ezintabeni ethi usahamba emzini.

Ngowezi-2019 kuMfumfu, uMaMdunge ushonelwe umyeni wakhe, uMnu uMbongeni Ntuli, obenguthisha esikoleni iBizimali eNkandla. UNTuli ushone ngemuva kokusha nendlu ngesikhathi kunenkonzo yomngcwabo eyayiqhubeka ekhaya yomzukululu wakhe umufi.

Kuthe ngemuva kwalokho uMaMdunge waya eMnyangweni Wezemfundo eyolungisa izimali neminye imininingwane komyeni wakhe nokuyilapho afike kwaphambana ukukhuluma uma sekubonakala isitifiketi esiqinisekisa ukushona kukaNtuli ukuthi kukhona okushaya amanzi.

Yilapho udaba lungenelwe amaphoyisa



UMnu uBafana Khumalo Isithombe: nguLindile Mbontsi

aqala uphenyo kwaze kwayombiwa isidumbu ngoNhlangulana walo nyaka, kwaphinde kwayiwa esisebenzini soMnyango Wezasekhaya eNkandla esabhala lesi sitifiketi. Lesi sisebenzi senza incwadi efungelwe emaphoyiseni sichaza ukuthi kunowesifazane owafika ehamba neMeya yaseNkandla, uMnu uThami Ntuli (ongumshana kamufi), bayinikeza imininingwane echaza ngokushona kukaNtuli nokuthiwa kule ncwadi efungelwe iyashayisana nombiko kadokotela. Ngenxa yalokho kuthiwa uMaMdunge ungene enkingeni umndeni umsola ngokuthi nguye obikele amaphoyisa ngalolu daba nokuze kwafika ekutheni axoshwe ekhaya.

Yilapho abeSonke Gender Justice sebgena khona ngoba befuna ukulwela uMaMdunge kule nkinga abhekene nayo.

UMnu uBafana Khumalo weSonke Gender Justice ekhuluma nelaboHlanga, uthe kuyihlazo ukuthi kusekhona abantu abahlukumeza abafelokazi ngendlela yokuthi abanye bagcina beshiya amakhaya beyobhaca.

Uthe bamatasa basiza uMaMdunge ukuze bamhlinzeke ngalolonke usizo angaludinga kubo kulesi simo abhekene naso. “Okubuhlungu ngalolu daba ukuthi kuthinteka nabantu abasebuholini

okuthenjwe bona ukuba bavikele umphakathi nabesifazane. Umama lona sijube omunye wozakwethu ukuba axhumane naye kodwa umbiko asinikeze wona ukhombe ukuthi ukuxhumana kwabo kuthande ukubanzinyana ngenxa yolimi. Yingakho ngibe sengikubeka emahlombe ami ukuba ngimthinte ukuze ngithole ingqikithi ngodaba lwakhe nokuthi singamsiza kanjani ngoba okubalulekile ukuba simlekelele nganoma iyiphi indlela. Le nkinga yokuhlukunyezwa kwabafelokazi yandile kakhulu futhi izifundazwe lezi eziyizindawo zasemakhaya okuyiKwaZulu-Natal, i-Eastern Cape, iLimpopo neMpumalanga yizo ezisahamba phambili kulokhu. Sithola imibiko ehlele ithusa yokuthi umfelokazi uxoshiwe ekhaya ngoba kwesinye isikhathi kusolwa ukuthi nguye obenesandla ekufeni komyeni wakhe. Kwezinye izigameko umfelokazi uhlukunyezwa abomndeni bafune ukuthatha amafa omyeni wakhe baze bamkhiphe ngisho emzini wakhe bethi owomfowabo. Izimo lezi ezisasilupha siyiSonke Gender Justice .

“ELimpopo sizamile ukulwa nenkinga yokuthi umfelokazi uma eshonelwe, kube izihlobo ezihamba ziyothatha izimali zomyeni wakhe enkampanini. Kunalokho izinkampani sezifuna ukuthi kube

nengane kamufi noma kube unkosikazi wakhe qobo ofikayo azofaka isicelo sezimali. Uma kungenjalo aziyikhiphi nokwenza kwehle ukuxhashazwa kwabo ngaleyo ndlela,” kusho uKhumalo.

Uthe eminye imithetho eshayelwa abafelokazi uma beshonelwe nayo iyabahlukumeza ngendlela eyenziwa ngayo, kusuka ekutheni abazile isikhathi eside bengakwazi nokwenza izinto ezibalulekile zokubathuthukisa.

UKhumalo uqhube wathi yingakho bengenelela odabeni lukaMaMdunge ngoba bafuna ukubona uhlukunyezwa kwabafelokazi kuqedwa nabo baphathwe njengoba kwenziwa kwabesilisa uma beshonelwe amakhosikazi abo.

Uthe okuxakayo ukuthi uma umuntu wesilisa eshonelwe unkosikazi wakhe akacindezelwa ngendlela okwenziwa ngayo kubafelokazi nokukhomba ngokusobala ukuthi eminye imikhuba yemindeni ifuna ukubhekisiswa ngeso elijulile.

Ucwaningo lwangowezi-2015 olwenziwe uNkk uMillicent Cebekhulu weNyuvesi yaKwaZulu-Natal ngaphansi kwesihloko esithi “Understanding the Experiences of Young Widows in Rural KwaZulu-Natal” , lukhomba ukuthi abafelokazi abasebancane bazithola behlukumezeka ngemithetho abashayelwa

yona imindeni uma beshonelwe abayeni babo.

Kulolu cwanningo olugxile kubafelokazi basezindaweni ezisemakhaya, uNkk uCebekhulu uthi akugcini nje ngokuthi abafelokazi bezwe ubuhlungu bokuhlukunyezwa imindeni kodwa kufanele bafele ngaphakathi ngisho bebona ukuthi bayahlukunyezwa.

Uveza nokuthi uhlukukumezeka ababhekana nakho kubashiya abanye bephazamiseke emiqondweni futhi bengasakwazi ukucabanga kahle ngenxa yokuzithola bengabodwana noma bengasenabani ongabasiza.

Lolu cwanningo lufakazelana nalokhu iSonke Gender Justice ekhala ngakho kokuthi ziningi izingqinamba ezibhekene nabafelokazi ikakhulukazi ezindaweni ezingezasemakhaya.

Odabeni lukaMaMdunge kuyavela ukuthi konke obekwenziwa okuhlanganisa izinhlelo zomngcwabo womyeni wakhe, bekwenziwa umndeni yena ehleli ekhaya emakhandleleni.

Odabeni lukaMaMdunge kuthiwa ithumbu libhoboke ngemuva kokuba kuthe uma sekufihliwe, kwayima ekwazi ukuphuma ekhaya elungisa izinto zomyeni wakhe nokuthe uma eyofaka isicelo sokukhokhelwa umshwalense kwayilapho kuvela khona ukuthi kukhona okushaya amanzi ngombiko ochaza ngokushona kwakhe.

Yilapho kube sekubizwa khona amaphoyisa aqala uphenyo oluholele ekutheni isisebenzi soMnyango Wezasekhaya siphumele obala ngokwenzeka ngokubhala incwadi efungelwe nelaboHlanga elinayo.

UMadunge yize yena ethi akasafuni into ezolokhu imkhulumisa igcine isidala ukuthi angabe esakwazi ukubuyisana nabomndeni wasemzini wakhe kwaNtuli ngoba usabadinga futhi unezingane khona kodwa namanje usafuna iqiniso ukuthi ubani lona wesifazane owaya eMnyangweni Wezasekhaya

UKhumalo yena uthe bona abezile kuMaMdunge ukuba bazomphoqa ukwenza izinto angahambisani nazo noma baphule amalungelo akhe kodwa inhloso ukuba bamsize ngezinhlaka abanazo okubalwa nezomthetho.

Uthe okunye bafisa kubenguye obaholayo ekutheni ufisa kubeyiluphi usizo abangamnika lona njengoba sebeqalile ukuxoxa naye.

UMaMdunge noma ukhuluma naye uthi usefana nomuntu ozibona engasazazi noma usaphila yini emhlabeni futhi nabantu ubona seabemhlamukile ngenxa yezinto esezenzeke kuye.

“Angisazazi noma ngiyaphila yini kodwa sengifana nebhece leli elibasensimini. Sengiyinto nje futhi sengize ngifise ukuba kade ngazifela ngoba angisemuntu emphakathini ngalento eyenzeka ngoba usungathi yimi engilwazi kanti amaphoyisa awabikelwanga ngisho yimi,” kusho uMaMdunge.

Sesidlulelwe isikhathi esisemthethweni sisemakhazeni isidumbu sikamalugaju

ngu-Andile Moshoeshoe

IZINDABA

Sekuphele izinsuku ezingama-38 sigcinwe emakhazeni kaHulumeni isidumbu sikamalugaju waseMthwalume okuthiwa wazibulala esitokisini saseScottsburg ngemuva kokuboshwa ngamacala okuthumba, okudlwengula nawokubulawa kwabesifazane abahlanu izidumbu zabo ezatholwa ezigangeni nasemihosheni kule ndawo.

UMnu uMduduzi “Mafutha” Khomo kuthiwa wazibulala ngokuzilengisa esitokisini ngesikhathi kusalindwe ukuthi akhombise abaphenyi ezinye izindawo athi wabulalela kuzona abesifazane njengoba wayesegeqe amagula ukuthi uyena owabulala laba okwatholwa izidumbu zabo. Inukukhu yawusola umgqakazo ngokufa kwakhe njengoba abaningi babekholwa ukuthi kwakufanele engabe uqashwe ngelokhozi amaphoyisa njengoba nalowo ayebooshwe naye wake wazama ukuzibulala.

Waboshwa ngemuva kokutholakala kwezidumbu zika-Akhona Gumede, uNosipho Gumede, uNelisiwe Dube noZama Chiliza.

Yize umndeni wakhe wawusumemezele ukuthi kungcono silothiswe isidumbu sendodana yawo kodwa uphenyo lweBAYEDE luthole ukuthi isidumbu sikaKhomo sisaduve emakhazeni kaHulumeni ePark Ryne.

Phakathi kokubanga ukuthi angangwabeki yintukuthelo yomphakathi wendawo eyaholela ekudingisweni komndeni wakhe osekubhaceni kumanje.

Unina kamalugaju, uNkk uBacashephi Khomo, uthe naye ubengazi nokuthi sisagcinwe isidumbu sendodana yakhe njengoba ebhekene nobunzima bokuya emakhazeni ngoba esephila ngokwesaba.

“Ngihlala ngizivalele ngoba angikwazi ukuphila ngokukhululeka ngemuva



UMnu uMduduzi Khomo

kwezinsongo zomphakathi ezabhekiswa kimina kodwa ngibe ngingenzanga lutho futhi akekho ongazi ukuthi ngangingangene ndawo emikhubeni eyayenziwa indodana yami kodwa abantu bakwazi ukuzosabisa thina siwumndeni sibe singenzanga lutho” kusho kanje.

Uthe njengoba isimo sisenjena akazi ukuthi bazokwenzenjani kodwa uma uHulumeni enenkinga yokuthi sigcinwe emakhazeni awubone ukuthi wenzani ngaso.

Umfowabo kamufi uSandile naye uhambe emazwini kanina wathi isidumbu sikamnewabo basinikela kuHulumeni ngoba ngeke bakwazi ukuhlela umngcwabo kwazise babhace ngokwehlukana njengoba ngisho nonina akabatsheli ukuthi ucashe kuphi.

Leli phephandaba lingakudalula ukuthi kuba izinsuku ezingama-30 isikhathi eside isidumbu sihleli emakhazeni nokuthi kungenzeka agcine engcwatshwe uHulumeni uKhomo njengoba kungekho nelilodwa ilungu lomndeni elifusa ukuvela ngaphambili.

UMnu uNdela Ntshangase oyisazi sezesintu uthe umndeni obhekene nenkinga efana nalena kufanele kube khona ilungu lawo elizotshela lowo oshonile ukuthi isimo kasivumi ukuthi angawatshe ngendlela efanelekile yingakho ezongcwatshwa uHulumeni kumbe afihlelwe lapho ezongcwatshwa khona.

Uthe uma isidumbu sizolothiswa kusemndenini ukuthi ukholelwa kuliphi isiko njengoba abanye baye bashise impepho bakhulume nesidumbu ukuthi yingani sizoshiswa noma singcwatshwe ngaleyo ndlela esizofihlwa ngayo.

“Kuke kwenzeke ukuthi uma kunezimpi zezigodi kube khona osala empini kutholakale ukuthi umndeni wakhe awusakwazi ukubuyela emuva uyolanda isidumbu. Kuye kuphogelegele ukuthi bayokhuluma naye emakhazeni ukuthi ngeke angcwatshwe endaweni thizeni ngoba kube nezimpi usezofihlelwa kwenye ukuze angahluphi ngoba empeleni umphefumulo womuntu ongasekho uyakhuluma” kusho uNtshangase.

Uthe abantu kufanele bazi ukuthi umphefumulo womuntu awufi kufa umzimba kuphela.

UMfundisi weChristian Methodist Episcopal Church, u-Eric Zamuxolo Tambo, uthe yize kuhlukene ukwenza kwamabandla ezenkolo kodwa kufanele umndeni obhekene nesimo esifana nalesi ukhulume nebandla lawo kube yilo elenza umthandazo wokukhulula umphefumulo ngoba uyanikelwa ngomthandazo njengoba uya kwelinye ilizwe.

Uphinde wathi bona abenkolo yobuKhrestu abakholelwa ekutheni umuntu angcwatshwe ngendlela yokudlulisa kepha konke kwenziwa ngomthandazo.

“UJesu wathathwa emnqamlezweni elahliwe, wathathwa wayofakwa engcwabeni yingakho sikhuthaza ukuthi abantu bangcwatshwe ngendlela efanele” kusho uMfu uTambo.

ngu-Andile Moshoeshoe

EZAMABHIZINISI

Livala isikhala sokuklinyeka kwabangcwabi ibhange i-Ithala Development Finance Corporation kanye nesigungu saKwaZulu-Natal seSouth African Funeral Practitioners Association (SAFPA- KZN) njengoba behlangane kuleli sonto ukubheka izizazululo ezidalwe izinsalelo zokhuvethe.

Lokhu kulandela isiteleka sabangcwabi ebesihlelwe yi-Unification Task Team (UTT) ezindaweni ezifana neTheku, eKapa naseGoli lapho abangcwabi begcwale imigwaqo bekhala ngezingkinga ababhekana nazo ngesikhathi sokhuvethe okubalwa kuzo ukungakutholi ukwesekwa uHulumeni.

ISAFPA enamalungu ayi-1 000 ezweni jikelele ibe isinxenxa i-Ithala ukuze basebenzisane kubhekwe izindlela zokungenelela ukuzama ukwehlisa umthwalo obhekene nabangcwabi.

OnguSekela Mengameli weSAFPA nomphathi weNdabe Funeral Services, uMnu uNdabe Ngcobo, uthe babone kubalulekile ukuthi bahlale phansi ne-Ithala babhunge ngezinkinga ababhekene nazo babone ukuthi bangasizana kanjani.

Uthe abangcwabi abaningi bathwele kanzima njengoba kunemigomo emisha okufanele basebenze ngaphansi kwayo ngenxa yokhuvethe. Uveze ukuthi izinsizakusbenza ezivikela amagciwane ngenye yezinto eyenza badonse kanzima njengoba kudingeke ukuthi bakhiphe imali enkulu ukuze bathengele izisebenzi zabo.

“I-Ithala-ke liyaziwa kakhulu ngokusiza nokubolekisa ngemali liphinde licije osomabhizinisi ngezindlela zokuphatha ibhizinisi,” usho kanje.

UNks uBusi Gumede oyisikhulu ekubolekiseni kwezimali e-Ithala ukuqinisekile ukuthi bahlanganile neSAFPA-KZN babonisana ngendlela eya

phambili nengabasiza ukusimama emva kokunyakaziswa ukhuvethe.

“Okubaluleke kakhulu wukuthi sithole indlela eya phambili nokuthi abangcwabi basizakale ngokuthola imali mboleko ezokwenza kusebenzeke,” kuchaza uNks uGumede.

I-Ithala-ke liyaziwa kakhulu ngokusiza nokubolekisa ngemali liphinde licije osomabhizinisi ngezindlela zokuphatha ibhizinisi

Kwenzeka lokhu nje, i-Ithala lisanda kusayina isivumelwano sokusebenzisana neDurban University of Technology (DUT) ekuqeqesheni osomabhizinisi bacijwe ngolwazi lokuphatha nokukhulisa amabhizinisi abo. Lesi sivumelwano sisayinwe nguMphathi we-Ithala uNks uPearl Bengu noSolwazi uThandwa Mthembu onguMphathi weDUT.

Lesi sivumelwano sishayelwe ihlombe nguMphathiswa Wezokuthuthukiswa Komnotho, Ezokuvakasha Nezemvelo KwaZulu-Natal, uNkk uNomusa MaDube Ncube, othe sihamba emigomeni ebekwe uHulumeni wokuqinisekisa ukuvuswa nokufukulwa komnotho emva kokuqunjwa phansi ukhuvethe.

Osomabhizinisi asebemnkantshubovu abanjengoMnu uThemba Ndlovu weSBD Business Solutions noMnu uSandile Ntuli weBlack Carrot Trading, asebesebenze ne-Ithala isikhathi eside bazinikele bathi ulwazi asebeluqoqile luzosiza ukuze kuqeqesheke osomabhizinisi abancane nabasakhula.

BAYEDE

IPHEPHA LABOHLANGA

25 KUMANDULO / 01 KUMFUMFU 2020

AboHlanga ababe baningi namhla sekudliwa kuleli

Amandla epolitiki awasho lutho uma awomnotho engabonwa empilweni yabantu

Namuhla kulolu shicilelo sibika ngodaba olujulile oluthinta umnotho wezakhiwo nenhlabathi (*property*). Lona umkhakha oselokhu kwathi nhlo ubacashele aboHlanga. Namanje phezu kokuphatha kwabo aboHlanga isithebe salo mkhakha sisekude le naboHlanga. Lesi yisithombe esishaqisayo nesicasulayo futhi okusobala ukuthi senziwe ngabomu.

Yize abanye bangamtusa uHulumeni waKwaZulu-Natal ngaphansi koMphathiswa uNkonyeni uMaMlambo, lokhu kungesuse umbuzo othi bekuhlalelweni kungalungiswa lokhu. Ngeke sijabulele ukuthi abantu abayeke inkomo yaphuma esibayeni sebezama ukuyibuyisa, singabuzi ukuthi ize iphume nje bekwenze njani?

Izibalo zikhomba ukuthi lo mkhakha usaphethwe ngabelungu namaNdiya. Iqembu elibusayo kumele lizisole ngalokhu. Kumele bazisole nje ngoba uma aboHlanga belinika amandla epolitiki leli qembu basuke belinika igunya lokugquula izinto, hhayi nje kudlalwa kepha ziguqulwe

ngempela.

AboHlanga kuwo wonke amazinga empilo nakuzo zonke izifundazwe bayobe bayiziwula uma bengayeka lesi simo sibe njengoba sinjena. Amalungu ezinhlangano zepolitiki kakhulu lezo ezithi zimele aboHlanga ziyobe zingabafarisi uma lolu daba zingaluthi vu. Kanjalo nezintatheli zaboHlanga uma zingabiki ngalokhu ziyobe zifakazela lokhu okushiwo ngazo nangaboHlanga uma besezikhundleni ukuthi kabanaki banaka lokhu okusondela emilonyeni yabo.

Uma aboHlanga bethi leli yizwe labo kumele bangagcini nje lokho ngokukusho ngomlomo nangeziqubulo. Kepha kumele baveze ubufakazi balokho ngokuthi babe ngabanikazi bezinto okubalwa amabhizinisi kanye nomhlaba lowo abakhuluma ngawo. Isiqalo ke silapha ekungeneni shi emkhakheni we property. Lokho singakwenza ngokuba sibe nezinkampani zethu okumele okokuqala zixhaswe ngemisebenzi yiwo uHulumeni lo oselokhu kwathi nhlo weseka amaNdiya nabelungu kulo mkhakha.

Ikhona inkinga esiphoyiseni

Izigameko zakamuva ziwumvuka wendulo

Esimweni esejwayelekile amaphoyisa kumele abe ngabavikeli bemiphakathi. Yiwo avikela impahla naqinisekisa ezokuphepha ezweni jikelele. Lokhu kwabe kungekho ngezikhathi zamadlagusha, kunalokho amaphoyisa njengamasosha ngaleso sikhathi ayeakhona ukuvikela uhlangangothi olulodwa, abelungu. Nokho uma leli lizwe lebuza, liphuma ngaphansi kombuso wamadlagusha liwelela enqubeni yedemokhrasi kwaba nentemba ukuthi isiphoyisa sonke siyoba ngasohlangothini lwabantu. Ukuguqulwa kwegama lisuka kuSouth African Police (SAP) liya kuSouth African Police Service (SAPS) kwatshala ithuba lokuthi kuzoba nezinguqulo. Kulishwa ukuthi eminyakeni engama-26 sekukhona ukungabaza ukuthi izinguquko zenzeka ngempela. Ukubulawa nokulinywazwa kwababhikishi ngamaphoyisa akuleli kusikhumbuzisa izibazi zonyha lwamaSAP ayefika ezindaweni zakobantu ashiye kukhalwa. OkwaseMarikana kusikhumbuzisa izibhicongo zaseSharpville naseSoweto. Okwenzeke kumfana obephila nokukhubazeka eGoli lapho amaphoyisa emthele othulini aqeda lapho akha izizathu zokuba kukholakale ukuthi uye ngephutha kuhujwa izinswelaboya, kusikhumbuze

izenzo ezifanayo zamaphoyisa obandlululo. Banyamalala abantu ngezikhathi zobandlululo besezandleni zamaphoyisa. Abanye ngokusho kwamaphoyisa ‘bazibulala’ beziphosa emabhilidini aphakeme.

Okukamufi uSteve Biko kufakazela unya lwamaphoyisa obandlululo. Odabeni lwakhe kanye nakwabanye abanengi okuvelayo ukuthi aye kwenza amaphoyisa ngaleso sikhathi kwabe kulusiko olwabe lwamukelekile kuziphathimandla kanti nomthetho ukuvuna lokho.

Ukuziphatha kwamanye amaphoyisa ngesikhathi kuqala ukhuvethe kwenza uzibuze imibuzo eminingi ngawakuleli kusuka esimomqondweni sawo nasekuziphatheni. Njengephephandaba siyakholwa ukuthi umthetho okhona manje awukuvuni okwenziwa ngamanye amaphoyisa.Siyakholwa futhi ukuthi akuwona wonke angalungile. Sesikushilo lokho, siyakholwa futhi ukuthi ikhona inkinga esiphoyiseni. Le nkinga ingokuziphatha. Ngeshwa-ke into embi iyaphindaphindeka. Yikho sinombono wokuthi kuhle sonke sivume, ikakhulukazi uHulumeni ukuthi kunenkinga esiphoyiseni nokuthi le nkinga isidinga ukusukunyelwa. Esikusabayo wukuthi uma ingabhekwa kungenzeka isiphindise emuva lapho aboHlanga nesiphoyisa kwabe kuyizitha ezisemthethweni.

EZIHAMBA PHAMBILI KWEZOKUXHUMANA

EZEMPILO: UMphathiswa Wezempilo KwaZulu-Natal uNomgugu MaSimelane Zulu usolwa ngokugxambukela ekuqashweni kwezikhulu eziphezulu ezibhedlela esifundazweni.



UMBONO WEPHEPHANDABA:

ElaboHlanga libuza ukuthi izwe livulwa nje ngabe belisavaliwe yini njengoba ezindaweni eziningi abantu bebe sazenzela umathanda?



EZEMIDLALO: Kwamukelwe ngezindlela ezahlukene ukuqashwa kukaGavin Hunt njengomqeqeshi omusha weKaizer Chiefs kumandela isililo sabalandeli baleli qembu ngendlala yezindebe ePhefeni.



INyanga Yamagugu siyisonga ngokubheka iSanusi uCredo Vusamazulu Mutwa esidlule emhlabeni zingama-25 kuNdasa wezi-2020. Uzalwe zingama-21 kuNtulikazi we-1921 kanti uhlonishwa umhlaba wonke ngenxa yezibonakaliso zakhe. Idlozi lamqala ukumhlupha eneminyaka yobudala eli-14, wasizwa ukuthathwa nguyise ngoba kubo kanina bengayingeni eyedlozi, waze walemukela. Ukukhuthazwa kakhulu ekukhuleni kwakhe yizibonakaliso, ubuntu nokugcina ifa lase-Afrika elase ligugulekile kwamholela ekubhaleni incwadi yakhe yokuqala eyayithi: “Indaba My child” abacwaningi abanengi abathi ikhuluma ngoJesu Khrestu njengomAfrika. Ezinye azibhala ngezithi Zulu Shaman, iDreams, iPhrophesies and Mysteries, iMy People, iMy Afrika: Let Not My Country Die, iWoman of Fours Paths, iThe Strange Story of a Black Woman in South Africa. Imibhalo yakhe yamdonsele amehlo ezihlabani eziningi nezidumile ezifana noDavid Icke. Ngowe-1995 inhlangano iRinging Rocks esePhiladelphia e-USA, yamgxabeza ngesicoco seDistinguished Artist and Teacher of African Traditional Culture okwakumnika amandla okuthi asebenze ngokuzikhandla. Ngowe-1997 wahlonishwa nge-Audi Terra Nova Award ngegalelo lakhe kwezokongiwa kwemvelo.

Baphawula ngomhlangano kaKhuzeni nabalimi

Mhleli

Zifika kanje izikhulu zikaHulumeni emveni kwalokho kuthiwa kunethimba elisunguliwe kodwa okungaziwa ukuthi lisuke lisebenza nobani nemibiko abayenzayo ayibonwa emphakathini. Indaba yomhlaba emapulazini aseDurnacol nakoDannhauser iseyindaba egundwini kusukela ngowe-1998. Kwahanjwa abameli kuze kube inamuhla ayikaze yalungiswa. Umbuzo uthi kuvimbe kuphi ingalungiswa?

Ufikile uNdunankulu wabona ukuthi amaphoyisa awawenzi umsebenzi kodwa indaba ingaphezu kokungasebenzi kwamaphoyisa. Wafika uMphathiswa uMthembu noNdunankulu wangaleso sikhathi, basiza ngani?

Kunini abantu bedlelwa izinkomo emapulazini aseNormandien kuthule cwaka? Kumanje emapulazini aseDurnacol kuyoshona eDannhauser abantu banqunyelwa isibalo sezinkomo abangazifuya. - nguThula Zuma

Mhleli

Yisikhathi sokuthi aboHlanga baseNingizimu Afrika babambane bayeke ukubulalana bodwa ezinye inhlanga zibambene kungani thina eNingizimu Afrika



UNDunankulu uSihle Zikalala Isithombe: Facebook

singabambananga?

Izimali okumele sizithole zidlwa izikhulu zethu nabantu bangaphandle. Thina aboHlanga sekumele sisukume manje sibambane silwele amalungelo ethu. - nguMusawezwe Local

Mhleli

Kade kwase behlukunyezwa abantu emapulazini bethule oZikalala nethimba lakhe, manje uma abantu sebeziphindiselela kubelungu laba ababahlukumezayo

sebelusukumela phezulu udaba lwabamhlophe, la mambuka e-African Ntional Congress. UZikalala wayethule ethini abantu bedlelwa izinkomo zabo umlungu waseNormandien uRobert Hotsoen? - nguMenziwa Menzi

Mhleli

UHulumeni kaKhongolose usaphatha noma yini emhlophe usenhlonipho esezingeni eliphezulu kuze kube namhlanje. Bayesaba ukuthatha umhlaba

kwabamhlophe ngaphandle kwesinxephezele ngoba i-USA ne-European Union ingawunswinya uKhongolose kodwa akukho noyedwa waboHlanga baseNingizimu Afrika onepulazi emazweni abo. - nguMadimetja Nkoana

Mhleli

Inkinga ngathi thina aboHlanga asibumbene, ngibabonile laba bantu babambisene kusuka kubasi omncane kuya kumkhulu wakhona. Baningi aboHlanga abazophikisa lokhu akushoyo obekhulumela aboHlanga bebe belenga emalolini abelungu ngoba bangonodoli, bephethe izingqwebembe ezibhalwe ukuthi “akume ukubulawa kwabalimi”.

Nempilo yaboHlanga, abahlwempu namaphoyisa nayo ibalulekile. Asigqugquzeli ubugebengu kodwa kumele busukunyelwe bunjalo kungabhekwa uhlanga. - nguNhlanhla Menzi Mabaso

Mhleli

Lokhu kuyefana nodaba lwabokufika, babulala abakuleli kungenziwa lutho. Linda-ke kwenziwe okuthile ngesigebengu esingesakufika kuleli abaholi bakhala ngokuhlukunyezwa kwabokufika kuleli. - nguSindile Mketelwa

Imibono ngolwethenda yendodakazi kasopolitiki

Mhleli

Otholile ubuswa umgolo nalowo okhalayo naye ubuswa yiwo. Elami lithi kubona bobabili bayizinyathi eziziphandela zona vele besingeke thina sizuze lutho kubona. - ngu-Azania Zamo

Mhleli

Kumele kushaywe umthetho mayelana nabasondelene nosopolitiki ngoba kubuhlungu ukubhecha ngecala.

Thina abanengi boHlanga asizihluphi kakhulu nokuzama bese besebenzisa ithuba bona. Iqiniso lithi yakhulunywa

bezwa baxoxa bavumelana. Ake sithole ukuthi zikhona yini izinkampani ezasala ezinesipiliyoni esingaphezulu bese imibuzo iqonda ngqo emnyangweni kuzovela? - nguSibonelo Gwala

Mhleli

Zonke izikhulu zikaKhongolose yizigebengu abantu benziwa izilima kulokhu kuthiwa kuyaphenywa kuqanjwa amanga. Abantu kumele bazi ukuthi bayokhohliswa bayoze bafe kulokhu kuthiwa kuyaphenywa noma sebebanjiwe abeba imali

yentela bayakhishwa ezikhundleni zabo bazanyelwe ezinye ukuze baqhubeke nokudla imali. Wena-ke qhubeka nokuvotela inhlopheko.

Abantu abakuyeke ukuvota badebele abokufika, amaNdiya namaChina okuyibo abathandwa uHulumeni we-ANC. - nguSibongiseni Petros Shezi

Mhleli

Nami angisungule inkampani ngihlukane nokuhlupheka. Iyadiwa imali hhayi kancane, amasonto amathathu isunguliwe isikwazi ukuthola umsebenzi

wemali engaka!

- nguP Dennis Mdletshe

Mhleli

I-ANC icebisa amaNdiya nabelungu ngoba bebagwazela kuthi aboHlanga banikwa amathenda anemali encane. - nguKhulekani Didi

Mhleli

Intsha ezayo iyobhekana nomsebenzi onzima impela, ngiyayizwela. Lawa izwe liwiswa abadala. - nguBrokechild Mnumzan Malokish Verstaan

Umfundi uthanda ukucaciseleka ngaMakhosi andulela iLembe

Mhleli

Ake ngincome osomlando abasivukuzela umlando wakithi kuleli laboHlanga. Sifunda okuningi okusha mihla yonke. Kuke kwabhala usomlando khona kuleli laboHlanga elungisa amaphushana.

Nami ngathi angibhale, angilungisi maphutha-ke mina kodwa ngifuna ukucaciseleka kokuthile. Ngazi ukuthi iNgonyama yakwaDukuza iNkosi uShaka yahlasela yanqoba izizwe nezizwana yabumba isizwe samaZulu esihlonishwa umhlaba wonke. Manje ngididwa abanye osomlando nxa sebebiza iNkosi uSenzangakhona, iNkosi uJama namanye aMakhosi angaphambili ngeziNgonyama zikaZulu. Iziphi izizwe ayengaphansi kwalezi ziNgonyama ayezibusa?

AMakhosi amakhulu uZwide Ndwandwe, uMacingwane Mchunu, uPhungashe Buthelezi, uDingiswayo Mthethwa, uBhungane Hadebe, uPhakathwa Qwabe abe eyini wona? Ithini imbongi yeNkosi uSenzangakhona uTholudaba Ndlovu nxa ethi: “*Uthi lwempu obeluhlala izikhova. Luhlale uPhungashe wakwaButhelezi Lwahlala uMacingwane waseNgonyameni*”

Iyaye ithi: “INkosi uSenzangakhona kaJama, ithi futhi: INgonyama uShaka kaSenzangakhona. Angisho ukuthi ungunkulunkulu womlando kodwa eyenza ngiwukholwe kakhulu umlando awushoyo, uyaye futhi agcizelele kuthi umlando omningi uwuxoxelwe izalukazi



INgonyama uShaka

(ONdlunkulu) ababegane INgonyama uDinuzulu ababone ngamehlo.

Empeleni umlando owufunde ezincwadini, ikakhulukazi ezibhalwe abamhlophe awufani ncamashi nomlando owuxoxelwe abadala. Ngiyocela bangelaphe labo osomlando abavame kubiza la Makhosi ngeziNgonyama. Bebhale nokuthi imaphi aMakhosi ayengaphansi kwaleyo Ngonyama.

Ngoba mina ngazi ukuthi sasingekho isizwe samaZulu ngaphambi kweLembe (Zulu Nation) kodwa kwakukhona isizwana (Zulu clan). ILembe lahlanganisa izizwana nezizwe zaBenguni, lasungula isizwe lasiqamba ngokhokho walo uZulu kaMalandela. Angibonge

- nguPhila N. Mthethwa Empangeni

Kunozinzo olubuyisa ithemba ngerandi ezimakethe zomhlaba

Siliqale leli sonto uHulumeni esexegisile kumvalelwakhaya, wabeka leli lizwe ezingeni lokuqala. Lokhu kusho ukuvuleka kwezinye izimbongi ebezisavalile njengezokuvakasha. Lokhu kusho ukwanda kwabantu abavumelekile ukwethamela imicimbi enhlobonhlobo, kubalwa namasonto. Ngasohlangothini lwamabhizinisi kusenzima kubaculi nasemabhayisikobho ngoba kusetshenzwa ngomthamo omkhulu wabantu abethamela ngesikhathi esisodwa. Siyethemba ongqongqoshe bazobhekisisa izindlela eziphephile zokuvula cishe zonke izimbongi. NgoMsombuluko bekulusuku lwe-179 izwe lingaphansi kwemvalelwakhaya, kanti bekuwusuku lwe-190 izwe lilawulwa ngomthetho obhekele inhlekelele, iDisaster Management Act.

NgoMsombuluko zingama-21 kuMandulo 2020
■ Kuvukwe ngoMsombuluko irandi likhombisa ukwehla ezingeni elalikululo ngoLwesihlanu uma liqhathaniswa

nedola lase-USA. Ngempelasonto irandi lilahlekelwe ngamasenti ayisi-9 kwavula izimakethe idola lase-USA lilingana namarandi ali-16, 28.
■ Kuvule izimakethe ngoMsombuluko uPondo waseBritain ulingana namarandi angama-21,09 ukhombisa ukubuyisa amandla, irandi lalahlekelwa ngamasenti ali-11 kuphela. Uma siqhathanisa nesonto eledlule kusethembisa ukuthi lisazosimama irandi.
■ Izimali zamazwe zikhombisa ukuvunana ezimakethe uma zibhekene nerandi. Akumangalisi kangako ukuthi iYuro kuphele impelasonto lidudula irandi kwavula izimakethe zemali ngoMsombuluko iYuro lilingana namarandi ali-19,32. Okwamanje akwethusi ngoba siliqala isonto irandi lisesimweni esingcono kunesangesonto eledlule.
■ Intengo yegolide ayinyakazanga lapho yayikhona ngoLwesihlanu. Kuvule izimakethe ngoMsombuluko i-awansi legolide libiza amadola ase-USA ayi-1 953, okuyintengo ekhombisa uzinzo.



NGUSOLWAZI UBONKE DUMISA

■ Intengo kawoyela ongahluziwe isalokhu indiza phezulu. NgoLwesihlanu umphongolo kawoyela bewubiza amadola ase-USA angama-43,64, kwavula izimakethe zemali ngoMsombuluko yehlele yaba ngamadola ase-USA angama-43,06.
NgoLwesibili zingama-22 kuMandulo 2020
■ Kubukeka liqale kabi leli sonto, irandi libonakala lithwele kanzima uma liqhathaniswa nazo zontathu izimali esibuka kuzo emakethe. Kuvule izimakethe

ngoLwesibili idola lase-USA lilingana namarandi ali-16,78. Akuthokozisi uma ngobusuku obubodwa irandi lilahlekelwa ngamasenti angama-50 uma libhekene nedola lase-USA.
■ Kuvule izimakethe uPondo waseBritain ulingana namarandi angama-21,51, okuyigxathu elikhulu kusuka lapho irandi belikhona ngoMsombuluko.
■ Irandi lilahlekelwe ngamasenti angama-42 ebusuku bangoMsombuluko, kwavukwa ekuseni iYuro lilingana namarandi ali-19,74 ngoLwesibili ekuseni.

NgoLwesithathu zingama-23 kuMandulo 2020
■ Lizabalaze kwalilungela irandi ngoba kuvule izimakethe ngoLwesithathu idola lase-USA lilingana namarandi ali-16,78, linganyakazanga lapho belikhona ngayizolo.
■ Kujabulisile ukubona irandi lisimeme ngaphansi kwesimo esingasihle kodwa kwavula izimakethe idola lase-USA lilingana namarandi angama-21,37 ekuseni ngoLwesithathu.
■ Kuvule izimakethe irandi lisimeme

libuyisa ithemba ngoba iYuro belilingana namarandi ali-19,63.
■ Igolide libukeka lingaphansi kwengcindezi enkulu ngoba ezimakethe zomhlaba intengo yegolide beyehlile yaze yafinyelela kumadola ayi-1 885 i-awansi. Kulimaza isithombe segolide osekuyisikhathi esingaphezu kwezinyanga ezimbili ligcinile ukwehla lifike kuleli zinga.
■ Kuleli sonto intengo yomphongolo kawoyela ongahluziwe ithanda ukwehlisa amaphaphu. Noma beyindizela phezulu kuyajabulisa ukuthi kuvule izimakethe ngoLwesithathu umphongolo kawoyela bewubiza ama-41,49 wamadola ase-USA.

Noma intengo kawoyela izinze phezulu kulezi zinsuku, likhulu ithemba lokuthi ingase iphinde yehle intengo kaphethroli nodizili enyangeni ezayo kaMfumfu. Silobe lapha izimakethe zemali zivalile ngoba kuyiholide lokukhumbula iNgonyama iLembe eleqa amanye kulisonto. Sesiyophinde silunguze ezimakethe zomhlaba ngoLwesihlanu.

Ugwayi wumkhiqizo ongaphelelwa ngamandla

nguLindani Dhlomo
■ AMABHIZINISI

Ukuba ugwayi ngolunye uhlobo lwemikhiqizo ejwayelekile nje kulo mhlaba ngabe sesikhuluma ngawo njengomkhiqizo ophelile yisikhathi, kwaphela ngawo, kumbe selehlile isasasa lokukhiqizwa kwawo. Kunalokho kubonakala abawusebenzisayo bezama zonke izintuba zokuwuvikela nokuwenza uhlale ukhona emakethe. Kuzanywa ngazo zonke izindlela ukuwuqeda ugwayi kodwa kuyacaca ukuthi into engasoze yaphela ngokuthanda komuntu. Kunokuba uphele kwanda izinhlobo zawo, abantu bayaqhubeka bayawubhema. Kunohlelo olubizwa ngeTobacco Transformational Index olusemkhankasweni wokwehlisa ubungozi bukagwayi. Lo mkhankaso ukhuthaza izinkampani ezikhqiza ugwayi ukuba ziqhubeke zehlise izithako ezinobungozi kumuntu ezifakwe kugwayi. Umbiko wonyaka ophezulu, wezi-2020, okhishwe kulolu hlelo enyangeni kaMandulo, lapho bekuhlolwa izinkampani eziyishumi nesihlanu ezingabakhiqizi abahamba phambili emhlabeni jikelele bathole ukuthi kuncane kakhulu okwenziwa yilezi zinkampani ekunciphiseni ubungozi bukagwayi. Lezi zinkampani ezili-15 zikhqiza ama-90% kagwayi okhona emhlabeni jikelele. Ngokwezibalo ezikhishwe kulo mbiko kuthiwa babalelwa ezigidini ezingu-1,3 (1 300 000 000) abantu ababhema ugwayi emhlabeni, kanti izibalo ziveza ukuthi izigidi eziyisi-8 zibulawa yizifo ezihlobene nokubhema ugwayi ngonyaka. Inkampani eziqagwada emakhanda zonke emhlabeni kumkhiqizo kagwayi yiSwedish Match, ilandelwe yiChina National Tobacco Corp. IBritish American Tobacco, ehamba phambili kuleli lizwe nayo ibalwa kuzo lezi eziyishumi nesihlanu. Kuzo zonke lezi zinkampani eziyishumi nesihlanu ayikho neyodwa



eyase-Afrika. Ubhenywa kangaka nje ugwayi e-Afrika, kusizakala izinkampani zakwamanye amazwe. Uma bewuwangabaza amandla kagwayi emnothweni, kumele uqale ubhekisise. Amandla kagwayi abonakala ekutheni noma ugxekewa ujjavazwa nxazonke mncane umehluko ekukhiqizweni kwawo. Uma usomabhizinisi engase abe nomkhiqizo onamandla njengogwayi kungabe unesikhondlakhondla somkhiqizo. Ayiminingi imikhiqizo engamelana nokujivazwa njengogwayi. Ngesikhathi semvalelwakhaya, esifike kungalindele muntu, kuze kwaphela izinyanga ezintathu belokhu bewubhema abantu ugwayi, uze uzibuze ukuthi bawutholaphi ngoba kusavaliwe nje?

Imbalwa imikhiqizo efuze ugwayi ngokuba yingqwele emakethe. Uma unomkhiqizo ocishe ulingane nogwayi emakethe ubokwazi ukuthi uyingqwele ngoba kusho ukuthi uphethe inkunzi kayihleli uqobo lwayo, umavula kuvaliwe. Mhlawumbe kungakuhle abantu abasafuna ukuqala ibhizinisi bazinike isikhathi sokubheka imikhiqizo efuze ugwayi ngokuba yinunu engafi noma seyihlaselwa nxazonke. Yonke iminyaka kuyaye kuthi uma uNgqongqoshe owengamele uMnyango Wezezimali ethula inkulumbo yakhe yokuvula nyaka, kuba yinto ejwayelekile ukuthi uzokhuluma ngentela yesono, lapho esuke ebalu khona ugwayi notshwala. Ukwenyuka kwentela minyaka yonke kuyimizamo yokwehlisa ukuthandwa

nokuthengwa kukagwayi ngabantu. Angikaze ngizwe umuntu ethi uyeke ukubhema ngoba kwenyuka intengo yawo. Kumanje intengo kagwayi imba eqolo kodwa ababhemi balala ngawo bavuke ngawo, behlise ngawo emva kokudla. Noma esewubhemile umuntu awumsuthisi kodwa awuyekeki kalula kwabawubhemayo. Abezempilo sebenze eminingi imizamo yokwehlisa izinga lokubhenywa kukagwayi kodwa kubukeka incane impumelelo. Ebhokisini likagwayi kunombhalo oxwayisa ngobungozi bokubhema kodwa abantu bawubhema noma sewubhalwe kanjalo. Sekwanqunywa ukuthi obhemayo kumele angabhemi ezindaweni zomphakathi kodwa akulehlisi

izinga lokuthengwa nokusetshenziswa kukagwayi. Ugwayi uyaqhubeka nokuba ngeminye yemikhiqizo esemqoka kuleli lizwe ngokungenisa imali enkulu ngentela. Uhlaselwa nxazonke kodwa phezu kwalokho awupheli amandla. Kunezinkulumbo ezisabalele zokuthi ngenkathi kunemvalelwakhaya iningi lababhemayo bebewuthola ugwayi ngoba kukhona abakhiqizi abacashile ababeghubeka nokuwukhiqiza nokuwudayisa. Kuyacaca ukuthi noHulumeni uyazi ukuthi kunogwayi ongena ngendlela engekho emthethweni kuleli lizwe futhi baningi abadayisa ugwayi ongekho emthethweni. Kungenzeka kube yibo laba abasebenzisa izindlela ezingekho emthethweni abenza inzuzo enkulu kunalabo abasemthethweni ngoba abayikhokhi intela ekhokhwa yilabo abahweba ngokusemthethweni. Abalima ugwayi eNingizimu Afrika bafuna izindlela abazobhekana ngazo nokukhula kwentengo kagwayi osemthethweni kuleli lizwe. Ukukhula kwentengo kagwayi odayiswa ngokusemthethweni kuvule intuba yabadayisi abangekho emthethweni. Lokhu kubebhezelwe nayimvalelwakhaya, kwenza nalabo abebengalwazi olungakho ngemikhiqizo engekho emthethweni, bagcina befunda. Leyo mikhiqizo idayiswa ngamanani aphantsi kunaleyo esemthethweni. Kulolonke iketango lokukhiqizwa nokudayiswa kukagwayi ayikho inkampani esingayibala yase-Afrika. Ngikhuluma ngezwekazi i-Afrika ngoba kusobala wukuthi babobaphatha kanjani abathengi abebethembekile ku-Edgars omdala. Phela i-Edgars beyikwela ngempahla, abathengi benethuba lokukhokha kancane kancane. Kungenzeka izinguquko zifake impahla entsha engezukuthandwa ngabathengi abadala, kanti futhi kungenzeka ukuba kungene abathengi abasha ababehwa yizinguquko ezenzekile ngokungenana kwabanikazi abasha. Inkampani i-Edcon bese kuyisikhathi eside inezinkinga kubonakala ukuthi izinto azisenzeki njengoba bezenzeka isitolo sisekuvuthondaba. Yisikhathi esifakayo kumabhizinisi amaningi lapho kubukeka sengathi kukhona ukuphambana kwezinto, kanti sekudingeka kubuyekizwe indlela yokwenza ibhizinisi lizalwe kabusha. Uma lizalwe kabusha laphumelela kwaba nozinzo, usuke uphelele umjikelezo webhizinisi, ochazwa ngabeluleki bamabhizinisi. Kubalulekile ukuba abanikazi bebhizinisi balihlale, bahlale begaphelisisa ukuthi izimpawu zokusebenza kwebhizinisi ziliveza likusiphi isigaba. Kungakho kuba nesikhathi lapho iziphathimandla ziba nesikhathi sokubuyekiza imigomo zibuke ukusebenza kwebhizinisi, okungenani kube kanye ngonyaka.

Kubalulekile ukubuka izigaba zempilo yebhizinisi

nguLindani Dhlomo
■ AMABHIZINISI

Selikhulile ibhizinisi lakwa-Edgars. Inkampani ebalu iminyaka esondela ekhulwini iphila singayithatha njengenkampani enamandla. Nayo leyo nkampani ibizihlola minyaka yonke, ixilongwe ukuze ihlale iphila. Ochwepheshe ekuhlaziyeni ukusebenza kwamabhizinisi balichaza njengento ephilayo ibhizinisi. Linezigaba ezithile noma amazinga athile abalulwayo empilo. Ibhizinisi eliphilayo liyazalwa likhule lifike ebudaleni, bese kudingeka livuselelwe impilo. Lokhu kwenzeka liqhubeka lisebenza ngaphandle kokuthikamezeka kokusebenza kwalo. Abanye bazibala zibe zine lezi zigaba zokukhula kwebhizinisi kanti abanye baze bafike kweziyisithupha. Lezi zigaba zokukhula kwebhizinisi kusemqoka kubanikazi bebhizinisi ukuba baziqaphele. Okwenza kungabi lula ukuzibona wukuthi azifiki ngesikhathi esifanayo kuwo wonke amabhizinisi. Elinye ibhizinisi kungalithatha iminyaka emihlanu ukufinyelela esigabeni sesibili zokukhula kanti elinye singaba sifushane noma sibe side kunalokho isikhathi. Uma uqaphele ziyabonakala izimpawu lapho lisebenza kahle ibhizinisi nalapho selehla. Ngaso sonke isikhathi abanikazi bebhizinisi kumele basebenze balungiselele isigaba esilandelayo. Uma isigaba esilandelayo sokukhula kwebhizinisi sibafica bengasilungiselele kungasho ukuwa kwalelo bhizinisi, kumbe ukwehla kwezinga eliphumelela ngalo. Kulezi zinyanga ezimbalwa ezidlule

bekunezinkulumbo zokuthengiswa kwengxenywe yezitolo zakwa-Edgars ezingaphansi kwenkampani i-Edcon. Emva kweminyaka engama-91 izitolo zakwa-Edgars zikhona, kufinyelelwe esivumelwaneni nenkampani iRetailability ukuthi izothatha izitolo ezili-130 kulezo ezili-194 zakwa-Edgars. Phakathi kwezinto ezimisele ukuzenza iRetailability wukuvuselela udumo lwezimpahla zakwa-Edgars, bahlolisile izindlela ezizobuyisa udumo lwezitolo zakwa-Edgars. Kungenzeka ukuthi i-Edgars ificwe yisigaba sokugcina emjikelezweni webhizinisi, lapho kwehle idumela lemikhiqizo ebeyikade ikhonzwe kakhulu ngabantu, kwaqhamuka ezinye izitolo ezintsha abanikazi be-Edgars babona luya ngokwehla idumela lezimpahla zabo. Isigaba engifisa sisibukele eduze yiso leso esithathwa njengesokugcina empilweni yebhizinisi. Leso sigaba yilapho ibhizinisi liqeda ukudlula esigabeni esiyisicongo seliqala ukuphelelwa ngamandla, liye ngokuya lehla ekusebenzeni kwalo. Isigaba esandulela esokugcina kulapho ibhizinisi lisesicongweni, konke kuhamba kahle, likhombisa ukuthi kwehle kulelekile. Uma kungelikhiqizayo, umkhiqizo usuke uhamba kahle uthengwa ubuthaphuthaphu, amakhasimende engacabangi kaningi uma efuna ukuthenga lowo mkhiqizo. Kubalulekile kubanikazi bebhizinisi ukusibona lesi sigaba ngoba siya ngokuya siguquka, abantu baqale baye kwezinye izindawo befuna umkhiqizo omusha, kuthi umkhiqizo obewuyintandokazi kube sengathi awusathandwa. Ngaleso sikhathi amandla



ebhizinisi abukeka ehla, imali engenayo yehle, kudingeka ukuba abanikazi bebhizinisi baliyuselele, bavukuze izindawo ezithile ukuze lizalwe kabusha. Lesi sigaba sokugcina siyithuba lokubuyekiza imikhiqizo kanti kwabanye yisikhathi lapho bediliza izisebenzi bafake izinhlelo ezintsha ezizokwenza kube sengathi yibhizinisi elisha. Kungalesi sikhathi lizalwa kabusha ibhizinisi kuyaye kucace ukuthi ibhizinisi linomjikelezo oyizigaba okubalulekile ukuwuqaphelela, ukuze ungafiki abanikazi bengazelele. Ngenkathi kuqala isigaba sokugcina amanye amabhizinisi afaka umkhiqizo omusha, kumbe adayiswe kuqhubeka abanikazi abasha abazofika nomqondo omusha, ongezukuxosha abanikazi

abadala. Lezi zigaba azenzeki ebhizinisini kuphela, kwesinye isikhathi kuba wumkhiqizo ofinyelela esicongweni abantu baye ngokuya bewushiya, bazame emisha. Kungakho amanye amabhizinisi eshintsha imibala noma indlela aziveza ngayo kubantu. Ukufika kwesiphepho esifuze ukhuvethe kuba nomthelela ongefani kulelo nalelo bhizinisi. Abanye babahlaziyi abebubeka izitolo i-Edgars ezingaphansi kwenkampani i-Edcon bathi lezi zitolo bese zisesigabeni sokugcina, lapho abanikazi bebhekene nokwehla kwenani labathengi. Ukuqala kokhuvethe akubanikanga ithuba lokuzilungisa kabusha, isitolo sizalwe kabusha. Bekufanele bakhethe phakathi kokudayisa

isitolo kubanikazi abasha noma bavale iminyango izisebenzi ezingaphezu kwezinkulungwane ezinhlanu ziphelelwe wumsebenzi. Kubukeka bekwazile ukwedlulisela kwabanye abanikazi abazoziqala kabusha lezi zitolo, benomqondo ozothandwa ngabathengi. Okubalulekile kubanikazi abasha wukuthi bazobaphatha kanjani abathengi abebethembekile ku-Edgars omdala. Phela i-Edgars beyikwela ngempahla, abathengi benethuba lokukhokha kancane kancane. Kungenzeka izinguquko zifake impahla entsha engezukuthandwa ngabathengi abadala, kanti futhi kungenzeka ukuba kungene abathengi abasha ababehwa yizinguquko ezenzekile ngokungenana kwabanikazi abasha. Inkampani i-Edcon bese kuyisikhathi eside inezinkinga kubonakala ukuthi izinto azisenzeki njengoba bezenzeka isitolo sisekuvuthondaba. Yisikhathi esifakayo kumabhizinisi amaningi lapho kubukeka sengathi kukhona ukuphambana kwezinto, kanti sekudingeka kubuyekizwe indlela yokwenza ibhizinisi lizalwe kabusha. Uma lizalwe kabusha laphumelela kwaba nozinzo, usuke uphelele umjikelezo webhizinisi, ochazwa ngabeluleki bamabhizinisi. Kubalulekile ukuba abanikazi bebhizinisi balihlale, bahlale begaphelisisa ukuthi izimpawu zokusebenza kwebhizinisi ziliveza likusiphi isigaba. Kungakho kuba nesikhathi lapho iziphathimandla ziba nesikhathi sokubuyekiza imigomo zibuke ukusebenza kwebhizinisi, okungenani kube kanye ngonyaka.

Inkonzo yesizwe ukuvikela abesifazane nezingane

Inkulumo yeSILO Samabandla ngoMgubho WoMkhosi WoMbumbi wesizwe, Ilembe eleqa amanye amaLembe, mhla zingama-24 kuMandulo ngowezi-2020, oSuthu kwaNongoma

Zulu ondlela zimhlophe!

Sengikubalule kaningana ukuthi unyaka esikuwo ungohlukile. Asisodwa kulesi simo kepha kunjalo cishe kuwo wonke amagumbi amane omhlaba. Isikhalo ngokuguqa kweminotho yamazwe ngalesi sikhathi siyewakala. Kuyewakala lapho izinkampani ziphoqekeka ukuba zidilize izisebenzi. Siyewakala isililo kumalungu emindeneni aphoqekeka ukuba alondolozwe amalungu emindeneni ngendlela engajwayelekile.

Okunye okuzayo nokumele sime ngomumo yingcindezi ezodalwa wukhuvethe emiqondweni yabantu. Nginokwesaba ukuthi isisimomqondo sabantu abaningi kungezeka sidinge ukweluswa ngenxa yengcindezi. Izifo ezifana nokhwantalala, uhlangothi nesenhliziyo zivame ukunyonyoba uma izimo ezweni zinjengoba sizwa nje sonke siphansi kwengcindezi.

Okunye okuphakamayo ngezikhathi ezinjengalezi yimikhuba engamachilo efana nokuhlukunyezwa kwezingane nabesifazane emphakathini. Sesivele siyewwa ngezigameko ezifana nalezi engizishoyo.

Kukho konke lokhu okumqoka wukubambisana njengesizwe ukuze sonke siphume kulolu laka esibhekene nalo. Kunoma yisiphi isizwe siyafika isikhathi lapho abaholi kanye nomphakathi kumele bathathe khona isinqumo sokuba yizakhamuzi kunokuba ngamalungu ezinhlangano noma amahlelo athize. Lesi kuba yisikhathi lapho okumqoka kuyisizwe.

Namuhla sibhekene naleso simo lapho kumele siphakame njengesizwe. Iyodwa into esatshwa yisitha noma yisiphi, isitha siyabesaba ubunye. Lokhu ngikusho ngokwazi umlando kaZulu othi njalo lapho simunye siyanqoba kepha kuthi lapho sehlukene phakathi isitha sibe namandla.

Phakathi kwezinto iLembe elasifundisa zona kwaba wubumqoka bokuba munye phambi kwesitha. Kanjalo nempyi yaseSandlwana yasifundisa okufanayo. Nathi ngonyaka wezi-2020 singangena emlandweni njengesizukulwane esenza ubunye ihawu lokuvika lapho isitha esilukhuvethe sisidwengula.

Enye into iLembe elasifundisa yona wubumqoka bokuba yingxenyeyenkonzo yesizwe. Umlando wezikhathi zeLembe uveza ukuthi ngesikhathi seminyaka eli-12 lakwazi ukuguqula ukuhleleka kombutho wokuvikela kwasuka ekubeni ngabathile kuphela kepha kwaba yinto yawo wonke umuntu. Yingakho namuhla uma sikhuluma ngoMkhumbi Wempi kaZulu asikhulumi ngebutho elithile kepha sikhuluma ngesizwe sonke.

Kuke kungimangaze uma labo abafunda nabagodile kwezomlando belibala ukukusho ukuthi iLembe labe linebutho labesifazane ngakho belu ngoba labe likholelwa ekutheni inkonzo yesizwe ngeyawo wonke umuntu, kungakhathaleki noma ungowesilisa noma ungowesifazane. Uma sifunda umlando siyathola ukuthi iLembe labe liphaka impi ngenxa yemikhankaso ethile neyabe incike ekwakheni noma ekuvikeleni isizwe. Uma eyiphonsa enyakatho wabe azi ukuthi kuyokwenziwani kanjalo nalabo ababe yingxenyeyaleyo mikhankaso babazi ukuthi kuyokwenziwani, ubezwe bethi uyadela wena obulapho ngoba bazi ubumqoka bomkhankaso lowo. Kubo ababekwenza kwabe kuyingxenyeyenkonzo yesizwe, kwakhiwa futhi kuvikelwa izwe.

Yikho nje uma impi isiphuma lapha eSigidlweni wawuzwa ihubo lithi “OkaNdaba angazidla zonke izinkomo zamadoda uma ngahle asiphake” befakaza khona ukuthi baya lapha beya khona nje bajutshiwe. Besho khona ukuthi abakwenzayo yinkonzo yesizwe. Njengoba ngishilo ekuqaleni inkonzo yesizwe ngaleso sikhathi kwabe kuwukwakha nokuvikela isizwe.

Zulu ondlela zimhlophe

Inkonzo yesizwe namuhla ngonyaka wezi-2020 yileyo yokuvikela isizwe ekubhujisweni wukhuvethe kanjalo nokuvikela abesifazane nezingane emathimboxweni laba agila imikhuba. NjengeLembe eliphilayo namuhla ngifisa ukutshala impi engingalindele ukuba ibuye ilambatha. Lena yimpi ebhekiswe kuze zonke izinyemfu lezi ezidlwengula izingane zami, ogogo bethu nodadewethu lapha phandle.

Le mpi akuyona eyabesifazane kuphela. Akuyona okungathiwa ngekaHulumeni kuphela noma kuthiwe ngeyamaphoyisa. Lena ngeyesizwe sonke, impela ngiyasho lena yimpi kakhukhulela ngoqo. Impi iphakathi kokulungileyo nokulichilo. Iphakathi kwalabo abafuna ukudicilela phansi isithunzi nomsebenzi weLembe wokwakha isizwe esihloniphayo kanye nalabo abathanda ubunye nabaguguguzela ukuvikelwa kwabesifazane phakathi kwethu. Akekho



ISILO



Ingxenyeyabantu abebeseMkhosini WoMbumbi wesizwe obubanjwe ngendlela engajwayelekile Izithombe: KZNOOnline

lapha ozothi yena umi phakathi nendawo ngoba kule mpi wonke umuntu kumele athathe uhlangothi.

Othi unguZulu nothatha iLembe njengeNkosi yakhe. Othi mina Lembe eliphilayo manje ngiyiNkosi yakhe uzoba lapho ngiya ngakhona ngoba mina ngimi ngasohlangothini oluvikela abesifazane. Lokhu ngikwenza ngoba ngiyazi ukuthi ubukhona nokujabula kwabesifazane kuwukuphelelisa uZulu. Lesi sizwe namuhla okuthiwa nguZulu kasilutho ngaphandle kwabesifazane. Umuntu ongumZulu uyazi ukuthi isililo sowesifazane siyingozi kithi ngoba ingasikhongela ulaka lweZinyandezulu noMvelikuqala imbala.

Kuwumthwalo wawo wonke umuntu ongumZulu ukuvikela abesifazane nezingane. Ngakho njengohleli esihlalweni esafungelwa ngoyihlo endulo ngikhomoza wonke amadoda, wonke amabhungu ukuba awangilandeleyisikake eyamathimboxo. Ngithi eyabdlwenguli ayibhubhe ingabi nabazukulu. Akuphele ngayo impi yamathimboxo ngoba uma kungenjalo iyosifaka ehlanzweni.

Enye impi nesidinga njengesizwe yileyo osekukhunywe ngayo kakhulu okulukhuvethe. Lesi sitha sinamandla okusiqhatha ngoba sisebenza imizwa yethu, ukwesaba kwethu. Kuvamile ukuthi uma abantu besaba bese benza amaphutha. Iqiniso lithi abantu lapha

phandle bathukile. Kabazi ukuthi ikusasa libaphatheleni.

Ngaphansi kwalesi simo ikhona ingozi yokuthi abantu bathathe izinqumo okungathi uma sibuka emuva kubonakale ukuthi zaphetha ngenhlekelele. Lokhu ngikusho ngibhekise enkulumeni kaMengameli yokuba axegise eminye imithetho ngaphansi kwesimo senhlekelele.

Akwenzile siyakholwa ukuthi ukwenze emuva kokubonisana nongoti njengoba ayethembisile ukuthi konke ayokwenza uyothathisela kubo. Nokho yize kunjalo iqiniso lithi konke sekukithi. UHulumeni angakhuluma kushone ilanga kepha uma thina singayingeni ngeke kusize ngalutho. Isitha esilukhuvethe siyazi ukuthi sethukile futhi simagange ukuba sidedelwe. Siyazi ukuthi okwaso wukulinda nje bese siqhubeka lapho sigcine khona.

Ngala magama ngithi qaphelani kunakuqala. Ngokwenza kwakho ungaqhubeza ubuhlungu bokubhubha kwabantu noma unqande ukutshakadula kokhuvethe phakathi kwethu. Ubuhlungu obusemndenini yethu sekwanele ngakho ngezenzo asibunqande.

Sengiphetha inkulumo yami ngiyafisa ukukhuluma nengane yomfana nengakhula ibe yindoda noma ibe yithimboxo. Kepha ngingakayi kuyo ngiyafisa ukusho ukuthi umsebenzi



wami uyize leze uma ngizoqoqa izingane zamantombazane ngoMkhosi WoMhlanga bese lezi zabafana zona zibe luvanzi. Njengoba nenza ngezintombi ngithembeni nangalezi zabafana ukuba ngiziqoqe. Nginikeni zona ngizibuthe. Kungawubuhle obunjani uma ngoZibandlela kungaba mnyama izinkalo abafana begewele iSigidlo njengoba kwenza odadewabo.

Kini bafana lapho emakhaya nalapha namuhla. Khumbulani ukuthi ubudoda lobu akukhona ukuba nentshebe kepha yizenzo zomuntu. Ungazalwa ungubulili bowesilisa kepha uze ukhule ugcinne ufe ungabanga yindoda. Sengibabonile odadewenu beba ngamadoda ngezenzo. Ngilinde ukubona nina ukuthi nizoba yini. Kuqala emindenini yenu. Kuze emiphakathini yenu kuphele esizweni.

ILembe leli lazalwa lingowesilisa kepha ngezenzo laba yindoda lahlonishwa ngisho selingasekho phakathi kwabantu. Yikho nje namuhla silibungaza. Labe liyindoda nje lasingathwa ngabesifazane empilweni yalo kusuka kunina. Uthando lwalo ngonina, udadewabo uNomcobo kanye neNdlovukazi uMthaniya aluyona imfihlo.

Ngakho fana njengeLembe, thanda, uhloniphe abesifazane. Ukwenza njalo akukwenzi isigqila kepha kukwenza umuntu opheleleyo. Ngiyazi abanye benu bakhule ngaphandle komzali wesilisa kepha lokho akungakwenzi wena ungabi

bikho empilweni yakho kanye neyalabo abasondelene nawe.

Njengoba usengumfana nje zibuze ukuthi ngabe ukuphi? Yazizukuthi ikhaya lakho lokuqala lisesibelethweni esingunyoko, owadoda ngokuzala wena. Ngakho ungamjezisa kanjani ngokumdlwengula umuntu owakwakhela ikhaya lokuqala, wakunakekela ungakabi namandla? Ungakwenza kanjani lokho bese uthi uyindoda? Cha lapha kithi likhona igama labenza kanjalo, kuthiwa yizinswelaboya.

Ungavumi-ke mfana wami ukuba kuthiwe uyinswelaboya noma ithimboxo ngoba uma kunjalo uyobe umi ngasohlangothini lwesitha sethu sonke esinguZulu. Siyophoqekeka ukuba sikukhiphe inymbazane noma sithi ukukuqondisa.

KuZulu wonke namuhla emhlabeni jikelele ngithi sukumani nithathe indawo yenu ezizweni. Nina nizalwa yiLembe akukho okungama phambi kwenu. Sebenzisani amandla eninawo ukuvikela onyoko, ukuvikela odadewenu, izintombi zenu nabafazi benu. Ningavumi ukudlala abanye abafana bedlwengula omkenu, onyoko nezintombi zenu nomafungwase bakwenu. Hlalani kubo, kuthi du! Ngoba eniyobe nikwenza wukuvikela umsebenzi weLembe.

Ngiyabonga



Amafagugu esizwe: Kasikhumbuzane umlando sicabe invomva

NGUSOLWAZI
U-OEHM NXUMALO
■ IFAGUGU



Kuhle ukuthi ukugujwa kwamafagugu esizwe kubekelwe inyanga yonke kaMandulo ukuba kwenziwe ngayo. Sisuke sinikwa isikhathi sokuhlela, sokukhuthaza nesokuqoqa sibeke ngononina lokho esifisa ukukuqhakambisa ngalowo nyaka kumafagugu esizwe. Ngamafagugu siqonde konke empilweni yethu okuphathelene nolimi esilukhulumayo nakho konke esikwazi ukukwenza ngalo, (ukwetha izinto amagama, ukuqamba izisho nezaga, izibongo nezinkondlo, ukucula, amakhwela esikwazi ukuwashaya) yizimpahla esizibumbayo, siziqophe, sizidwebe, sizakhe, sizikhande (njengemikhonto, izizenza, izingxotha), sizigwede (izingqoko, amathunga, izinkezo), sizeluke (amacansi, izithebe, izihlandla) sizibethe (njengamagekle, izitoloto, izimfengwane, izimpalampala, imboma), sizishaye (izigubhu), sizibumbe (njengezimbiza, izinkamba, izinkomo zokudlala, imifanekiso). Amafagugu futhi asho izisekelo esizithathe kokhokho nokhokho bokhokho ngokuphathelene nokuphilisana okulawulwa yinhlonipho, ukuthobeka, ukwethembeka, ubuqotho, ubuqhawe, ukwazi umuntu omdala, ukwazi uMvelinqangi. UmZulu wakuqala wayengangeni endabeni yokuthi uNkulunkulu ungophezulu noma ongophakeme kunazo zonke izidalwa. UmZulu wayethi phela uNkulunkulu akadalwanga, ngakho akamuse ukuqhathaniswa nabadalwa. Uma umZulu esethe uMvelinqangi akusekho okungale mayelana nokuthi uNkulunkulu ungubani. Wavela kuqala. Ekuqaleni kokuqala futhi unguSonini nanini.

Kwathi lapho uHulumeni waseNingizimu Afrika owawusuvotelwa nguwonkewonke usukhiphe iShaka Day ohlwini lwebhili yamaholidi, i-Inkatha Freedom Party yema ngezinyawo ithi leli holidi lisemqoka. Kwabe sekuvunyelwana ngokuthi isicelo sayo seShaka Day singahlangatshezwa ngokuba kube nosuku lapho abantu baseNingizimu Afrika balo lonke uhlobo losikompilo nezinkolo bahlangane bagubhe amafagugu abo ehlukenene.

Kube sekuthi-ke kamumva kwase kuba nomkhuba wokosiwa okuthiwa ngamabhrayi ngalolu suku. Cha ushisanyama akakwazi ukuba umgubho wamafagugu. Yebo emva kokuba kwenziwe okuthile okuwukugubha, ukuhlonipha ukufundisana, ukwakhana, okubukisisa umbonotalagu wesizwe namafagugu aso, sekungabuswa. Noma umuntu engeke aphoqe muntu kodwa ngosuku lwamafagugu kuhle ukwenza izinto zosiko nemikhuba yesizwe njengakho ukudla okufana nokubiliwise, okuphuma ngezithebe ezingqokweni,



utshwala besiZulu, amahewu, inqeke, inshaqane (isithwalaphishi), ujeqe, amasi, ifutho, idokwe lamabele, umbhaqanga, umkhwili.

Ngenxa yokuhamba kwesikhathi nokuhlala duzane nezinye izizwe, umpe, uju, ingono yamafagugu ethu, iyathikamezeke. Ngakho isikhathi sokugubha amafagugu esizwe besifanele ukusetshenziselwa ukukhumbuzana okuningi okuyisabelo sethu sasezulwini noma angaziba athini lowo osewake wabhala ngathi noma wakholwa yinto ebhedayo ngathi beNguni, ngathi maZulu, ngathi baTsonga, ngathi maXhosa, ngathi beTswana, ngathi maSwazi, ngathi baVenda.

Uma umuntu eqala ukuthakasela lolu suku untula amagama anohlonze nalolongekile angachaza ngawo ubumtoti bokuba namafagugu omsuka wakhe. Ziningi izizwe eziphoqwa ukugubha amagugumafa ezizwe azinqoba. Nathi sesake sadlula lapho. Ngowe-1947 kufike uKing George VI eNingizimu Afrika sasacula igama lesizwe samaNgisi elithi: ‘God Save The Queen’ okuwukuthi: UNkulunkulu makabusise indlovukazi. Sasivele sihlatsheleliswa lona kodwa kulokhu savivinywa kakhulu ukuze senze kahle phambi kwenkosi yase-England. Umqambi walo akaziwa kodwa

lemukelwa njengeculo lesizwe samaNgisi ngowe-1745 kuMandulo. Kwakubusa iNkosi uGeorge (1727-1760). Amagama athi: ‘Phila isikhathi eside Ndlovukazi yethu kanokusho, Nkulunkulu busisa iNdlovukazi, ithumelele ukunqoba, kube nokujabula nenkazimulo, usibuse kuze kube kade, Nkulunkulu busisa iNdlovukazi’. Sasilucula kuze kube sengathi wonke lawa magama akuleli culo aliqiniso, siyafisa, ngaphandle kwawo engeke sibe lutho. Sasitshelwa futhi sinethemba lokuthi iNdlovukazi iyasithanda, inoxolo, inobulungiswa, bonke abenza okubi bangacetshwa kuyo. Leli culo laculwa kusukela umbuso waze wathathwa ngamaBhunu ngowe-1948. Kwase kuqala uDie Stem van Suid Afrika kuya kowe-1994, kuyilona elisemthethweni. Kanti ababeqalele ukufaka umbuso wobukoloni kwakuyiNetherlands eyayinomdlwembe uJan van Riebeeck owayekade enze ukungathembeki kwelakubo wazothi futhalala eKapa, wahlukumeza amaHiligwa naBathwa.

ElamaBhunu-ke lalinalawa magama: *Die Stem* (Izwi laseNingizimu Afrika). *“Uit die blou van onse hemel, (ebuluhlazeni besibhakabhaka) uit die diepte van onse see (kutotololo lolwandle lwethu) Let us live and strive for freedom in South Africa our*

land – (Kasihlale sizabalazela inkululeko eNingizimu Afrika izwe lethu). Kangisho lutho, ngithi nje inyanga yamafagugu esizwe isinika ithuba lokuhlaziya konke lokhu. Okokugcina mayelana nehubo lesizwe, ukuxuba amabinza aphuma kuNkosi Sikelel’ i-Afrika nalawo magama aqanjwa ngu-Enock Sontonga egqashulwa wugqozi lobu-Afrika. Iqiniso ukuthi izinhlamvu ezazihutshwa ngumAfrika zaziphelekezela ukufutha kwezinyembezi ngokwehlukile kwalezo ezifutha kulowo owaqamba uDie Stem, elaqanjwa nguCJ Langehoven nesake saculiswa wona ngenkani ngabaholi abasebelwa nabakhululi bezwe labo kodwa izingane zabo ezazikuyo ingabadi yazo, ziphelekezele, ngokucula, abaphangi bezwe bethi bayolizabalazela izwe lethu iNingizimu Afrika. Mhlawumbe iculo lesizwe liyobuyele lizimele libe wubu-Afrika lingakhuthazeleli ukuthi kufakwe amagama nesigqi okungesona esethu esiphokophelele ukuhlanganisa ezinye zezinhlanga ezingazange zona zizifake izinhlamvu zikaNkosi Sikelel’ i-Afrika zisasibusa.

Kuthi lapho sesizibuka silingisa uthekwane, sizisole ngalokho esisuke sesiphambuke kumafagugu ethu ngakho, sakwenza. Salithola ithuba lokuzixilonga

mhla kwembulwa itshe leSilo uShaka kwaDukuza ngowe-1954. Noma siyakhuluma sikhulumela uMntwana uMG Buthelezi noMntwana omkhulu omzalayo uMagogo, ababonisana ukuthi kufanele kucelwe iSilo sakwaKhetomthandayo uBhekuzulu ukuba abekwe kwaDukuza, itshe edlinzeni likakhokho wakhe uShaka kaSishayeki, iLembe elega amanye amalemba. Kumhla uMntwana wakwaPhindangene ebekwa yiSilo sakwaKhetheba ukuba abe nguNdunankulu waso ngoba nguyena owacelwa ukuba ameme abaNtwana baseNdlunkulu ababikele. Nguyena futhi owathweswa umsebenzi wokuhlela zonke izinto, wamema isizwe sonke, waze wasilungiselela imvunulo yaso yangalolo lusuku.

Ezinye izizwe kazivamisile ukuneseke noma ukunenamela uma nigubha amafagugu enu ikakhulukazi uma kade enibukela phansi noma efunde imibhalo eminingi enijivazayo. Kayikhulunywa uma kade enigqilazile. Abanye bebandla laseSheshi, kukho konke ukuhlonipheka kwalo ikakhulukazi ngenxa kaSobaba uJohn William Colenso, bamsola uSobaba u-AH Zulu ngokuhola abefundisi abavula

Izilimi zebele ziyithina kusuka ozwaneni kuya onweleni

NGUSIKHUMBUZO NDLOVU

■ EZASEMQUBENI



Akukhona ukuzenyeza ukuzigqaja ngobugugu bolimi lwebele, ngobuwena, ngamasiko nokuyigazi lokhokho abasendulelayo nangemvelo, esakunikwa nguMdali wakho konke. Kanti ukungabi nomgogodla kwabanye boHlanga ngenkathi besezindlini nasemakhaya abadidisa intsha. Pho bakuthathaphi abathi aluyisindawo ulimi lwebele? Ngakho-ke asivule amehlo nengqondo, sicakule ngokuduma emhlabeni wonke kweculo okuthiwa iJerusalema ngowezi-2020. Lali culwa ngolimi lwesiZulu, labhalwa yintsha engumculi uKgaogelo Moagi odume ngelika Master KG kanye noNomcebo Zikode ocula phambili.

Bayothini aboHlanga uma sebehletshwa, betolikelwa futhi behunyushelwa ngolimi lwesiZulu ngabamhlophe abasaziyo isiZulu ekubeni aboHlanga benezibongo ezibachazayo ukuthi bangoluphi ulimi lwebele. Basabandlululwa emhlabeni yize bezikhipha ngamakhala izilimi zabamhlophe, bayakwazi oMengameli baseAfrika kwasho uMnu uRobert Mugabe owayenguMengameli waseZimbabwe.

Kwakunabantu boHlanga base-Afrika nabaseNingizimu Afrika abazuba nabathuthukayo basebeduma umhlaba ngokusebenzisa izilimi zebele nokunye, bevele bezazi ezinye izilimi. Kwakunabaculi baseNingizimu Afrika abacaba indlela emazweni aphesheya kwezilwandle nawase-Afrika ababecula ngezilimi zebele.

Kwaba nguMiriam Makeba owayengumculi wokuqala e-Afrika ukuzuza indondo yeGrammy benoHarry Belafonte ngowe-1962 nangowe-1965. Wayecula ngolimi lwesiXhosa, isiZulu nesiSwahili. UMiriam Makeba, owayesebizwa ngoMama Afrika wayebongela, ecula ngolimi lwesiXhosa ethi “Igqirha lendlela” okuyiculo uQongqothwane, abamhlophe abathi The Click Song ngenkathi kugcwele abamhlophe ababeyombukela. Wagcina esekwazi nokukhuluma izilimi ezingamashumi amathathu nambili.

Kafushane, kwaqhamuka umculi weJazz uManu Dibangu waseCameroon owacula iculo lomdanso iSoul Makossa ngolimi isiDouala ngowe-1973. Lachunyiswa ngumculi uMichael Jackson wase-United States of America (USA). Kwaba uFela Kuti waseNigeria owayedlala i-Afro-Beat, ecula ngesingisi esiphulwe ngamabomu esixuba nolimi isiYoruba nesi-Igbo ngowe-1970. Sasiwathanda amaculo abo eNingizimu Afrika yize sasingezwa ukuthi babethini. Njengoba kwenzeke eculweni iJerusalema.



I Ladysmith Black Mambazo Isithombe: Raph_PH

Kwalandela oHugh Masekela nabanye. UBra Hugh waduma ngengoma ngowe-1975 ebizwa ngeCoaltrain. Wayeyicula ngesiZulu kafushane ethi; “Isitimela sihamba ngamalahle, sivele Dalagubhayi, sshi! sshi! sshi!sshi! sangilahla kwaGuqa bathi sizogumba amalahl”. Ziningi izingoma namaculo awacula ngezilimi zaboHlanga baseNingizimu Afrika.

Wayesakwazi nokukhuluma ulimi lwamaBhunu, i-Afrikaans ngisho esesekudingisweni ko-United States of America. Wakufakazela ebhukwini iTribute yangowe-1987 ukuthi wabanodlebe. Wayezwa konke okwakhulunywa ngabesifazane bamaBhunu ayehlezi eduzane kwabo. Babencoma aboHlanga baseBotswana laphe ayegibele khona ibhanoyi. Babethi babengcono abaseBotswana kunaboHlanga baseNingizimu Afrika. Wavalelisa ngolimi lwesiBhunu ethi wayesehla ngakho abahambe kahle. Baswela umgodi wokucasha ngoba babecabanga ukuthi wayengumAfrika nje.

Kwezokusakaza kwakunomsakazi uThokozani Mandlenkosi ‘uGxabalembadada’ Nene owayengacushwa ezilimini kusewuRadio Bantu kusukela kowe-1960 kuya kowe-1975, kwaba uRadio Zulu ngowe-1976 kwalandela uKhozi FM ngowe-1996. Wayekwazi ukukhuluma, ukufunda nokubhala ulimi lwesiBhunu kanye nezilimi zaboHlanga baseNingizimu Afrika.



Umama uMiriam Makeba owaba iciko lokuqala e-Afrika ukuthola indondo iGrammy Award ngowe-1963 Isithombe: Pinterest

Wayekuphika ukuthi owoHlanga othanda ukukhuluma isiNgisi wayehlakaniphile kunabanye. Wayezifanela nabanye abantu ngoba wayekhuluma isiNgisi kuphela engagcwele nakusona. Ngoba bengasalwazi ulimi lwebele lwasemakubo.

Sekuwmlando ukuthi saba neqembu lomculo wesicathamiya iLadysmith Black Mambazo okungelokuqala lase-Afrika elazuza indondo yeGrammy okwesihlanu ngowezi-2018 esadla anhlamvana umsunguli walo uSolwazi uJoseph Shabalala. Lacula ngolimi lwesiZulu ezinye zezingoma nomculi uPaul Simon wase-United States of America ngowe-1986. Saba nentsha futhi yabaculi bemiculo eyahlukene, kafushane owekwaito neminye kusukela ngowe-1990. Kwaqhamuka namanye amaculo ayeqhakambisa izilimi zebele njengelomculi uSjava elithi “Umama”.

AboHlanga bayabandlululana ngokukhuluma isiNgisi emakhaya nasezindlini bebodwa ekubeni bekhala ngobandlululo lwamaBhunu nolwamakoloni. Ngabe ababandlululani ukube banodlebe lokuzwa okhulumayo ukuthi ukhuluma iSeTswana, iSepedi, iSesotho, iXiTsonga/Sishangane, iTshiVenda, isiNdebele, isiSwati, isiXhosa nesiZulu, ichiShona, isiChichewa saseMalawi, isiSwahili nezinye.

AboHlanga mabazijwayeze ukuba nodlebe kwezinye zezilimi zabamnyama, bangexwayi ikakhulukazi ezindaweni okukhulunywa kuzo izilimi eziningi ukuze kuthuthukiswe izilimi zaboHlanga. Udlebe lokukwazi ukuzwa omunye noma abanye bekhuluma ulimi olungelona olwakini lwebele. Pho kumnandi ngiyakutshela. Kunenzuzo ngokuhamba kwesikhathi.

Kanti abakwaSABC-TV bangabuyekeza indlela yangowe-1982 lapho izinhlelo zaboHlanga zisaqala, zisanikezelana ngokwezilimi, okwakukwenza kube lula ukufunda ezinye izilimi. Abezemfundo ababenomgogodla ababuyekeze indlela okwakungeyokufunda izifundo ngolimi lwebele ezikoleni, kusukela emabangeni aphansi kuya ebangeni lesishiyagalombili, uGrade-8, okwakuyibanga uStd6.

Ngabe asisusanga umsindo isikhangisi esasisetolo sakwaClicks okuthiwa sasibandlulula izinwele zaboHlanga ukuba nabo bayazigqaja ngobugugu, okungobebala, okungobezinwele nokunye. Njengosemusha uZozibini Tunzi, owazuza isicoco sikanobuhle uMiss Universe ngowezi-2019. Kanti iningi laboHlanga elalibhikisha kwaClicks, elaliphawula ezindaweni eziningi, lisebenzisa imithi yokuthambisa izinwele futhi lixhume izinwele zokufakelwa emakhanda ngoba ziqinile. Vuka Afrika! Sibe nobugugu balabo abasendulelayo e-Afrika nakwelikaMthaniya?

Ukuzibeka ethubeni lokuqashwa emakethe yemisebenzi ngale kwezi-2020

NGUSANELE GAMEDE

■ EZEMFUNDO



Ingijabulisile into engiyibone ezinkundleni zokuxhumana evikini eledlule, lapho abantu abasha bengenele umkhankaso wokusizana ekufuneni umsebenzi. Ibuyise ithemba nenjabulo njengoba siphila esikhathini esinzima, lapho khona abantu abanengi beludinga usizo kanye nemisebenzi. Kusekuhle kunjalo ukwelekelana ekufuneni imisebenzi, kusemqoka ukuthi umuntu azicije ngezindlela zokufuna umsebenzi zesimanje. Izinga labantu abangasebenzi kuleli lenze kube nzima ukuthola umsebenzi ngoba abantu abanengi bagcine beqhudelana esikhangisweni somebenzi odinga umuntu oyedwa.

Lokhu kwenza kubaluleke kakhulu ukuthi sazi ukuthi umqashi ufunani kulesi sikhathi samanje kanye nokuthi uwufuna kanjani umsebenzi. Ukufuna umsebenzi sekwaba umsebenzi uqobo lwawo. Ingxeny yabantu, ikakhulu abantu abasha, abawutholi umsebenzi ngoba behlulwa ukuwufuna kanye nokwazi ukuthi yini efunwa umqashi

kumuntu ofuna umsebenzi. Enkulumeni yami engiba nayo nabantu abasha uma ngibeluleka ngokufuna umsebenzi, ngiye ngibabonise izigaba noma izinto ezine okumele bazenze uma befuna umsebenzi.

Isigaba Sokuqala

Ngaphambi kokugeza uphume uyo funa umsebenzi, bhala phansi zonke iziqu zakho kusukela kumatikuletsheni. Iziqu zakho ziwumhlahlandlela ngokwazo ekufuneni umsebenzi. Ukwazi iziqu zakho kwenza nokuthi wazi izinga okulo kanye nenani lakho. Ukwazi iziqu zakho kwenza ungaphumi unhlanhlatha uze uqede nemali ufuna into engekho.

Isigaba Sesibili

Uma sewuzibhale phansi zonke iziqu zakho, yenza uhlu lwamakhono onawo nowathole kulezi ziqu ozibhale esigabeni sokuqala. Loluhlu lwamakhono lwenza uzibuze ukuthi ufuna ukuyiqashwa noma ungaziqasha wena. Lulunika nesithombe sokuthi yini okwazi ukuyenza. Ngike ngabuya omunye wabantu abasha engibaqeqeshayo, obekhala ngokwentuleka kwamathuba omsebenzi, ukuthi yini akwazi ukuyenza wathi akazi. Kwavele kwazikhanyela ukuthi noma enganikwa ithuba nomqashi angeke aqashwe.

Isigaba Sesithathu

Uma sewulwenzile uhlu lwamakhono onawo, kumele wenze uhlu lwezinkapani ezidinga umuntu onalezi ziqu ozibalile esigabeni sesibili. Ukubhala loluhlu kwenza unganhlanhlathi futhi kubelula ukufuna umsebenzi. Abantu abanengi batheneke amandla ekufuneni umsebenzi ngenxa yokufuna umsebenzi lapho bengafaneleki khona. Ukwazi ukuthi iziphi izinkampani noma abantu ongabadayisela ikhono noma amakhono onawo kwenza kubelula futhi kusheshe ukufuna kwakho umsebenzi. Uqonda ngqo lapho kuqashwa khona uyo zikhangisa noma ufake isicelo sakho esikhangisweni esikhishiwe.

Isigaba Sesine

Okwesine, okungokokugcina nokusemqoka, ukwenza ucwaningo kanye nokuthola izindlela zokuxhumana nalezi zinkampani ozibalile esigabeni sesithathu. Kulesi sikhathi samanje sekwaba lula ukuthola izinombolo kanye nemininingwane yokuxhumana. Ungayithola ezinkundleni zokuxhumana, noma ku-inthanethi. Kwesinye isikhathi kuyasiza ukuziyela wena mathupha uyo zikhulumela. Uma inkampani ikude nalapho ukhona ungathumela isicelo sakho nge-imeyli. Ezinye izinkampani



azibavumeli abantu abahamba bengena, okusho ukuthi kubalulekile ukufaka isicelo sokubona lowo muntu obhekene nezokuqashwa. Okubalulekile kulesi sigaba, ukuthola indlela yokuxhumana nalezi zinkampani ukuze uzidayise.

Lezi zigaba ezingaphezulu zenza kubelula futhi zikubeke ethubeni lokuqashwa ngokushesha. Akusho ukuthi sekumele uziyeke ezinye izindlela

ezingakusebenzela, engizibalile encwadini yami yokuqala ebhalelwe ukusiza abantu abafuna imisebenzi.

Lokho kufaka phakathi ukuzilungiselela imibuzo ongahle udibane nayo kumqashi.

■ *UMnu uSanele Gamede: UMqeqeshi WezeMpilo Yabantu Abasha Nezemisebenzi*

Kubhoke inkemane yesicoco sePSL KwaZulu-Natal

Sekwedlule amasizini angamashumi amabili nantathu isicoco seligi singanukwa kulesi sifundazwe kwagcina ngeRangers

NGUSABELO
MAPHUMULO

■ UNEKU



Nakuba kuthokozisa ukuthi kalikho iqembu laKwaZulu-Natal eligawulwe yizembe ku-Absa Premiership kule sizini esanda kusongwa kodwa kunjalo kubuhlungu ukuthi kwadlala kuGladAfrica Championship likhona elihambile.

Ngemuva kweminyaka iRoyal Eagles kaSbu MPisane yehlele ehlathini elimnyama iKZN ABC Motsepe League ngokusonga iligi ivale ngamaphuzu angama-23. Iphelezelwe iMbombela United ehanjiswe ukulahlwa icala ngenxa yokudlalisa umdlali obengasayiniswa ngokusemthethweni.

Ukwehla kweqembu laKwaZulu-Natal elidlala kuGladAfrica Championship kwagcina ngeDurban Stars kaPhindani Kunene ngowezi-2009. Ukuhamba kwe-Eagles kusho ukuthi lesi sifundazwe sesisele neReal Kings, Uthongathi FC neRichards Bay. Esinye isifundazwe esinamaqembu amaningi kule ligi iGauteng eneJomo Cosmos, iPretoria University neJDR Stars. IGauteng iphinde yenza isiqiniseko sokuthi ayanda amaqembu ayo kuPremiership njengoba kunyuke iSwallows FC.

UThongathi FC oluteketiswa ngeCane Cutters lubaphoxe kakhulu abalandeli basesifundazweni iKwaZulu-Natal njengoba maphakathi nesizini bekubukeka kuyilo oluzonyukela kuligi enkulu kuleli njengoba belulokhu luqhwa ke phezu kodwa kubuya imidlalo emva kokuma ngenxa yokhuvethe izinto zilibhebele leli qembu laze laqeda endaweni yesi-6 kulogi. Ngokunyuka kweSwallows, iGauteng isinamaqembu amahlanu. Isitifiketi seBidvest Wits sokudlala kulesi sigaba sithengwe iTshakhuma Tsha Madzhivhila yaseLimpopo bese eseHighlands Park sathathwa iTS Galaxy yaseMpumalanga. AmaRockets (iTS Galaxy) abedlala kuGladAfrica Championship. IKwaZulu-Natal inamaqembu amathathu kuphela okuyiMaritzburg United, iLamontville Golden Arrows na-AmaZulu FC aphunyuke ngembobo yenaliti ezembeni. Ngesizini yezi-2019/20 kuhambe iPolokwane City yaseLimpopo.

Kweyezi-2019/20 sekubhekwe



Iqembu iManning Rangers ngesikhathi linqoba indebe yeligi Isithombe: KickOff

imidlalo ye-ABC Motsepe League. Le midlalo kulesi sifundazwe izoqedelwa kusukela ngoLwesithathu kuya ekupheleni kukaMfumfu. Wonke amaqembu abemisiwe ngenxa yokhuvethe. Iqembu ngalinye lisalelwe imidlalo eyisi-6. Imidlalo kazwelonke yokuhlungela ukunyukela kuGladAfrica Championship izoqala mhla ziyisi-9 kuya zili-15 kuLwezi, eGauteng.

KwaZulu-Natal amaqembu asembangweni wokuya kweyokuhlunga UMvoti United ngamaphuzu angama-60. Kweyesibili kukhona iSummerfield Dynamos ngangama-57 bese kuba iKwaDabeka Sporting kweyesithathu ngangama-54. UMvoti neSummerfield

sebake baya kweyokuhlunga. UMvoti oqeqeshwa uDoctor Mkhonza bewuye eminyakeni emibili eyedlule. ISummerfield ecijwa uRonnie Gabriel igcine ngeyezi-2018/19.

Ngesizini edlule kweyokuhlunga kunyuke iJDR neSteenberg United yaseWestern Cape. Ukunyukela kuGladAfrica Championship kweqembu laKwaZulu-Natal kwagcina ngo-Uthongathi ngeyezi-2016/2017 olwalandela iReal Kings eyayinyuke ngesizi yangowezi-2015/16.

Amaqembu aKwaZulu-Natal aseke anyukela kuPremiership esuka kuGladAfrica Championship AmaZulu FC ngesizini yangowezi-2000/01 nangesizini

yangowezi-2002/03, iLamontville Golden Arrows ngesizini yangowezi-2014/15. Kugcine ukunyuka iThanda Royal Zulu ngesizini yangowezi-2017/18 neyagcina idayisele isitifiketi sayo AmaZulu FC.

Kumaqembu aKwaZulu-Natal agijima kuligi enkulu alikho iqembu elingakaze lidliwe izembe, iMaritzburg United kwaba ingesizini yangowezi-2006/07, iLamontville Golden Arrows yagcina ukugengwa izembe ngesizini yangowezi-2013/14, ngesizini yangowezi-2014/15 kwaba AmaZulu FC.

Iqembu okuyilo elagcina ukujabulisa abalandeli baKwaZulu-Natal ngokunqoba isicoco seligi iManning Rangers ngesizini yangonyaka we-1996/97.

UBHEDU

Isahlukene imizwa kwaboHlanga ngeDA

■ **Bancoma isibindi sabesifazane boHlanga kuDA**

Ngiyabavuma bakhona phela laba abaphathisi bayaziyele angikhathali ungazama kangakanani ukubavimbela, onkunzi kayihleli badela ngokubona.

- nguChris Shabangu

Akubona ubumbuka ukungena kwaboHlanga emaqenjini abamhlophe, empeleni iyona-ke idemokhrasi leyo enikeza ilungelo lokuzikhethele yikhona okwakulwelwa lapha eNingizimu Afrika.

Okushiwo lapha ngikuqaphele kakhulu ukuthi isibindi sembokodo yakithi ezimisele ukuhlakaza iqegebana labelungu abasadla ngoludala. Lezi zintokazi zakithi azihleli zisikhumbuza amaqhawekazi omzabalazo, umehluko zona ziwulwa ekhaleni lawo zibambe umkhonto ngokudla kwawo, abesilisa baqoka ukufulathela kodwa bona abagudluki kwabakholelwa kukho.

- nguMaqhawe Ngcobo Bonginkosi

Kuyiqiniso ukuthi banesibindi sengwenya labo mama kodwa ukuphuma kukaMaimane kubenze bahlala ngesinqe esisodwa abamyama. Kanti nokwanda kwezihlalo zeFreedom Front Plus kucace bha okwekati elimhlophe ehlungwini ukuthi abamhlophe abebe kuDA babuyele kuFFPlus yingakho sibona umholi omhlophe kuDA manje.

- nguMjeyi Dlamini

Banesibindi impela futhi bayakwazi ukuzikhulumela. Ngingasho ukuthi bakuncela nakuHelen Zille. Umama womlungu owakwazi ukubhekana ngqo ne-ANC, wakwazi ukuguqula iqembu labamhlophe walenza elabo bonke abantu.

- nguThami Duma

Iyona mbokodo yoqobo-ke laphaya



UNks uMbali Ntuli Isithombe: nguDarren Stewart

kuDemocratic Alliance.

- nguSfiso Mshengu

■ **Abasiboni isibindi kwabesifazane boHlanga kuDA**

Akukho sibindi kulaba bantu. Bayihlazo esizweni saboHlanga ngoba bakhetha ukuthi bafulathele umzabalazo waboHlanga. Bamdibi munye nabelungu laba. Kungalokhu kunconywa nabantu abamdibi munye nabamhlophe futhi ababhebhethekisi, abamele futhi abavikela inqubo yongxiwankulu.

Akukwazi ukuthi kunganconywa abantu abamdibi munye nezitha zethu zokuqala. Kuthiwa abasiwo amagwala. Ayikho into esile noma okuhle okwenziwa oMbali noMazibuko. Bayizicashalala zabamhlophe.

Anoke nifunde uMalcom lapho ekhuluma ngamaHouse Negro namaField Negro. AmaHouse Negro yilaba abahlala nabacindezeli ematafuleni benze konke okwenziwa abacindezeli futhi nabo baphathiswe okwabo abacindezeli kodwa bayazi ukuthi bayizicashalala zabo.

- nguNka Mabaso

Inkinga yethu thina aboHlanga silambile, lapho kuhlathshwe khona sihamba ngokusa silinde amanqina. Mina noma kungathiwa ngikhethe ukufa neDA ngingamane ngiye kwagqonyawo. OwoHlanga omdibi munye nabacindezeli angimhloniphi.

- nguMakgetha Ph

AbuHlanga abakhohlwe ukuthi kuyoke kuphathe bona kule nhlangano. Sekufike kunhlosongqangi yabamhlophe ukwandisa amandla ngokusebenzisa aboHlanga ekukhuphuleni iqembu labamhlophe. Lona ongenile ngeke esaphuma nongibuza ngingphale ulimu.

- nguNhlanhla Shoba

IDA iyinhlangano yabamhlophe, saqina isibindi sowesifazane ungafunga uthi bayabuzana ngalowo oziqinisa isibindi ukuthi kanakhaya yini. ULindiwe Mazibuko waphelaphi nokuqina kwesibindi sakhe? Uzokhumbula mhla kungena aboHlanga kuDA babhaca abamhlophe kuthe kunjalo abelungu bakhumbuzana bathi ngathi senikho hliwe ukuthi le nhlangano ngeyabamhlophe banyamalala oMazibuko kanye nabanye. Naye uMaNtuli usazonyamalala nesibindi sakhe.

- nguZonwabele Ndlelani

Yebo isibindi banaso kepha nemali nodumo abakuzingelayo nakho kuklama eyakho indima.

- nguSibusiso Mfekazi

Banesibindi sokuba ngabadayisi bomzabalazo waboHlanga kondlebezikhanya ilanga.

- nguBhekani Gumbi

Senincoma ubumbuka. Hheyi konakele emiqondweni yama-Afrika.

- nguNhlanhla Ngidi

Amafagugu esizwe: Kasikhumbuzane umlando sicabe invomva

■ LUSUKA EKHASINI - 11

itshe balibusisa. Bathi angalivula alibusise kanjani idlinza leNkosi eyayingakholwa, ingabhabhadi siwe futhi eyabulala abantu abaningi ngaphandle kwesizathu.

Kuyintokozo kithi ukuqopha ukuthi ngowe-1994 emva kokuba sewugujwe iminyaka engama-40 uMkhosi kaShaka, kugqugquzelwa amafagugu kaZulu, kwathi lapho iqembu i-IFP lethula ukuba kube nosuku lwamafagugu kwavunyelwana.

UMntwana wamamezela ukuthi koba kuhle uZulu avunule. Singasho ukuthi nabaningi aBantwana baseNdlunkulu ngaleso sikhathi base bedla amasudi nezamakhosana aphesheya. Abaningi babengakaze bawalinganise amabheshu. Babeyithandela kude invunulo. Izikole namasonto babegcizelele kakhulu ukuthi amabheshu nezidwaba kakushiywe phansi abantu babhabhadi siwe, basonte, baye ezikoleni. Kukhona nakwamanye amadolobha lapho umuntu wayeboshwa noma asikazwe ngokuboshwa uma ebhince ibheshu edolobheni. Umuntu owayeshayela imoto wayengavunyelwe ukubhinca ibheshu ngoba kwakuthiwa uzophenyela omesisi izinqe lapho esehlala esihlalweni semoto njengoba kungahlalwa phezu kwalo. Umuntu obhince ibheshu wayengawutholi umsebenzi. Izingane ezazinamagama esiZulu kuphela zazethiwa awesilungu. Ezweni lobabamkhulu, amafagugu abo kuthiwe kawashiywe phansi, izidlodlo zabo zidlwiwe ngumvunya, siphophothwa ekhanda ngabangasoze basemukele kolwabo usiko noma sebethanda kangakanani ukuzenzisa. Abanye babuye bakubona lokho bazibhincela.

Indaba yokuhlukumeza amafagugu yaze yangena ngisho kwezombusazwe. Kukhona abantu abalulawela ukuthi bafake iziphandla noma bavunule.

Noma siyakhuluma yibandla lakwaShembe elalilokhu likhumbuze owoHlanga ukuthi waphumaphi, noma uyakholwa ebandleni lakhona, noma akakholwa, kodwa laliyincwadi evuliwe nonembeza wabomdabu ukuthi umthombo wabo wawulapha. Sisho ngokuvunula kwabo.

Baningi abanikele kakhulu kumafagugu ethu. Ngingathatha abathathu nje, uMntwana uMagogo Buthelezi ngogubhu namahubo akhe angcwegangakathi zonke. Kube nguDkt uGcina Mhlophe ngokuthandekisa izinganekwane, ukuziqamba nokuzetha, ukuthandekisa ubuciko bomlomo nokugqugquzela ubuhle obuzikile obuyivelakancane emasikweni ethu njengokungabi nanxa namuntu kube nenhlazeko emoyeni ngaso sonke isikhathi. Lokhu kudalwa ukuba namagugu afukamele wonke umuntu okungagugunjwa nawo ngoba ubuntu kabuvumi. Usanda kuqhakambisa isidingo sokufundiswa ngokwabiwa kwezithebe nangempahla ephakelwa kuyo nezizathu zalokho – okunye kwakho okunezinkulungwane zeminyaka kwaba khona. USolwazi uMazisi Kunene phezu kwemiqingo ayibhala ngeLembe ngobunkondlo nangobumbongi, wabhala konke ngesiZulu kuqala kade kuhunyushelwe kwezinye izilimi. Ungowokuqala engimaziyo osaqambe izisho nezaga wazishicilela, kanti esinazo ngaphambi kwalokho beziwumsebenzi wesizwe eqongeleleke iminyaka eminingi.

Kuningi okufanele sikhumbuzane ngakho ngalesi sikhathi. Izibonelo eziyingcosana. Kusemqoka kakhulu ukuthi sazi ukuthi uZulu akakaze ayenze into okuthiwa ukukhona idlozi. Manje le nkulumo ikhona ngisho emabhukwini abhalwe ngamaZulu nabefundisi bayashumayela ngayo bayibhale nasezintshumayelweni bekhuya ukuba kuyekwe ukukhona amadlozi. Bathi umkhuba wamaZulu. Kawekho amaZulu ake akhona idlozi. UZulu engimaziyo othetha idlozi uma efisa ukulithetha. Lokhu kuphambanisa ulimi kuze kufike lapho sekungakholwa yinto okungeyona yishwa elimangalisayo. Ngeke ngifinyelele ekutheni kwakhona ukulithetha lokho wukwenze njani.

Okunye wukuthi ilobolo liyakhokhwa. Lokhu phela kuphenyela ukuba kugqanyiswe amampunge athi ukulobola ukuthengisa umuntu. Okucishe kusondele ukuthi liyakhishwa noma izinkomo zelobolo ziyalethwa. Okuyikho ngqo ukuthi kuyalotsholwa, kube yisenzo hayi ukunikeza umqondo wokuthi ilobolo zinkomo kuphela. Umqondo nomuzwa welobolo usukela umfana ehlebele ugogo, unina, umalume, ubabazala ukuthi usefisa kuyobikelwa uyise ukuthi usefisa ukuthathela unina umsi. Ngakho nangesilungu ungasho ukuthi ukhokhe ilobolo ubothi “lobolad” ngoba kawukho lo mqondo ngesilungu, siyisigee kulokho.

Kasigcine ngendaba yobumqoka bomuntu wesifazane senze nje isibonelo esisodwa. Uma ingane kade igangile, izoshaywa kuthiwe, “Mbambeni”, igijime ingene kwagogo, kayiphinde ithintwe noma nje ikhulunyiswe ngaleyo ndaba ngisho ngabe belilikhulu kangakananani icala layo. Uma umuntu ezoshisa imphepo noma ezokwenzisa okusemqoka mayelana nabangasekho, ulala kwagogo.

UMLANDO WETHU

Kuyaqala kuphendaleka iSihlalo soMntwana uMpande



NGUSHALO MBATHA

■ UMLANDO WETHU

UDingane wathelwa ngamanzi ebona izinkomo zamaSwazi ezazincane, waqala ukuthandabuza ukuthembeka kukaNdlela ngoba amaSwazi ayengadumile ngokubanesibindi. Ngesingaye, ukuyophanga izinkomo kumaSwazi kwakungehlukile nokuyohweba ngezinkomo. Waxakeka manje, uDingane ukuthi wayezobanikani “ozabakhe” ababasha ngoba wayengenazo izinkomo ezazibalulekile. Unyamalala nje uDingane ukuyokhamisa eNgame, wayengashiyanga umuntu eSihlalweni soBukhosi. Kwaphinda amfuthi, amehlo athi njo kuMkabayi owabe esekhulile, kwamphinda lokho futhi waphoqeka ukuba abe libamba. Wasibuka lesi simo wadumala, ngokwakhe, kwabe kungukuqala kwesiphelo sikaDingane. Wayesehlengana ngasese noNdlela nabanye ababthembekile, bavumelana

ukuthi isikhathi sikaMpande sesifikile.

ISilo uMpande kaSenzangakhona Impilo kaMpande yayingenaziwombe kakhulu

Esehlala eSigodlweni saseMqakavini ngaseLenge. Kwathi emuva kwesikhathi wayohlala eSigodlweni saseMangweni, lapho aqhubeka khona nokuziphilela nje. Into ayeyikhonze kakhulu kwakungukudla, ukuzalisa isifazane sakhe esasiningi kakhulu kanye nemicimbi. Wayaye aye empini ngesinye isikhathi, waze waphumelela nokuzuzwa imiyezane ngesibindi sakhe esasingalindelwe.

Omunye wawuzuzwa ngempi yaseNcome. Ngaphandle kokuphila impilo yeze, uMpande wayezonda ubabekazi wakhe uMkabayi ngenhliziyo yakhe yonke ngeqhaza alibamba ekubulaweni kukaShaka. Okwamcika tu wukuthi

uMkabayi wayengekho owake wambona ekhombisa imizwa yesimame, okwakuxaka nabanye abantu besifazane. Futhi wayecabanga ukuthi ukube wake wagana uMkabayi, sasiyomshuka isidwaba,

kumenze athandeke kancanyane abe nozwelo futhi.

UShaka wayenozwelo kuMpande owayengenampilo, kanti babeyizithupha ziya ogwayini. Yingakho ukukhothama kukaShaka kwamhlubula kakhulu impela. UShaka wayemthanda kangangoba wamupha umhlambi wezinkomo ezaziyesimanga, wamakhela neSigodlo engakazalisi. Lesi senzo sasibizwa ukuvusa umuzi, esisenzeka nanamuhla. Umbuso kaZulu ayewufuna kangaka uMpande wawususezandleni. Okwasekusele ukuthi ahlakaniphele uDingane owayengekho abese elutha iqili elinguMkabayi.

UMpande wayengakucabangi ukulidedela leli thuba kalula nje. ngengqondo nangomzimba.

Wayenethambo eliqhoshile kowodwa wemilenze, umzimba wakhe wabe ugcelele umchoboka kubandakanya nesinene sakhe. Wayebuye alinyazwe ukubizwa “umntwana wasemsizini” njengoba unina waya ocansini noyise iNkosi uSenzangakhona ngenkathi elungiselela uMkhosi Wokweshwama. Ngokwesiko lolu zalo lwalungabusi. UNGqumbazi walotsholwa ngezinkomo zikaShaka wasezala uCetshwayo kanti uMonase yena akalotsholwanga, wazala uMbuzaywe. Emuva kwesikhathi uMonase wasezalela uMpande uMthonga, uBathonyile noMantantashiya.

Kwakujwayekelele, ukuthi omakoti bangenwe emndenini, uma kukhona owayengazalisa noma owashona engakazalisi. Lesi senzo sasibizwa ukuvusa umuzi, esisenzeka nanamuhla. Umbuso kaZulu ayewufuna kangaka uMpande wawususezandleni. Okwasekusele ukuthi ahlakaniphele uDingane owayengekho abese elutha iqili elinguMkabayi.

UMpande wayengakucabangi ukulidedela leli thuba kalula nje.

Umlando wesizwe sakwaNtshangase eMgazini



USOLWAZI UJABULANI MAPHALALA

■ UMLANDO WAMAKHO

Ndaba Ntshwankeni Sidinane/Ntopho Mamba Masiphula Zikode Mabhoko Ngoza

INGonyama uNdaba kaPhunga yazala uNtshwankeni endlini yaseMgazini. Yena wazala uSidinane/Ntopho owazsla laba uHlathi okunguyena noNdlela kaSompisi Ntuli abayibamba okhalweni lakwaNomvemve ngaseNtumeni kubhekwe namaPhela, amabutho kaZwide. Impi yathelana eZibukweni laseMhlathuze lapho okwagwazana kakhona emanzini aphenduka igazi. Kodwa nguye uHlathi noNdlela abawela uMhlathuze kuqala bedudula isitha njengokwethembisa kwabo kuxoxwa impi eSilweni uShaka kwaBulawayo, eNdlayangubo, lapho bathi bona bobabili bayoyidudula impi kaZwide bayinqobe bangame bangabuyi.

Nokho kwathi uma beba ngabokuqala ukukwela uMhlathuze amaPhela abagwaza basala bequlekile. Ekubuyeni kwempi kwaBulawayo iNkonyama uShaka yabuza ukuthi baphi oNdlela noHlathi? Kwachazwa ukuthi babelwe

ngobuqhawe bagwazwa basala enkundleni beyimindonda. INgonyama uShaka yathi akuyiwe lapho babelele khona kwashiwo izibongo zaMakhosi akwaZulu okwakuyindlela yokuthetha nawo ngalawo maqhawe angohlathi Ntshangase noNdlela Ntuli. Lathi ilanga seliyoshona bavuka qinqo, imizimba ingabonakali ngamanxeba emikhonto. Benzelwa imhlathshelo, bahlanziswa, bachathwa baboshwa amanxeba bagcina bephilile. Babesebuthweni iNtontela bobabili. Leli kwakulibutho leSilo uSenzangakhona.

Ngakho-ke babebadala kuneNgonyama uShaka. UNtopho waphinda wazala uMamba. Yena wazala uMasiphula, owazala indlalifa yakhe uZikode owasala enkundleni kuliwa nabahlaseli bamaNgisi eSandlwane mhla zingama-22 kuMasingana we-1879. Kwaba nguMabhoko owengamela umuzi waseMgazini kaMasiphula eDlomodlomo lapho ithuna likaMasiphula likhona.

UMabhoko njengaye uyise uMasiphula wayekhonzele eNdlunkulu kaZulu yize wayesehlala engxenyeni eyase iqolwe yenziwa amapulazi amaBhunu kusukela ngesivumelwano samhla zingama-22 kuMfumfu we-1886 phakathi kwamaNgisi namaBhunu okwalandelwa ukuqolwa kwalo lonke elakwaZulu entshonalanga lenziwa into okwakuthiwa yiNew Republic yamaBhunu ngowe-1887. Lesi senzo sasiphambene kakhulu nomthetho wezwe lakwaZulu owawuthi izwe alihleshulwa

lenziwe amapulazi kodwa umuntu unikezwa isiza sokwakha nje kuphela.

Ngakho-ke ngisho izivumelwano ezazivezwa kuthiwa zisayinwe yiZingonyama zazingasho lutho ngoba nazo zazivinjelwa yilowo mthetho ukuklanywa izwe lakwaZulu. Izwe lalingelikaZulu wonkana izingonyama zingabakhusele bezwe. Leyo ndawo eyaqolwa yayivunde kunazo zonke izindawo zezwe lakwaZulu enyakatho yoThukela noMzinyathi. Kwathi ngowe-1888 amaBhunu afaka iNew Republic ngaphansi kweTransvaal Republic eyayinikezwe inkululeko yi-England ngesivumelwano okwakuthiwa yiSnad Rier Convention 1852. AmaBhunu ala ukhasha eqeda bonke uBukhosi bamaZulu ethi abantu kudingeka basebenzele wona emapulazini lapho babekade bebusa njengaMakhosi.

UMabhoko nguyena owakhipha abantu abangama-400 ukuyokwemukela

iSilo uDinuzulu ekubuyeni kwaso ekudingisweni eSt Helena ngowe-1898. Kanti ngoMasingana we-1906 wagcageelwa nguMntwana uSimiso kaCetshwayo. ISilo uDinuzulu yisona nengxeny yamaZulu esasuka oSuthu sihambise uMntwana uSimiso eMgazini eyogana uMabhoko kaMasiphula Ntshangase. Ngemuva kokushona kukaMabhoko yindodana yakhe uNgoza eyaba yiNkosi eMgazini.

UMasiphula kaMamba kaSididane/ Ntopho kaNtshangase wakwaNdabezitha

Esinye sezikhulu zakwaZulu kusukela ngesikhathi seNgonyama uDingane kwakunguMasiphula kaMamba Ntshangase. YiNgonyama uDingane eyanika uMasiphula isizwe saseMgazini kwaNtshangase ukuba asihole. Lesi sizwe sasinabe saze safinyelela lapho sekuseStanderton nase-Ermelo. Enye ingxeny yayiphakathi eSwazini kwazise umngele phakathi kwezwe laseSwazini nelakwaZulu wawungakadvetshwa. Lokho kwenzeka ngemuva kowe-1894 izwe laseSwazini lenziwa iBritish Protectorate. Ngaphambi kwalokho zonke izindawo osekuthiwa yiPiet Retief zazakhe abantu bakwaZulu.

Kugcine sezimbili izizwe zakwaNtshangase eMdlangetsha. Ziholwa ngaMakhosi oLandokwakhe David noNgubanwe Elphas Ntshangase. Ukuthi kuthiwe kuseMgazini akuqondakali noma kwasuselwa emzini omkhulu kaZwide iNkosi yakwaNdwandwe igama lawo okwakuseMgazini. Wayengeyona indlalifa kaMamba uMasiphula. Indlalifa kwakunguSishaluzi. Ngenxa yokuthi wayekhonjwe yiNgonyama uDingane akuzange kubaba bikho mpikiswano ngalokho. Kwemukeleka ukuthi iNgonyama uDingane yabe isiqoke uMasiphula.

■ *Lo mlando ucashunwe encwadini: Izizwe ZaMakhosi AkwaZulu, Umqulu 3. Ukuthola le ncwadi enotho ngomlando wezizwe ungabhalala uSolvazi uMaphalala kule email: maphalala04@gmail.com; noma ushayele kulezi zinombolo: 082 730 5782 noma ku-083 548 1918.*

INkosi uShaka iphikelele eMkhindini kwesikabhadakazi



NGUMNTWANA UBHEKIZWE ZEBLON ZULU

■ UMONGO KAZULU

Kwala noma iSilo sesiyiduduzwa, kepha lesi silonda sakhomba ukuthi kulukhuni ukuba siphole kumuntu omkhali. ISilo savalelisa kunina ngamazwi okuthi angakhathazeki. Umkhuleko weNdllovukazi uNandi waphenduleka ngokushesha. Kwathi ababhekile bezintombi zoMndlunkulu baseMthandeni bathola ukuthi uMbuzikazi Cele akayanga esikhathini baphuthuma benovalu, bayobikela iNdllovukazi. INdllovukazi yaba nokujabula okukhulu kokuthi uMbuzikazi noma kwakungenzeka iphutha lini, kepha wayethembekile kakhulu kumntanayo uShaka. Manje-ke ubunzima iNdllovukazi eyayibhekene nabo, kwakuyikuba ingalubika kanjani lolu daba ngendlela kumntanayo uShaka ayoluzwa alwemukele, angambulali uMbuzikazi. Kuthiwa ngaleso sikhathi iSilo uShaka sasibonakala siwuqaphele kakhulu uMndlunkuu wesigodlo sayo, silimisa ngembaba elokuthi esiyoke simthole nje ekhulelwe kasiyikungabaza ukumbulala. Le nkulumo yeSilo uShaka yayingambeki ngaphandle uMbuzikazi, kepha isibindi sakhe sabambelela kuninazala iNdllovukazi uNandi, eyayilokhu ikhala njalo, ithi umntanayo akanayo ingane, ikakhulu eyomfana. INdllovukazi kwathi uma izwa umbiko wokuthi uMbuzikazi useyazisola yenza konke okusemandleni okuba afihleke kuleso simo ayekesko. Yamthatha yayomfihla kundodakazi wayo uMntwana

uNomcoba owayehlala emzini wayo omndala waseMkhindini, owawukude nakwaBulawayo.

UMBuzikazi wathola ingane yomfana. Ingane yayilethwe kuNdllovukazi ngokunyonyobiswa, kuqikelelwe ukuthi kungenzakali nageshwa ukuba ibonwe ngonqayinyanga besigodlo seNgonyama.

Kwathi kungazelelwe iSilo sathi siyokwakha umuzi waso KwaDukuza ukuze sisondelelane nabamhlophe ababehala eThekwini (Port Natal). Lokhu kwanikeza iNdllovukazi uNandi ithuba elihle lokuba nesikhathi sokuzikhulisela umzuku wakhe. INdllovukazi yathi ingane kayibuyiswe eSigodlweni sayo saseMkhindini. Lesi Sigodlo sakhiwe eduze kwakwaBulawayo, endaweni yaseMthandeni, okumanje yaziwa ngokuthi kukwaMaqhvakazi, phansi kweNkosi uMntwana uMhlaba, ophethe isizwe saseHaben. Ingane yayiphatwa ngumzanyana wayo uNomagwebu ababemthatha ngokuthi uma kwenzeka kufika iSilo kungalindelwe, bayothi ingane ngeyakhe.

Amahlebezi afinyelela KwaDukuza ngezinsolo ezazingeqinisekise zokuthi kunengane thizeni ebonakala eSigodlweni seNdllovukazi, kepha okungaqondakali ukuth ngekabani. Izimpukane eziluhlazana zanyenyeza ezindlebeni zeNdllovukazi ziqinisekisa lokhu ezazikusho kungasenakufihleka. Lezi zinsolo kwasekufuneka zichamisele ngokuba sizibonele sona iSilo okwakwenzeka kuMndlunkulu waso eMthandeni. ISilo sanqamula ubusuku

bonke sisuka eSigodlweni KwaDukuza siphikelele eSigodlweni seNdllovukazi eMkhindini sifuna ukuzibambela sona mathupha kula mahlebezi esase siwezwele.

INdllovukazi uNandi kuthiwa kayikaze ibe nentokozo nenjabulo efana naleya empilweni yayo. Yayimthanda umzuku wayo ngendlela emangalisayo, engaconsi phansi. Kwakuyisibhaxa sensizwa. Emuhle esabeka. Eyisibuko kuyo, esasiyimkhumbuzi umntanayo uShaka ekuzalweni kwakhe. Enesithombo kuhle kukayise. Esho ngesihlonti

sezinwele entanyeni yakhe. Kwakuthi uma ekhasa, abonakale ekwenza lokho ngomfutho namandla kuhle kukaMlilwana weNdllovukazi.

Unina wengane uMbuzikazi wayengakhombisi izimpawu zokuyithanda ingane yakhe ngokwedlulele njengoba kwakwenza ugo wayo. Nakhu phela wayegwema ukuthi uma kwenzeka ibanjwa iSilo ukuthi ngeyakhe, yayizobulawa kanye naye. INdllovukazi

uNandi kwakuthi lapho imdlalisa umzuku wayo, imize ngokuthi yiNkonyane yeNkunzi noma ithi iZinyane leNgezengeze. Yayimfundisa ukucathula. Kwakuthi uma umzuku wayo ephakamisa unyawo lwakhe, ihleke iNdllovukazi, ijabule, ibe nentokozo enkulu. Kwakube sengathi ibona into engakaze yenzeke emehlweni ayo.

Futhi, umzuku wayo iNdllovukazi uNandi yayimfundisa ukukhuluma. Kwakuthi lapho umzuku wayo eyishaya ngokhezo lwakhe lokudla, owayefundiswe ukudla ngalo, kuyijabulise kakhulu

lokho. Ukuba kude kweSilo uShaka kwenza iNdllovukazi ihlale ngenjabulo nomzuku wayo okwakungowokuqala wegazi loBukhosi eSigodlweni sayo. Lona ngumzuku wayo eyayingemfanise nezingane zoMntwana uNgwadi eyayimthole kuGendeyane emaMbedwini owayengenyane owasebukhosini. ISilo sasingumuntu okholwa ngokuzibonela yena mathupha. Udaba lolu lwengane okukhulunywa ngayo eSigodlweni seNdllovukazi eMkhindini lwalungolubucayi kakhulu ngoba lwaluthinta iNdllovukazi eyabe iyigugu elingelinganiswe nalutho kuyo. Uma ongqayinyanga babengalubikanga iSilo saze sazibambela sona, lokho kwakuyosho ukufa kubo.

Kanjalo uma abebekusola ngeNdllovukazi kwakuliphutha, kwakusho ithuna kubo. Kuthiwa iSilo saninga ubusuku nemini, singalali ngalolu daba, sase singuma ukuba siyozibonela sona ubuqiniso balo. Kuthiwa sahamba ubusuku bonke sisuka esigodlweni KwaDukuza siphikelele eSigodlweni seNdllovukazi eMkhindini. Bathi iSilo uShaka sasikwazi ukuhamba abangela elingaphezu kwamashumi amahlanu lamamayela ngobusuku obubodwa singaphumuli. Sasingumuntu owayenamandla nomfutho omkhulu uma ehamba.

Kulelo langa sasifuqwa yilesi simanga esasiphokophele ukusibona ngawaso amehlo. Bathi kwathi kusa, sase singaphakathi eSigodlweni seNdllovukazi eMkhindini. Sangena ngokukhulu ukunyeni lokhu, singafuni ukubonwa nangoyedwa unogada ngoba wayezosuka akhuleke, bese kunyakaza iSigodlo sonke. Lokhu kwakusho ukubhuntsa kwesifiso saso sokuzibambela sona uqobo lwaso okwabe kuzinsolo.

Indlu kaShangase ephuma kwaMthethwa



NGUBHEKISISA V. MTHETHWA

■ UMLANDO WEZIZWE

UNomasikisiki wazala uMangayeni (uMabhlala) ozala uMakhosonke (uQololempisi). Waphinde uNomasikisiki wazala uMkhohliseni Petros. UMkhohliseni wazala uSikiza noWilson nabanye.

UNungwana kaShangase

UNungwana wazala uMhadu, uMhadu wazala uMpisenndini (uMathambo). UMathambo waphinde wazala uMandlenkosi oyinduna. UMhadu waphinde wazala uNgxunguza. Wazala uJuly ozala uDumisani. UNGxunguza waphinde wazala uZagiyana, uZagiyana wazala uDen noJabulani noZakhele nabanye. UMhadu waphinde wazala uSithunzi waphinde wazala uNdolo (u-Alson). UNdolo wazala uMbongeni noJabulani. USithunzi wabuye wazala uNdlongolo (u-Alpheon). UNdlongolo wazala uMangqekema. UMhadu waphinde wazala uMvumile, uMvumile wazala uGxawula. UGxawula wazala uMketsheni noSithembiso, uNungwana. Waphinde wazala uSovangoya (uMgixibi) yena ozala uMagama. UMagama wazala uMkhontonenxeba. UVangeli noShanela bazalwa nguMkhontonenxeba. Waphinda wazala uNungwana wazala uSomhlaba. USomhlaba wazala uJoyiful, uSayimoni, uMpapa noSamy. USomhlaba waphinde wazala uBhekithemba. USayimoni waphinde wazala uSikoshi.

Kwabangameva (uNungwana)

Kuzalwa uSothenjiwe, ulanywa uBhelelana. UBhelelana uzala uMololo (uSiponono). UBhelelana ubuye azale uMyekeni (uJimson), uJimson uzala uQhingalendoda.

EMfayishiye (uNungwana)

UNDangu (uMcijo) uzala uMdondo. UMDondo uzala uJabulane owakhe Obisana. Omunye uzalwa eMayishiye nguThunguvalo. Yena uzala uNtshela (unguMfundisi waseLuthela oHlange). UThunguvalo ulanywa nguNgondwana. KwaNdwandwe nalo muzi kaNungwana inkosana yawo uMathewu (uMaphelane). Uzala uMelika (uSamweli) owemuka nomfala iMfolozi. Ulanywa uNdwandwe (uVukayibambe). UVukayibambe uzalwa uMandlenkosi ozala uMkhonzeni (u-Esaw) owake waba yiMeya yaseNseleni nakwaMbonambi. UVukayibambe ulanywa u-Anton, u-Anton uzala uNqokonqoko (u-Amon). Isigcino sakwaNdwandwe uThithosi.

EMtimona (uNungwana)

Umuzi kwaKhunkula kaNungwana. uNsindiso (uNsinde) uzala laba: UJosaya, uMkhovu, uDenge (uLeornard), uMshungu, uJerusalem. Ezindabeni nawo lona umuzi kaNungwana owakhiwe uWilliem noSupharose owasebenza eKuphakameni.

UNtshiphi iNkosana kaShangase (eNcutshini)

Umuzi wathathwa nguSonkophe. USonkophe wazala uSiyezane, uSiyezane wazala uMzwangedwa. Wazala uGeleja. Nazi izibongo zikaGeleja: “UGeleja gubh’ amanzi, Umfana ogubh’ amanzi njengencuba, Ji Japhane abafana baseMfenzi Umnyuzi khalala ngeke uyikhelele imeli ingafuni, ncede kawudidwa zidubulo, msizi osh’ ungashi, sikhuni jojo ilanga nabothayo liyababhalula, izolo bekuyizolo, namuhla kunamuhla.”

UGeleja wazala u-Aaron noBheki. Waphinde wazala uMduduzeni. UMDuduzeni wazala uNtokozo. Waphinde uGeleja wazala uMdicieni. UMDicieni wazala uNhlanhla.

USiyezane kaSonkophe wazala uMabhunu. UMabhunu wazala uTwo Boy.

UTwo Boy wazala uMceleni. UMceleni wazala uKhalisani. Waphinde uMabhunu wazala u-Ozias (uNkeshane). U-Ozias wazala uMkhlabangwane. UMkhlabangwane wazala uSifiso. U-Ozias waphinde wazala uMjeji.

USiyezane waphinde wazala uMsayeya uSikhetha noMbukeni. UMBukeni wazala uQhwele. UQhwele wazala uMfaniseni ohlala eGezinsila. USiyezane wabuye wazala uNkomo eNgodla. UNkomo wazala uMzwanywa, (uKhololo umakat’ adla nothi).





Amathongo
anendlela
yokuzibonakalisa
kwabaphilayo

Amanqina
enkomo
nesitambu



Amaciko athunge i-Afrika kokuningi

nguMfo wakwaNomajalimane

■ AMACIKO

Yize isikhathi esiningi nxa kukhulunywa ngezwekazi i-Afrika kukhulunywa ngombangazwe kanjalo nangombusazwe. Iqiniso lithi kukhulu okungale nokwalikhulula leli lizwekazi engcindezelweni. Ubuciko obehlukene obubandakanya ukubhala, ukucula, ukukhuluma kanye nokugiya kwaqatha indima emqoka ekukhululeni ama-Afrika. Lokhu (ubuciko) kwaqinisekisa ukuthi ama-Afrika ayecindezelwe kawalangazeleli kuphela ukukhululeka ngokomzimba kepha ayaphikelela ekuzikhululeni nangokomqondo.

E-Afrika ubuciko bakhiqiza izigomagoma ezifana noMagama Magwaza (Fuze), uSol Plaatjie, uJohn Langelibalele Dube, uH.I.E. Dlomo, uFratz Fanon, uJohn Mbiti, u-Otty Nxumalo, uMafika Gwala, uNguni wa Thiongo, u-Eskia Mphahlele, uMirriam Makeba, uLetta Mbulu, uJoseph Shabalala, uKing Edward Masinga, uMzwakhe Mbuli, uZakes Mda, uMbongeni Ngema, uFela Kuti nabanye abaningi abayibeka induku ebandla. Yibo ubuciko obagquguzela abaholi abafana noSteve Biko ukuba baphume qecelele, bathi: 'Sibamnyama futhi sibahle!'

Ngezikhathi zombangazwe amaciko asebenzisa amakhono awo ukududula abacindezeli. Imidlalo yeshashalazi efana no-Asinamali owawudlalwa ngabantu abafana noMbongeni Ngema, uThami Boy Ngema noBheki Mqadi kanye nothi 'Sizwe Bani is Dead' owawudlalwa nguWinston Ntshona kanye noJohn Kani yalekelela ekufundiseni abacindezelwa ngohlobo lukaHulumeni wangaleso sikhathi. Izinkondlo ezifana nekaNgoapele Madingoane (Africa my Beginning), ekaMzwakhe Mbuli (Change is Pain) zaba

yivuso kulabo ababe semzabalazweni. Njengabaholi bamaqembu epolitiki amaciko ahlukunyezwa, aboshwa amanye aze abulawa ngakho ukuba wubhaqa lwabacindezelwa ezikhathini ezinzima.

Nokho kungaba yiphutha ukubuka iqhaza lamaciko e-Afrika kuphela ngezikhathi zombangazwe ngoba kwamanye amazwe afana neKenya neNigeria amaciko afana noChinua Achebe (Things Fall Apart), uNguni wa Thiongo (An Arrow of God) baqhubeka nokuba 'yizinqapheli' nabavikeli benkululeko besebenzisa amakhono abo. La maciko kawathanga ngoba izwe selikhululekile ngakho kumele angenzi lutho. Yikho amaciko afana noLetta Mbulu engananazanga ukuqamba ingoma ethi, 'Not Yet Uhuru' ngenxa yalokhu abe ekubona kwenzeka ukuthi yize sekukhona esikutholile ngasohlangothi lwepolitiki kepha kusekuningi nxa kufika kwezomnotho.

Nanamuhla amaciko ase-Afrika asesekhaleni lokuveza lokho okuyimizwa yezakhamuzi zaleli lizwekazi. Lokhu kubonakale kakhulu lapho izingwazi iLadysmith Black Mambazo zihlangana nesihlabani saseMali uSalif Keita behlanganisa iculo lokubabaza imihlola ebizenzeka eNingizimu Afrika lapho bekunokuhlaselwa kwabokufika kuphangwe nempahla yabo. Ingoma yabo ethi, 'United We Stand' ituswe kakhulu njengenye yemizamo yokuqeda ukulwa kanye nokudweba isithombe esiyiso ukuthi i-Afrika nama-Afrika kumele abumbane. Kwakunjalo nangesikhathi abaculi abafana noPapa Wemba, uJabu Khanyile noYousou N'Dour bekhuya ukulwa emazweni ase-Afrika ngenoni iWhy. Bakhaliama iLucky Dube, uBrenda Fassie noChicco ngesabo isikhathi.

Abaculi abafana noThandiswa Mazwai, uSimphiwe Dana nabanye abaningi

basabhala futhi bacule izingoma eziletha umbuzo nezimpendulo lapho sidukayo nokuwumsebenzi wamaciko, ukungagcini nje kuphela ngokunandisa kepha kube khona nalokho okuba yizifundo. Amaciko akwazile ukuhlanganisa izilimi namazwe ehlukeni e-Afrika.

Amanye amaciko okungavamile ukukhulunywa ngawo kuleli lizwekazi ngamaciko angabasakazi. Selokhu kwathi nhlo umsakazo ugadula ibanga elide nelisemqoka ekuqwashiseni nasekufundiseni ngesimo sezwe. Nokho isigameko saseRwanda ngonyaka we-1994 sasifundisa ubungozi bokusebenzisa lobu buciko budedengu lapho umsakazo wasetshenziswa njengesikhathi sokudala udlame nokucwasana emphakathini. Lokhu kwaba yichashaza elibi kulokho okuningi okwenziwa umsakazo e-Afrika. Ngomsakazo ama-Afrika ayafunda ngezimo zansuku zonke, ubuchwepheshe, amasiko ehlukeni kanye nomculo ngezilimi ezahlukeni. Kanjalo iRadio Freedom, eminyakeni yowe-1970 nowe-1980, ezweni iZambia yayingazibekile phansi igxile kakhulu ekwaziseni umphakathi e-Afrika ngomzabalazo oqhutshwa ngaphandle kwaseNingizimu Afrika ecindezelwe. lokhu kwakuwukubambisana nokubumbana kwamazwe ase-Afrika elwa nokucindezelwa. Kumanje iVoice of Africa Radio (VOAR) isakazela i-Afrika yonke ilwa ngoba ibona ukwesweleka kwengqalasizinda emazweni amaningi e-Afrika. Lo msakazo wona uzinze eMozambique. Kule Afrika ethuthukayo nenombono mkhulu umsebenzi osazokwenziwa ngamaciko njengoba eqhubeka nokuba yisibuko sezwe lapho lizibuka khona okuhle nokubi elikwenzayo. La maciko kawagcini ngokuba yisibuko kepha aphinde abe lubhaqa lokhukhanyisa ebumnyameni.



Izibongo zikaShaka kaSenzangakhona

UDlungwana KaNdaba!
UDlungwana woMbebele,
Odlung' emanxulumeni,
Kwaze kwas' amanxulum esibikelana.

UNodumehlezi kaMenzi,
USHaka akashayeki kanjengamanzi,
Ilemb' eleg' amanye amalemb
ngokukhalipha;
USHaka ngiyenaba ukuthi nguShaka,
USHaka kwakuyinkosi yaseMashobeni.

UNomakhwelo ingonyama;
UMahlome' hlathini onjengohlanya;
Uhlany' olusemehlwen' amadonda.
UDabaz' ithafa ebeliya kuMfene;

UGaga libomvu nasekuphatheni.
UBholokoga bazalukanisile
Zalikaniswe uNoju noNgqengenyi;
EyakwaNtombazi neyakwaNandi;
Yayikhiph' eshaba libomvu,

Ikhishwa elimhlophe lakwaNandi.
Bambiz' eMthandeni beyisela,
Bathi 'Singesinelane neNtungwa lasenhla',
Kanti uzawudl' uPhakathwayo
empindelweni.

UDlungwana wavuma na?
Umvumeleni uGodolosi,
Ethi ngowanganeno kwaNandi,
Kant' ukude kwaNtombazana ?

Kalokhu liphahl' eliseMthandeni.
Amazwi mabili engwabongayo,
Ngibong' elikaMpandaba
nelikaNdungenkomo,
Bethi 'Ucu aluhlangan' entabeni';
Akenibuze kwabaseZinkondeni,

Bath uHikwayo bayakumhlaba
kwaHlokhloko,
Kwaf' amasi kwaf' uqephe.
UTeku kwabafazi bakwaMgabhi,
Betekula behlez' emlovini,
Beth' uShaka kakubusa kakuba nkosi,

Kanti unyakan' uShaka ezakunethezeka.
Inkom' ekhal' eMthonjaneni,
Isizwe zonke ziyizwil' ukulila,
Izwiwe uDunjwa waseluYengweni,
Yezwiwa uMangengeza wakwaKhali.

Umlilo wothathe kaMjokwane;
Umlilo wothathe ubuhanguhangu,
Oshis' izikhova eziseDlebe,
Kwaya kwasha neziseMabendlana.
Odabule kuNdima noMgovu,

Abafaz' abenendeni baphuluzi;
Imikhubulo bayishiy' zingindi,
Imbewu bayishiya semahlangeni,
Izalukazi zasala emanxweni,
Amazhegu asala semizileni,

Iziqube zemithi zabheka phezulu,
Odabule kubhungane phezulu,
Wakhethelwa udwendwe lamaza,
Wadlula kuMcombo zigoduka.
Ondlela bazibuzi kuDunjwa,

Kanti angabazibuzi kuMbozane,
Yen' aphan' kuya kuNomagaga,
Lafik' ighude lamvimbela.
Ozulu lizayo khwezani' abantwana,
Ngabadala bodwa abazozibalekela,

UDunjwa yedwa limkhandanisile.
Oye wakh' amaxhib' oThukela,
Lapho kucushw' isilo ngomawwane,
Weza noKhungwayo ngoNgobizembe.
Ondande ngankalo wabuya ngonkalo,

Eya ngoBhoyiya kaMdakuda;
UNdab' ubengababele kuya,
Wayelani' uMacingwane waseNgonyameni.
Ondande ngokhal' olude,
Wadabul' emathanjeni abantabakaTayi,

Ebebegodola beya kuMacingwan'
eNgonyameni.
OZihlandlo kaGcwabe noMepho kaNgwane,
Ngibasolile abasokoco,
Bamweze ngelisacons' amathe,

Ebelisasuk' ukuphel, uNtube wakwaMajola;
Bamweenze ngelezimvubu nezingwenya,
Izimvubu nezingwenya yayikhea' imilomo.
Okhangel' ezansi naMadungela,
Izinkomo zabuya zikaSihayo,

Kwaye kwalandel' ezikaMofongosi,
Eazisengwa indiki lakwaMavela.
Obesizhokolo singamatsh' aseNkandla,
Abephephel' izindlov' uba liphendule,
Aphephel' uPhungashe wakwaButhelezi,

Aphephel' uZihlandlo wakwaMkhize,
Izindlovu zabuye zalibalekela.
ULusiba-gojela ngalaphaya kweNkandla,
Lugojela njalo ludl' amadoda.
UBhiyoze uNomangci phezulu,

Eya kunqumel' umbango
wakwaNyuswa;
Kwakungabangwa lutho
ngakwaNyuswa;
Kwakubangw' izinhlakwa
semanxweni,
Bathi 'Ntekenteke zilinden'
amajuba',
Wafika wababulala bobabili.

UMxoshi womuntu amxoshele
futhi;
Ngimthand' xosh' uZwide
ozakwa uLanga,
Emthabatha lapha
liphuma khona,
Emsinga lapha lishona
khona;
UZwide wampheq'
amahlonjan' omabili,

Kuma
kwedala

ekwethuk' omusha.
USikwane-helele emizini yabantu;
USilikwan' ubenduna kwaDibandlela.
UBhincakade waze wafunyaniswa,
Ovunel' ezimfundeni zamanzi,

Into zakhe zomuka namanzi.
Mgengi phez' izitha kusehlobo,
Uthshani bude buzokugibanisa.
Inyath' ejame ngomkhonto phansi
kwoMzimvubu,
AmaMpond' ayesaba nokuyehlela;

Nani boGambushe nani boFaku,
Ningamhlabi,
Nothi ningaMhlaba,
Niyoba kanihlabi yena,
Kwoba senihlab' uPhunga nahlab' uMageba,

Kwoba senihlab' uNgqungqush' esiswini.
UGasane kade lubagasela:
Lwagasel' uPhungashe wakwaButhelezi,
Lwagasel' uSondaba woMthanda ehlez'
ebandla,
Lwagasel' uMacingwan' eNgonyameni,

Lwagasel' uMangengez' emaMbatheni,
Lwagasel' uDladlama wakwaMajola,
Lwagasel' uNxaba kaMbhekane,
Lwagasel' uGambush' emaMpondweni,
Lwagasel' uFaku emaMpondweni.

UDlondlwane luya luhlezi,
Luya ludlondlobele,
Lubek' isihlang, emadolweni.
Oth' esadl' ezinye wadla' ezinye,
Wath' esadl' ezinye wadl' ezinye;

Othi' esadl' ezinye wadl' ezinye,
Wath' esadl' ezinye wadl' ezinye;
Oth' esadl' ezinye wadla' ezinye,
Wath' esadl' ezinye wadl' ezinye;
Oth' esadl' ezinye wadla' ezinye,

Wath' esadl' ezinye wadl' ezinye;
Oth' esadl' ezinye wadla' ezinye,
Wath' esadl' ezinye wadl' ezinye;
UHLabahlungu bazoshumayezana,
Nabasezitheni nabasekhaya.

UHlaza oluyinyongo yembusi.
Uvumvane lukaPhunga,
Lumabal' azizinge sengath' abekiwe;
UMzim' ongamathunz' ezintaba,
Khona kuhlwa kuhamb' abathakathi.

Ingqayingqayi kaPhunga noMageba,
Engibeku ngaze ngayojwajela.
UMasengo mahle inkonyana yenkomo,
Kwangixaba ukukhaba kwalenkomo,
Yakhab' osengayo yadel' umbambi.

UHele engimbon' ukwehla
kwezikaMangengeza,
Kwathi kwezikaPhungashe wanyamalala;
Bathi 'Hele nangunangu',
Kant' uthul' emahlathini njengezingwe
nezinyama.
USHaka uye wakh' amaxhiba,

Phakathi kweNsuze noThukela,
KwelikaNyanya wakwaManzawane;
Wadl' uMantondo umntakaTayi,
Wamuzw' ukuba duma wamkhafula'
Wadl' uSihayo.

Ogcagc' emagekeni koPhuthile,
Weza noMsikazi ngakwoNdimoshe.
Wahlangana nodwendwe kwamankankane,
Mhla eya kudl' amaMpondo iziphukuphuku;
USHaka ubengadl' imihlambi yankomo,

Ubedl' imihlambi yezinyamazane.
UMagongobala!
Ophekwe ngembiz' ende yakwaNtombazi,
Waphekwa wagongobala.
Ohamb' ebasa eshiy' amakloba,

Ophehlwe weva wanjengomlilo;
Kwakungasakhali nkomo kwaNtombazane,
Inkomo yayisikhala kithi kwaBulawayo.
UMaswezisela wakithi kwaBulawayo,
Oswezisel' uZwide ngamagqanqula.

Izulu elimagwabagwaba likaMageba,
Elidume phezulu kuNomangci,
Ladum' emva kwomuzi eKuhobekeni
laqanda,
Lazithath' izihlangu zaMaphela
naMankayiya,
Amabheqan' eZimpaka asal' ezinhlahleni;

Wadl' uNomahlanjana ezakwa nguZwid'
eMapheleni,
Wadl' uMphepha ezakwa nguZwid'
eMapheleni,
Wadl' uNombengula ezakwa nguZwid'
eMapheleni,
Wadl' uDayingubo ezakwa nguZwid'
eMapheleni,
Wadl' uSonsukwana ezakwa nguZwid'
eMapheleni,
Wadl' inkosikazi okaLubongo,
Wadl' uMthimona ezakwa
nguGaga eMapheleni,
Wadl' uMpondo-phumela-
kwezinde eMapheleni,
Wadl' uNdengezi-mashumi
eMapheleni,
Wadl' uSikoloba-singamabele
kwabakaZwide,

Wadl' uSihla-mthini-munye
kwabakwaZwide,
Wadl' uNqewangube ezakwa
uLindiyani,
Kwakungowakithi
esephendul' isihlangu.
Buya Mgegi phela
indaba usuyenzile,
UZwide umphendul'
isigcwelegcwele...

Yibinda!

Iphodikhasti yelaboHlanga: Siyanda isibalo

nguSabelo Mbatha

Esikhathini esingaphansi kwenyanga
ElaboHlanga lethule iPhodikhasti ekhethekile
sekube nesasa elikhulu labafundi abalalelayo.
Ngaphandle nje kokulalela iPhodikhasti
njalo ngehora lesithupha izinsuku
eziyisikhombisa, elaboHlanga libambisane
nemisakazo yemiphakathi iNanda FM kanye
neNongoma FM. Echaza ngesasasa uSolwazi
uHamilton Sipho Simelane oyiChief
Operations Officer yenhlangano eshicilela
elaboHlanga uthe:

“Esikubonayo kwenza siziqhenye
ngesinqumo sokuvula istudiyo kanye
nokwethula umsakazo welaboHlanga.
Esikhathini nje esingaphansi kwenyanga
sesinabantu abaningi abalalela iziqephu
zethu. Kanti okunye sesikwazile ukwandisa

abantu abehlukene njengoba siqale sabheka
ngqo ipolitiki. Osukuthola manje sesikhona
nesimomazwe kanye nezamabhizinisi.
Lokhu sikwenza ngenhloso ngoba okwethu
wukufundisa aboHlanga ukuthi umdlalo lo
wepolitiki nepolitiki yezomnotho udlalwa
kanjani ukuze kuthuthuke isizwe,” kusho
uSolwazi.

Yize engaphumelanga obala kepha
uthembise ukuthi ngesonto elizayo
kuzokwethulwa uhlelo olusha lokulalela
noluzokwenza kubelula nakakhulu ukuthola
iziqephu. “Ukwanda kwabantu abalalelayo
kanye neziphakamiso zabaningi zenze
ithimba lethu lezobuchwepheshe laqhamuka
nezindlela ezintsha zokulalela nezizothulwa
nje maduze. Inhlalo lapha wukwenza kube
lula ngisho kumuntu osemasimini ukulalela
iziqephu ezilungiselwe yona,” kuchaza

uSolwazi.

Okunye akuvezile uSolwazi wukuthi
siyanda isibalo songoti kanjalo nabaholi
abazozwakala kule Phodikhasti.

“Khumbula njengephephandaba
asibiki nangoa yini kepha sicwenga
izindaba kanjalo nezihloko esigxila kuzo.
Nalapha emsakazweni senze okufanayo.
Abalaleli bazolalela ikhethele lodwa.
Lokhu sikwenza ngenhloso yokuqinisekisa
ukuthi isandla osithola uma ufunda
iphephandaba siyefana naleso osithola
uma ulalela”.

Ebuzwa ukuthi njengoba iningi
lamaphodikhasti emhlabeni lingesiNgisi
kuyokwenzeka yini lo msakazo usakaze
ngezinye izilimi ikakhulukazi isiNgisi,
uSolwazi uthe lingawa licoshwe zinkukhu.
“SingabeNguni. Lokho ngeke

Amathongo an yokuzibonakalisa kv

USolwazi uChristian Themba Msimang

■ IFAGUGU

Namuhla sizoke sibheke indlela labo
asebesandulele kokhokho abazibonakalisa
ngayo kwabaphilayo. Sizokwenza lokho
sibe sifundisana namagama okubizwa
ngawo lezi zibonakaliso zabangasekho.

Isithunzi

Omunye angabuza ukuthi umoya
womufi ongakabuyiswa wona uyini?
Yebo uyisithunzi. Kusukela ekufihlweni
komufi kuze kube sekubuyisweni kwakhe,
singaphawula nje ukuthi kokunye
ukukhipha ihlambo, ukukhuphula
nokubuyisa umufi kuba mkhosimunye,
kwehlukaniswe ngenkulumo kuphela
lapho kubikwa umsebenzi. Umoya wakhe
osemanzini uyavakashela ekhaya kepha
kuthi ngenxa yokuthi usuke ungakabuyiswa
ungaze wemukeleka kahle.

Abantu bayethuka, basesabe
isithunzi somufi. Kokunye njalo naso
siza ngesishingili, sibekele lapha ekhaya
bagule kabi. Kuye kubizwe inyanga izovala
zingangeni izithunzi ekhaya. Kuqhamuke
mvel' uvelayo abuze ukuthi, “Sibuyelani
isithunzi somufi ekhaya na?” Zimbadlwana
izimbangela. Kokunye umufi ufa ngokufa
kozumo engalayelanga. Uba nentshisekelo-
ke yokuba azolayezwa kwabomndeni wakhe,
abuye-ke kepha ehluleke ukungena
ngemfanelo lokhu phela akakabuyiswa
ngokwesiko. Kokunye usuke efe ngelumbo
labathakathi ebebecuphe khona ukuba
abuye azolanda abanye ekhaya njalonzalo.
Kokunye kuba ngabakhunkuli abafuna
ukudida izithunzywa.

Yilokho okwakwenza ukuba kuthi lapho
isiguli sesidunguzela silindwe, isidumbu
naso silindwe, kunjalo nje silindwe
ngabegazi nabethembekile. Ithuna nalo
lalilindwa futhi libiyelwe bese kubekwa
elikhulu ihlahla lomphafa-umlahlankosi
phela. Ngaphezu kwalokho abafelwe
babedliswa amakhubalo baphalaziswe
kuvikwa lona lolo lulaka lwezithunzi.

Kwenziwe nemikhosi yokugeza
nokunye. Isithunzi sasimlandela omunye
wozalo kanti yingoba engageziwe. Uma
ngokungazi noma ngokuphunduleka
noma ngokuntula impahla omunye wozalo
angaze agezwa, lowa ofile kwakusho
ukuthi kakehlukani naye ngakho
basavakashelana. Kepha ngenxa yokuthi
omunye useyisithunzi, wayesuke amelege
lona ophilayo kokunye ashe abe zisihlasihla
njalonjalo.

Amakhosi

Kuyenzeka ukuba idlozi elithile lomuntu
owabe azi kakhulu amakhambi noma
ukubhula libuye esefile lingene komunye
phakathi kwekhaya lizosebenza ngaye.
Ngeke lisabizwa-ke ngokuthi yidlozi,
sekothiwa amakhosi.

Kusetshenziswa ubuningi ngoba
phela alilodwa linabalingani balo. Lowo
owelaphayo noma obhulayo kazenzeli,
wenza intando yamakhosi, empeleni
umane uyisandla nje sawo. Yiwona enza
konke.

Nokho ngaphambi kokuba asebenze
kuye, kumele ethwase, apothulwe.
Uma engabuthandi ubungoma noma
ala ukwethwasa, uzogula into eyinqaba
kokunye aphume umphefumulo.
Awaphikiswa amadlozi, angamakhosi-ke
ngalokho.

Ukuzibonakalisa kwedlozi

Inkolo yawobabamkhulu isitshela ukuthi
amathongo abe ezibonakalisa kubantu
bawo ngezindlela eziningi. Singaphinde
siziqoqe futhi zibe izigatshana ezine;
babezibonakalisa ngokuza siqu beyisimo



sezinyoka, babezibonakalisa emaphusheni,
bazibonakalise ngemikhokha nemiswazi,
bazibonakalise ngezigameko ezithile.
Uma idlozi liza ekhaya ngesimo
semamba emnyama belaziwa ngokuthi
isishingili. Izithutha zithukuthethe kakhulu,
abomkhaya mabathathe izinduku
bayokuzwa ohlanyeni. Bekubangcono uma
iphelele esibayeni ayedlulela endlini. Uma
ingene endlini kusuke kukubi isibili.
Yilumbo elibi elingangena
ngomphezulu kufe abantu bengagulanga.
Ummuzane akangene esibayeni akhombe
inkabi yokushweleza kwabaphansi. Abanye
bathi inyoka leyo emnyama kusuke
kunguyise womnumzane, inyandezulu siqu
sayo.

Inyoka ebithandeka uma ivakashele
ekhaya yimamba eluhlaza, ifulwa
noma umhlwazi. Ukubiza amadlozi

ngokuthi yizinyoka kakunambitheki
futhi akuwehlukanisi ezinyokeni
phaga ngakho ayaziwa ngokuthi
yizinyandezulu. Nalo ifulwa kwakungabi
kuhle uma lingene endlini labonakala
selizisonge emsamo noma ezintingweni
laphaya emshayweni. Idlozi lingangena
ekhaya lalingabiki lutho oluhle. Kwenele
uma lihubazela laphaya emthangaleni
wesibaya, kuthakaswe kuthiwe
ngusibanibani.

Ingani phela kuyafaniswa,
mhlawumbe wayezihambela kancane
nje, mhlawumbe kwakungumuntu
olula isikheshekheshe. Iyabukiswa
phela inyandezulu kayesatshwa, ingani
ngeke igawule muntu ingenyoka.
Nayo futhi kayikhombisi kubesaba
laba abayibukisisayo. Izenamele nje,
inyanomuzi kusekhaya.

Isichithile isicelo somshushumbisi iNkantolo YoMthethosisekelo

Isimanga esola uMehluleli ngokuchema emveni kokufaka isicelo sokubuyekezwa kwesinqumo esakhishwa iNkantolo Enkulu

NgoLwesithathu zili-16 kuMandulo wezi-2020 iNkantolo YoMthethosisekelo ikhiphe isinqumo esiselweni sokuphonsela inselelo isinqumo nomyalelo weNkantolo Enkulu yaseFree State ecaleni elithinta ukudayiswa nokushushumbiswa kwegolide elingaphekiwe.

Ngowezi-2014 iNkantolo Enkulu yagweba abafake isicelo sokuphikisa isinqumo sayo ngamacala ahlukeni ahlanganisa ukwenza ibhizinisi ngokungekho emthethweni, ukweba nokuba negolide elingaphekiwe.

Ngalokhu bagwetshwa iminyaka esukela kweli-10 kuya kweli-15 bebhadla ejele.

NgoNhlojanja wezi-2002 iSouth African Police Service (SAPS) yasebenzisa iNational Investigating Task Team ngenhloso yokuhlonza abashushumbisa igolide neplathinamu ezindaweni ezithile. EKlerksdorp kwatholwa laba basolwa ukuthi bayathinteka ebugebengwini bokuhlulwa igolide balidayise lingaphekiwe.

Baboshwa babekwa amacala ali-133 ikakhulukazi ngokwephula iZigaba 2, 4, 5 nesesi-6 zePrevention of Organised Crime Act, iZigaba 143 nese-145 zeMining Rights Act kanye neSigaba 4 sePrecious Metals Act. Kwaphinde kwengezwa icala lokweba. Icala labo langena Enkantolo Enkulu lapho abaliphika baqoma ukungazidaluli izizathu zabo zokuzivikela.

Leli cala laqhuba kusukela ngowezi-2008 kuya kowezi-2014 laqala ukuthethwa ngoNhlangulana wezi-2012 laphela ngoMfumfu wezi-2014. Lokhu kwakudalwa ukuhlehliswa kwalo izikhawu eziningi ngenxa yokuthi abasolwa babefuna ukuthola imali yokuqasha ummeli abazikhethhele yena.

Kulandela lokhu kubambeleka iNkantolo ngoNcwaba wezi-2014 yakhipha umyalelo wokuthi icala lithathwa njengeselivaliwe. Isicelo sabasolwa sokuphonsela isinqumo seNkantolo sanqatshwa babe sebedlulela eNkantolo Yokwedluliswa Kwamacala



UMehluleli uNonkosi Mhlantla Isithombe: ngu-Elizabeth Sejake

nakhona bachithwa. Omunye wabasolwa uMnu uRamabele wafaka isicelo sokuba kubuyekezwe isinqumo senkantolo ngaphansi kweSigaba 17(2) seSuperior Courts Act. Leso sicelo sachithwa mhla zili-12 kuMandulo wezi-2016 ngesizathu sokuthi akukho okungenza ukuthi isicelo sabo siphumelele.

Babe sebedlulela eNkantolo YoMthethosisekelo beyofaka isicelo sokuthi bavunyelwe ukuphonsela inselelo isinqumo seNkantolo Enkulu. Lolu daba lwanqunywa ngaphandle kokuthi lulalelwe. Abafaka isicelo bathi ilungelo labo lokuthi kulalelwe ukuqulwa kwecala labo elikuSigaba 35(3) soMthethosisekelo linyatheliwe ngezizathu zokuthi iNkantolo ayizange ibukale kahle ubufakazi, uMehluleli wayekhetha izinhlangothi njengoba engazange alihlehlise icala ukubanika ithuba lokulungiselela ukuzivikela noma ukufuna imali ukuze bazitholele abameli ababafunayo nokuthi imiphumela yeSigaba 342A ayichazwanga kubona.

Umbuzo obusemqoka kule Nkantolo ngothi ngabe ukwenqatshelwa kokuhlehliswa kwecala ukuze abasolwa bathole imali yokuzitholela abameli

ababafisayo kufana nokunyathela ilungelo labo lukuqulwa kwecala ngendlela engenzeleli? Nokuthi kukusiphi isigaba lapho iNkantolo ingasebenzisa iSigaba 342A seCriminal Procedure Act ekulalelweni kwecala ngaphandle kokwenzelela ikakhulukazi kubasolwa abangenabo abameli?

UMehluleli uNonkosi Mhlantla ngokuvumelana noMehluleli Omkhulu uMogeng, aBehluleli uFroneman, uJafta, uKhampepe, uMajiedt, uTshiqi noVictor unqume ukuthi lolu daba belufanele ukulalelwa eNkantolo YoMthethosisekelo njengoba kuvele izinto ezithinta uMthethosisekelo futhi kuhambelana nezobulungiswa ukuba abafake isicelo bavunyelwe ukuthi baphonsele inselelo isinqumo seNkantolo Enkulu.

Mayelana nokwehluleka kweNkantolo Enkulu ukuhlehlisa icala ukuze abasolwa bahlanganise imali yabameli, iNkantolo YoMthethosisekelo ithe alikho ilungelo lokuhlehliswa kwecala eliqhubekayo isikhathi eside ukunika abasolwa ithuba lokuthola imali ukuze bakwazi ukuthola ummeli abamfunayo futhi lokhu akucatshangwa nakucatshangwa.

Odabeni lokuchema, umbuzo ngothi

ngabe umuntu ocabanga kahle, enawo wonke amaqiniso, angathi uMehluleli angakhipha isinqumo esichemile ngoba elandela ubufakazi obethulwe ummeli? Kulokhu iNkantolo ithe uMehluleli ukhombisile ukuthi angakwazi ukubuka amaqiniso futhi awacubungule ngaphandle kokuchema.

INkantolo YoMthethosisekelo iphinde yabheka ukuthi ngabe okuqukethwe kuSigaba 342A seCriminal Procedure Act kwachazwa kahle futhi kwalandelwa ikakhulukazi kubasolwa abangenabo abameli? Lesi Sigaba sinika inkantolo amandla okukhipha noma imuphi umyalelo okuhlanganisa ukuvala ubufakazi bommangalelwa, lapho yenze khona kanjalo, emveni kokuba uphenyo luthole ukuthi icala lingahlehliswa ngendlela engawenzi umqondo. Ekuvalweni kwecala labasolwa, iNkantolo YoMthethosisekelo ithe kwakufanele ngenxa yokwenza kwabasolwa okwakungenamqondo. Iphinde yathola ukuthi iSigaba 342A nemiphumela yaso kwachazwa ngokuphelele kubasolwa yabe isiyasichitha isicelo esifakiwe sokuphikisa isinqumo seNkantolo Enkulu yaseFree State. - **nguSabelo Mbatha**

INkantolo Enkulu inqume ukuba iqembu i-ANC likhokhele inkampani izigidi

INkantolo Enkulu iSouth Gauteng isiyalele iqembu elibusayo i-African National Congress (ANC) ukuba ikhokhele inkampani yezokumaketha eyayiyenzela umsebenzi wokukhankasela ukhetho nyakenye izigidi ezi-R102 eyikweleta zona.

Le nkampani i-Ezulwini yenzela i-ANC izingqwebembe (PVC banner) zokukhankasa yaphinde yazifaka eziyizi-30 000 njengengxenywe yeqhingasu lale nhlangano lokunqoba ukhetho lukazwelonke lwangowezi-2019.

Yafaka izingqwebembe ezigxobeni emigwaqeni esifundazweni iWestern Cape sekusele isonto ukuba kube nokhetho. UKhongolose kwakufanele ukhokhe izi-R2 900 ngokufaka uqwebembe ngalunye nama-R70 okuzisusa emveni kokhetho.

Kodwa emveni kokhetho uKhongolose wenqaba ukukhokhela le nkampani nakuba yabe seyenze imizamo eminingi ukuba ikhokhelwe.

ISikhulu Esiphezulu sale nkampani yaKwaZulu-Natal, uMnu uRenash Ramdas, emaphepheni eNkantolo uveze ukuthi izincwadi abazibhalela uNobhala jikelele we-ANC, uMnu u-Ace Magashule noMengameli wayo uMnu uCyril Ramaphosa, aziphendulwanga.

Ngakolunye uhlangothi i-ANC ithe ayinawo umthwalo wokukhokhela le nkampani. Ithe isivumelwano le nkampani ekhuluma ngaso asinaso isibophezelo ngoba sasingagunyaziwe uMgcinimafa weqembu uMnu uPaul



UMnu uFikile Mbalula

Isithombe: nguVeli Nhlapo

Mashatile.

Ithe abukho ubufakazi bokuthi uMgcinimafa wasigunyaza isivumelwano noma ubufakazi besiqiniseko sokuthenga.

Ithe: “URamdas wayazi noma kwakufanele ukuba wayazi ukuthi nguye kuphela onelungelo lokwenza isivumelwano.”

Abameli be-Ezulwini bakwaSarlie & Ismail Inc, benze ngakho konke okusemandleni ukuveza ukuthi izikhulu uMnu uNhlanhla Mabaso (iMeneja yezezimali) noMnu uLebohlang Nkholise (obhekile ukuthengwa kwempahla) babegunyazwe i-ANC.

Amaphepha ale nkampani athulwe eNkantolo aveza ukuthi uMabaso noNkholise bavumelana noRamdas ukuthi izokwenzela i-ANC izingqwebembe eziyizi-30 000. Aphinde aveze imihlangano ebeyenziwa ngoWhatsapp phakathi kukaRamdas, uMabaso noNkholise kuxoxwa ngalo msebenzi.

Ekipha isinqumo uMehluleli uBhoola uthe uMabaso noNkholise bayavuma ukuthi bayithola imiyalezo evela kuRamdas kepha bayakuphika ukuthi bayiphendula kodwa mhla zingama-27 kuMbasa wezi-2019 ngele-12 emini uNkholise waphendula ngesithombe esiveza isithupha okucacisa ngokusobala ukuvuma izingqwebembe eziyizi-20 000 uRamdas athi zazingatholakala.

Uqhuba athi incwadi uMabaso noNkholise abayinika uRamdas ziyisi-9 kuMbasa wezi-2019 njengobufakazi bokuthi konke kuhamba kahle igcizelela okushiwo i-Ezulwini ukuthi laba babegunyaziwe.

Yathunyelwa kuMashatile nguMnu uFikile Mbalula owayeyiNhlolo Yokhetho ku-ANC icela usizo ngokukhokhelwa kwezingqwebembe eziyizi-30 000 ezazidingelwa umkhankaso wokhetho. Iveza nokuthi kwakudingeka izigidi ezingama-R87, izi-R2 900 uqwebembe ngalunye futhi le ncwadi yayihambisana neyokukhokhelwa komsebenzi evela ku-Ezulwini Investments.

UMehluleli uBhoola unqume ukuthi ubufakazi obuphambi kweNkantolo buqinisekisa ukuthi uMabaso noNkholise babegunyaziwe ukuba bangene ezivumelwaneni.

UKhongolose ube usuyalelwa ukuba ukhokhe imali engaphezu kwezigidi ezi-R102 nenzalo. - **nguSabelo Mbatha**

Inhlangano iSocio-Economic Rights Institute ithakasela isinqumo seNkantolo Enkulu

Nakuba kuwumsebenzi wamaphoyisa ukuba agasele ezindaweni ezihlala abantu noma okusetshenzelwa kuzo ukuyopequlula nokuthatha impahla uma kukhona ulwazi alufunayo kepha ekwenzeni kwawo lokhu kunemithetho egunyaziwe eNingizimu Afrika okumele amaphoyisa ayilandeke ukwenza lokhu.

Okokuqala kumele abe nencwadi egunyazwe yinkantolo okufanele ayivezele lowo okuseshwa indawo yakhe ngaphambi kokuba aqale umsebenzi.

Ngowezi-2020 iNkantolo Enkulu iSouth Gauteng inqume ukuthi akuhambisani noMthethosisekelo wezwe ukuba amaphoyisa apequlule futhi athathe impahla noma imiqingo emizini yabantu ngaphandle kwencwadi ekhishwe yinkantolo.

Lesi sinqumo silandela izigameko eziningi ezivamise ukuba nodlame zokugasela ezindaweni okuhlala kuzo abantu ngokungemthetho edolobheni iGoli. Lezi zindawo kusukela ngoNhlangulana wezi-2017 noNdasa wezi-2018 bezinomasitende abangekho emthethweni abahlalisa kuzo abantu bakhokhe imali encane.

ENkantolo amaphoyisa athe ezobunhloli ziveze ukuthi zindawo iHillbrow, iBerea neJoubert Park eGoli zinezigameko eziphezulu zamacala anodlame afaka phakathi ukubulala, ukubanjwa kwenkunzi kuhlonyiwe, ukushaya ngenhloso yokulimaza nokuphucwa kwabahamba ngezimoto impahla.

Amaphoyisa athe lezi zigameko zandile ezindaweni eziseduze kwalezi zakhiwo ezidilikayo okuhlala kuzo abantu ngaphandle kwemvume yabanikazi bezakhiwo kanti kwezinye izikhathi

ziquhagwa abantu abakhokhisa ngokungemthetho abahlala kuzo.

Aphinde athi izigilamkhuba ezinodlame zisebenzisa lezi zakhiwo njengezindawo zokucasha.

Ukugasela kulezi zindawo kwenziwa amaphoyisa elekelelwa awoMkhandlu iJohannesburg, izikhulu zoMnyango Wezasekhaya lapho kwatholwa abantu bokufika kuleli abahleli ngokungemthetho baboshwa.

Inhlangano elwela amalungelo okuhlaliswa kwabantu iSocio-Economic Rights Institute (SERI) emele abantu abayizi-3 000 abahlala ezakhiweni ezili-11, iiqoqe ubufakazi obuveza izigameko zokugasela kwamaphoyisa aphula iminyango, alimaza impahla kwathi abahlali bakhishelwa ngaphandle ebusuku.

Omunye wabagilwa



ongowesifazane osekhumile wasola amaphoyisa oMkhandlu ngokumkhumalisa phambi kwelinye elanqaba ukuphuma egumbini lakhe ukuze lona wesifazane ezokwazi ukukhumula ingubo ayigqoka uma elala kanti umholi womphakathi yena wahanjiswa eqosheme ekhishwa kwesinye sezakhiwo egqoke isikhindi sangaphansi kuphela.

INkantolo ibe isithi ukugasela kwamaphoyisa kwenziwa ngaphansi komthetho ngendlela enonayo, eyehlisa isithunzi.

Ithe kwakuqondwe ngakho ukuhlukumeza nokwesabisa abamangali ukuze baphume kulezi zakhiwo “eziqhwagiwe” kwenziwa sengathi izakhiwo sezithengwe ngabanikazi abasha.

Iqhube yathi amaphoyisa kuhlanganisa nakaMasipala asabisa abanye abahlali ngokubakhipha ezakhiweni aphinde athwebula izithombe zokuxhunywa kwamanzi ngesi.

“Baphinde balimaza ezinye izindlu. Ezinye izinto zabamangali okufaka imali kwantshontshwa ngesikhathi kugaselwa. Akekho kubahlali owagunyaza ukuthi kupeqebulwe izindlu zabo,” kufundeka isinqumo seNkantolo.

Amaphoyisa ayalelwe ukuba akhokhele izakhamuzi eziyizi-3 000 ngasinye i-R1 500 njengesinxephezelu ngokulahlekelwa impahla nokungaphathwa kahle abadlule kukho.

Isinqumo senkantolo sishayelwe ihlombe elikhulu

yiSERI njengoba uNks uKhululiwe Bhengu (osesithombeni) wayo le nhlangano ethe siyisinyathelo esikhulu esibheke emgudwini omuhle ukuqinisekisa ukuthi bonke abantu bayalingana phambi komthetho hhayi kuphela laba abahlala ezindaweni zabadla izambane likaPondo.

“Lokhu kuletha umuzwa wokunethezeka kwabahlala edolobheni ukuthi baphephile emakhaya abo ikakhulukazi ngesikhathi semvulelwakhaya,” kusho uNks uBhengu.

Indlela esemthethweni yokugasela Ukupeqululwa nokuthathwa kwempahla amaphoyisa kungenziwa ngalezi zindlela ezilandelayo: ■ Umnikazi wesakhiwo unika amaphoyisa ilungelo ■ Uma umnikazi enqaba ukunika ilungelo kanti iphoyisa linezizathu ezinqala elikhohlelwa ukuthi incwadi yokusesha ikhishwe nokuthi ubambeleleka ukugasela esakhiweni kungaphazamisa inhloso yokugasela nokuthatha impahla.

Amaphoyisa anikwe amandla amakhulu ukubopha nangesikhathi sokusesha nesokuthatha impahla. Kukuwo ukuthatha isinqumo esifanele ngaleso sikhathi futhi abheke ukuthi ngabe zikhona izizathu ezinqala zokwenza lokho kuleso simo abhekene naso.

Kusenempikiswano nokho ukuthi ngabe iSouth African Police Service (SAPS) iyazihlinzeka yini iziqondiso ezanele nokuqeqeshwa okuvumela amaphoyisa ukuba enze izinqumo ezifanele ezimweni ezahlukene asuke ebhekene nazo. Nokho inhloso isamile ukuqinisekisa ubulungiswa hhayi ukuphindisela nokucekela phansi. - **nguSabelo Mbatha**

Umlando weCosmos awuyibeki lapho ikhona

nguSihle Ndlovu

EZIKANOBHUTSHUZWAYO

IJomo Cosmos ingelinye lamaqembu abehlonishwa kakhulu kuPremier Soccer League (PSL) kumasizini amaningi edlule. Lokhu bekungadalwa kuphela ukuthi iCosmos iyiqembu lengwevu edume umhlaba wonke ngonobhutshuzyayo, uJomo Sono, ngenxa yamagalelo ayo (le ngwevu). Kodwa kubuye kwenziwa ukuthi Ezenkosi zikhqiize inqwaba yabadlali abagcine bedlalela amaqembu athathwa njengamakhulu ebholeni laseNingizimu Afrika. Laba badlali iningi labo ligcine lidlalela iqembu lesizwe iBafana Bafana, abanye bayibamba nasemaqenjini apshesheya kwezilwandle.

Kulaba badlali singabala uHelman Mkhalele, oke wayibamba ku-Orlando Pirates naseTurkey, uMark Fish odlale kuPirates nase-England, uSizwe Motaung (ongasekho) odlale kuMamelodi Sundowns, iKaizer Chiefs, iPirates naphesheya kwezilwandle eSweedden noPhilemon Masinga (ongasekho) odlalele iSundowns wabuye wayibamba pshesheya kwezilwandle e-Italy nase-England.

Bonke laba badlali bakhathule indima ebonakalayo eqenjini lesizwe iBafana. Babekhona ngesikhathi iBafana iphakamisa indebe ye-Africa Cup of Nations (Afcon) kuleli ngowe-1996.

ICosmos iphinde yazakhela igama ngokufinyelela emidlalweni yamanqamu nokubhincisela nxanye amaqembu ahlonishwayo kuleli. Lokhu kwenze ukuthi ingathathwa kancane ikakhulukazi uma kukhulunywa ngemidlalo yemikhumulajezi.

EzikaSono sezike zanqoba iTelkom Knockout kathathu ngowezi-2002, 2003 nowezi-2005. Le ndebe yayaziwa ngeCoca Cola Cup ngaleso sikhathi. ICosmos inqobe iNedbank Cup ngowe-1990 isabizwa ngeBob Save Super Bowl. Ngowe-1987 Ezenkosi zadla isicoco seNational Soccer League (NSL).

Kuyazicacela ukuthi umlando weCosmos unothile impela. Nokho kudumazile ukubona leli qembu lehllelwa wudumo lwalo kumasizini edlule ngesikhathi lilokhu lidliwa yizembe libuye



UJomo Sono Isithombe: Twitter

likhuphuke ngaphansi kwakhe uSono. Kukhona abathandi bakanobhutshuzyayo abebeze bantele bathi uSono kumele axoshe umqeqeshi ngoba iqembu lakhe bese lishaya udaka kakhulu.

USono uthe akasoze ezwe ngabantu yena uma kukhulunywa ngokuqeqesha iCosmos. Ebuzwa yintatheli ukuthi ngabe ucabanga ukuyeka nini ukucija Ezenkosi, uphendule ngokukhulu ukukhululela.

“Ngiyoyeka ukuqeqesha iJomo Cosmos uma sengifile. Usengathathake omunye aqeqeshe uma sengingasekho,” kusho uSono efa yinsini.

Abanye bakhuluma ngokuthi ashenxe nje uSono, yingoba iqembu selihlale amasizini amathathu kuGladAfrica Championship. Kumasizini amabili edlule kucishe kwahwalala kwEzenkosi zizabalazela ukungadliwa yizembe khona

ehlathini lapho sezihlale khona amasizini amathathu.

USono uvumile ukuthi bekuvalwa amehlo eqenjini lakhe kula masizini amabili edlule.

“Inkinga enkulu ebesebhekene nayo eyemali. Amasizini amabili edlule abenzima kakhulu kithina. Wonke amabhizinisi aseke abhekana nesimo ebikusona. Ngethemba ukuthi izinto zizoshintsha njengoba sibheke ukuthi iqembu lenze kangcono ngesizini ezayo,” kusho uSono.

Nokho lo mphathi weCosmos akafuni nokuyizwa eyokuthi abantu bathini ngeqembu lakhe nokuthi liqeqeshwa uyena.

“Sengihlale iminyaka emithathu esigabeni esiphansi kodwa akekho umuntu okufanele ngiphendule kuyena mayelana nalokho. Angibaphenduli

abantu. Abantu bahlale bekhuluma kodwa uthole ukuthi abazi lutho. Angisoze ngizibeke esimeni sokuthi ngilokhu ngiphendulana nabo,” kugcizelela uSono.

Uthe akukho okunye abafuna ukukulwela ngesizini ezayo ngaphandle kokunyukela kuPremiership.

“Uma ungalunguza kusizindalwebu sethu uzobona ukuthi bakhona abadlali esesivele sibasayinisele. Nakanjani iqembu lizolwela ukunyukela kuPremiership ngesizini ezoqala. Angifuni ukukhuluma kakhulu kodwa uze uthule ubheke wena,” kusho uSono ngokuzethemba.

Imizamo yokubuyela kuPremiership ayizoba lula kuCosmos. Amaqembu afana ne-Ajax Cape Town, iTshakhuma (esizobizwa ngeSekhukhune) ne-University of Pretoria, akungabazeki ukuthi azobhukula kakhulu kunakuqala ngesizini ezayo.

Zibuyela eringini zimabokoboko wukhuvethe ezamankomane kuleli

nguSabelo Maphumulo

EZAMANKOMANE

Liphume nobomvu ezinhlakeni zesibhakela uHulumeni wakuleli ezinika igunya lokubuyela eringini.

Ezamankomane nazo kazisalanga ngaphandle ngesikhathi uMengameli uCyril Ramaphosa evala yonke into kuleli ngoNdasenxa yokuhlasela kokhuvethe.

Abahleli bezimpi abathile bagqemeke ingozi engeqiwa ntwala njengoba bese bezikhokhe zonke izindleko zokuhlela imiqhudelwano. Laba baqhathi ngoDouglas Sibiyi weDMZ Sotobe Promotions obezoqhatha eChatsworth, eThekwini, iTLB Promotions kaJoyce Kungwane ngokubambisana noLehlonolo “Hands of Stone” Ledwaba umqhudelwano wabo obuzoba seGoli nezimpi zeGolden Gloves kaRodney Berman obezi zoba se-Emperors Palace khona kwaNdongaziyaduma.

Lezi zimpi bezizoba ngoNdasenxa. Abanye abashayekile iTono Promotions kaNokwanda Mbatha waseMpangeni ne-Insane Promotions abebizoba nemiqhudelwano ngoMbasa.

Ngesifanayo nakumabhokisa ebese eqokwe ekubeni yingxeny yalezi zimpi. Asebenzise imali eningi ezilungiselela.

UMoruti “Babyface” Mthallane oyingqwele ye-International Boxing Federation (IBF) Flyweight, utshele elaboHlanga ukuthi ukhuvethe lumphuce iqatha emlonyeni njengoba maphakathi nalo nyaka ebezolwa empini ebizohlanganisa amabhande amabili.

Ubezoxhimfana no-Artem Dalakian wase-Azerbaijan obezoza nelakhe leWorld Boxing Association (WBA) Flyweight bese uMthallane afake nelakhe esitikini. Le mpi ngeke isaba khona.

Omunye oshayekile uZolani “Last Born” Tete obesemalungiselelweni okuxhimfana no-Emmanuel “Manny” Rodriguez wasePuerto Rico empini abezozama kuyo ukumphuca isicoco



UNks uCindy Nkomo weBSA

seWBC Silver Bantamweight. Obezinqoba lapha ubezotholana phezulu nozonqoba phakathi kwenxele elinguNordino Oubaali waseFrance noNonito “The Filipino Flash” Donaire wasePhilippine kweyeWorld Boxing Council (WBC) Bantamweight.

Njengoba isibhakela sesibuyile emazweni amaningi, iWBC isimemezele ukuthi impi kaDonaire no-Oubaali izoba mhla zili-12 kuZibandlela, eMohegan Sun Casino, eMelika.

UNks uCindy Nkomo ibamba leSikhulu Esiphezulu kuBoxing South Africa (BSA) wazise iBAYEDE ukuthi ziyabuya izimpi ngoMfumfu. Uthe basathole izicelo ezine zophromotha abafuna ukuqhatha. Basaphasise ezimbili ekungeyeGolden Gloves enikwe umhla zilishumi neyeTLB enikwe umhla zili-17.

Nakuba uNks uNkomo engawashongo amagama alezi ezinye izinkampani kodwa

leli phephandaba liyazi ukuthi iDMZ Sotobe ingenye yezinkampani eziphinde zafaka isicelo sokuqhatha.

“Nakuba silimele kokuningi kodwa kuyasijabulisa ukubuya kwesibhakela. Okubalulekile njengamanje ukubambisana nezinhloko zethu sigcine imithetho esivunyelwe ngaphansi kwayo efana nokungavumeli izibukeli. Okunye ukuhlola amabhokisa ngaphambi nangemuva kokulwa. Ngesifanayo nasezindaweni okuzolwelwa kuzo. Okuhle ukuthi emasontweni edlule kuwowonke amajimu akuleli bese sizihambisile izinto ezihlanza ukhuvethe,” kubeka uNks uNkomo.

Umqhudelwano weGolden Gloves owaziwa nge-4@War uzobanjelwa e-Emperors Palace, eGoli. Uma kungashintshanga uJonas Sultan wasePhilippines uzotholana phezulu

noRicardo Malajika kweyebhande elingaphethwe muntu le-IBO Intercontinental Junior-Bantamweight.

Enye iphakathi kukaJabulani Makheze ozovikela iWBA Pan African ne-IBF Africa Junior-Welterweight kuHarry Simon waseNamibia.

Khona lapha uBoyd Allen uzovikela iWBA Pan African Junior-Middleweight kuBrandon Thyse. ULedwaba weTLB utshele ElaboHlanga ukuthi ahamba kahle amalungiselelo omqhudelwano wabo nakuba bengeke benze nzuzo. Sebecabangela amabhokisa ukuze kuzothi uma kuvulwa konke aqhubekele phambili.

Uthe izimpi zabo zizoba seKlispruit, ngaseMaponya Mall, eSoweto.

ULedwaba owazakhela igama evikela i-IBF Super Bantamweight kahlanu phakathi konyaka we-1999 kuya kowezi-2001, uthe bazoba nezimpi eziyisikhombisa ngalolu suku. Phezulu eqhulwini ngekaThulani “Tulz” Mbenge waseMdantsane, e-Eastern Cape ozobanga noKatembo Kuvesa waseDemocratic Republic of Congo (DRC) ibhande elingaphethwe muntu le-African Boxing Union (ABU) Welterweight.

Kubukeka uMbenge kuzomele anqobe noma kanjani kule mpi. Uphuma esibhaxwini sikaSebastian Formella waseGermany ompheuce ibhande le-Interntional Boxing Organisation (IBO) Welterweight empini ebisekuhambeni ngoNtulikazi wanyakenye.

UKuvesa akanamlando otheni. Akakaze alwele nelilodwa ibhande. Ugcine elwe ngokulingana no-Obodaa Sai waseGhana ngoNcwaba. UZandile Malinga weStarline Promotions uveze ukuthi bahlela ukwenza umqhudelwano ngasekuqaleni konyaka ozayo. Kuwo bafuna uGcina Makhoba avikele ibhande leWBF International Junior Bantamweight. Walithatha eshaya uMsawenkosi Ndwandwe ekuqaleni kwalo nyaka.

OwaseRussia ungamfaka emlandweni wokulingana noSchumacher

nguSabelo Maphumulo

EZEFORMULA ONE

Umlando weRussian Grand Prix emjahweni weFormula One (F1) uvuma ingqungqulu yalo mdlalo edabuka eBritian, uLewis Hamilton.

IRussian Grand Prix eyamiswa kusukela ngonyaka we-1915 kwaze kwaba unyaka wezi-2013, ikwaze ukuthi igijinywe kayisi-8 nje kuphela. UHamilton oshayela ngaphansi kweMercedes useyingqobe kane, ngonyaka wezi-2014, 2015, 2018 nangowezi-2019.

Abanye aseke bayinqoba uNico Rosberg oshayela iMercedes ngonyaka wezi-2016, uValtteri Bottas oshayela iMercedes ngowezi-2017. Eminyakeni edlule yanqontshwa uGeorgy Surorin ngowe-1913 noWilly Scholl ngowe-1914.

UHamilton oneminyaka yobudala engama-35 uvunwa umlando nje uzobe ebhekwe kakhulu ukuthi anqobe lo mqhudelwano ozokuba ngeSonto ngele-13:10 ntabama eSochi, eRussia.

Okwenza ukuthi abhekwe kakhulu uHamilton ophusha umkhankaso weBlack Lives Matter, ukuthi ukunqoba kwakhe kobe ukusho ukulinganisa irekhodi elabekwa uMichael Schumacher.

USchumacher owathatha umhlala phansi ngowezi-2012, wanqoba imiqhudelwano engama-91 uHamilton yena usenqobe imiqhudelwano engama-90.

UHamilton uya kulo mqhudelwano nje uyena ozihola phambili ngokwezikelelo zakulo nyaka kuF1, unamaphuzu ali-190, elandelewe uzakwabo ashayela naye kwaMercedes uValterri Bottas onamaphuzu ali-135, kube uMax Verstappen oshayela iRed Bull ngali-110. Ngokwezimoto iMercedes ihamba phambili ngamaphuzu angama-325, kulandele iRed Bull eshayelelwa uVerstappen no-Alexander Albon ngamaphuzu ali-173, iMcLaren eshayelelwa uLando Norris noCarlos Sainz Jr ngali-106.

URalf Schumacher ongumfowabo kaMichael, uncome uHamilton wambiza ngompetha walo mdlalo. “UHamilton njengoba esekwazi ukuphula cishe wonke amarekhodi kamfowethu, ngingasho ngaphandle kokunanaza ukuthi akekho umshayeli ofika kuyena kulesi sikhathi sakhe. Njengoba esaqhubeka nokwenza ezibukwayo ngibona emaningi amarekhodi asezozibekela wona okusazothatha isikhathi ukuba aficwe. Okukhombisa ukuthi ungumpetha wangempela uHamilton ingoba isikhathi ashayela kuso ukuncintisana kuningi kodwa uyakwazi ukuzinqobela kalula” kusho uRalf.

UHamilton irekhodi elikhulu abhekwe ukuba alifice nonyaka elokuba ngumpetha okwesi-7 alingane noMichael Schumacher. Usebe ngumpetha kayisi-6 uHamilton ngonyaka wezi-2008, 2014, 2015, 2017, 2018 nangowezi-2019, uMichael Schumacher wanqoba ngonyaka we-1994, 1995, ngowezi-2000, 2001, 2002, 2003 nangowezi-2004.

UHamilton uthe: “Angikaze ngicabange ukuthi kofika lesi sikhathi sokuthi kube yimi okuthiwa usalelwe imiqhudelwano ethize ukuze kuphuleke irekhodi likaSchumacher. Yize kuzokwenzeka kodwa ngeke kuphele ukumhlonipha, kuningi engikufunde kuyena ngezikhathi zakhe. Ngibonga uBottas engishayela esitebeleni esisodwa naye ngokuhlezi engikhuthaza ekutheni ngingqobe. Ngizimisele ukunqoba ngeSonto ukuze ngandise amathuba okuvikela isicoco sokuba ngumpetha womhlaba.”

Lo mshayeli unamaphuzu ayizinkulungwane ezi-3 621 kusukela aqala ukushayela. Ukwaze ukuqala umqhudelwano izikhathi ezingama-95.

Emva kweRussian Grand Prix kuzosala imiqhudelwano eyisi-6 okuyi-Eifel Grand Prix, iPortugesse Grand Prix, i-Emilia Romagna Grand Prix, iTurkish Grand Prix, iSakhir Grand Prix ne-Abu Dhabi Grand Prix.

ULewis Hamilton

Isithombe: Planet F1



Ezemidlalo



EZIKANO BHUTSHUZWAYO

UMLANDO WECOSMOS

AWUYIBEKI LAPHO

IKHONA

Ikhasi 19

Uphuphuma injabulo nethemba uNtshosho ngesikhundla kuChiefs

Kubhekwe ukuthi abe usizo olukhulu kuZimpofana kwazise unomlando nolwazi olunzulu ngaleli qembu lasePhefeni

nguSihle Ndlovu

EZIKANO BHUTSHUZWAYO

Abalandeli beKaizer Chiefs basale bethwele izandla emakhanda ngemuva kokuthi iqembu labo lihluleke ekugcineni ukunqoba indebe ye-Absa Premiership ekupheleni kwesizini yowezi-2019/2020. Lokhu akugcinanga ngokwephula izinhlizyo zabalandeli baMakhosi kodwa kuphinde kwaholela ekutheni abaphathi beqembu bathathe izinqumo ezingqala. Kukhonjwe indlela obengumqeqeshi weqembu u-Ernst Middendorp nobengumsizi wakhe uShaun Bartlett. Ngesonto eledlule iChiefs iqashe uGavin Hunt njengomqeqeshi wayo omusha. Lokhu kwenze abalandeli beChiefs besasa kakhulu ngoba ayaziwa amagalelo kaHunt. Lo mqeqeshi ogcine ukucija ngeBidvest Wits, osekuphelile ngayo, usedle izicoco ezine zePremiership. Esokugcina usinqobe nayo iWits ethengwe yizikhulu zeTshakhuma ngesizini esanda kusongwa. Ngaphambi kokujoyina iZitshudeni uHunt wayesengobe izicoco ezintathu zeligi neSuperSport United. Osekuphinde kwajabulisa abalandeli baMakhosi kuleli sonto, ukuqashwa kuka-Arthur “10111” Zwane noDillon Sheppard njengamaphini kaHunt. Kuyinto eyaziwayo ukuthi uHunt ubevele esizwa uSheppard kuZitshudeni kumasizini edlule. Nokho okubukeka kujabulisa kakhulu abalandeli beChiefs ukuqashwa kukaZwane njengephini. Mhlawumbe okujabulisa kakhulu abazifelayo ngeZimpofana ukuthi sewubonakale kaningi umsebenzi kaZwane eqenjini abeliqeqesha ligijima kuMultichoice Diski Challenge (MDC). UZwane ufana nendodana kuChiefs uma kubhekwa isikhathi asesihlalile. Ube ngumdlali weqembu wasophondweni kusukela ngowezi-2000 kuya kowezi-2010. Udla imidlalo engama-252 washaya amagoli angama-32. Unqobe izicoco ezili-12 neqembu laseNaturena. Ngesikhathi eyibambe kuMDC u-10111 uqeqeshe waphinde wakhuphulela eqenjini elikhulu abadlali abafana noBruce Bvuma, uSiphosakhe Ntiya-Ntiya, uSiyabonga Ngezana, uNkosingiphile Ngcobo, uHappy Mashiane, uWiseman Meyiwa, uNjabulo Blom, uBontle Molefe, uKeletso Sifama, uGiven Thibedi, u-Itumeleng Shopane, u-Ayanda Rorwana noSizwe Tuala. UThibedi, uShopane, uRorwana noTuala babolekile kuSwallows FC ngesizini edlule. Bayisize kakhulu iSwallows ukuthi idle isicoco seGladAfrica Championship, yenyukela kuPremiership.

UZwane uphinde wanqoba iShield Cup neqembu labafana bakhe beMDC ebeliyabamba kuchwaze izihlwele ezinkundleni ezahlukenene eNgingizimu Afrika. Amagalelo kaZwane aphinde abonwa umqeqeshi weBafana Bafana, uMolefi Ntseki, osejwayele ukumbiza ukuthi ayomsiza eqenjini lesizwe. Akwaziwa-ke noma uzoqhubeka yini nokukwenza lokho njengoba esenyuselwe eqenjini elikhulu. Ukunyuswa kukaZwane kuchaza kona ukuthi uHunt ubekubuka kahle konke abekwenza. Okunye okungenzeka ukuthi kugqugquzele uHunt ngoZwane, ukuthi iChiefs ingase izithole isebenzisa kakhulu abadlali abebegijima kuMDC ngenxa yesigwebo seFifa esithole ngokusayinisa uDax Andrinarimanana, okuthiwa bekungekho emthethweni. Kwavela ukuthi lo mdlali wayenenkontileka neqembu lakhe laseMadagascar ngakho iChiefs kwakumele ikhokhe imali ethile ngaphambi kokumsayinisa. Ngenxa yalokhu iChiefs ihlawuliswe ukuthi ingasayinisi noyedwa umdlali kuze kudlule amawindi okusayinisa abadlali amabili. Iidlulisele phambili icala kodwa iFifa ibingakacacisi ukuthi kukhona okuzoshintsha kulesi sigwebo esigixabezwe Amakhosi. Ngabe uZwane uzoza nesisombululo enkingeni yeChiefs yokuhluleka ukunqoba izicoco? Ngabe futhi laba badlali abebacija kuMDC yibona abazofika bajike izinto eNaturena? UZwane useke waba yiphini likaVladimir Vermezovic eqenjini elikhulu, phakathi kowezi-2010 nowezi-2012, ngakho akamusha neze ekuhlaleni ebhentshini leChiefs. U-10111 uthe uzizwa ekhethekile ngokunikwa elinye ithuba lokuba yiphini lomqeqeshi kuChiefs. “Kuhlale kuyinto enkulu ukunikwa ithuba lokusebenza nabantu abakhulu. Njengoba wazi kuningi okubhekiwe futhi imiphumela iyadingeka. Kuyakusiza njengomqeqeshi ukuthi ukhule. Ngiyajabula kakhulu ukuthi nginikwe leli thuba,” kusho uZwane. Nokho uvumile lo mqeqeshi ukuthi izinto ngeke zifane nangesikhathi esasiza uVermezovic ngoba ukuhamba kweminyaka kwenza izinto zishintshe ebholeni. “Uma ubuka ibhola uliqhathanisa nangalesiya sikhathi uyabona ukuthi kukhona ushintsho. Ukunikwa leli thuba lapho iqembu kumele libuyise udumo lwawo nokuthi siqinisekise ukuthi liba sezingeni elilifanele, kuyinselelo enkulu,” kubeka uZwane.



ITHEMBA ALIBULALI: Kubuye ithemba kubalandeli baMakhosi kuqashwa u-Arthur Zwane njengephini lomqeqeshi

Isithombe: nguSamuel Shivambu/BackpagePix

Ephawula ngokusebenzisana noHunt noSheppard asebenzenze ndawonye isikhathi eside kuWits, uthe ubona kukhona abazokuzuzana ngokubambisana. “Umqeqeshi uGavin nomqeqeshi uSheppard sebesebenze ndawonye isikhathi eside. Siyazi ukuthi yini asebenzenze ndawonye kuBidvest Wits. Benze kahle kakhulu futhi siyakuqabulela ukuba nabo lapha. Ngikubheke ngabovu ukusebenza nabo. Njengoba sengibe

kuChiefs isikhathi eside ngizobatshela izinto eziningi engizaziyo. Lapha ngikhuluma ngokuthi yini elindelekile nosiko lweqembu,” kuchaza uZwane. Ingcindezi yinkulu ethimbeni elisha labaqeqeshi njengoba iChiefs ingakaze iphakamise neyodwa indebe eminyakeni emihlanu edlule. UZwane uthe ukuqonda kahle konke lokho. “Uma ungayijabuleli ingcindezi njengomdlali noma umqeqeshi, ngeke

wenze into efanele. Ngicabanga ukuthi ngiyayijabulela ingcindezi. Ukwazi ukuthi ngizobe ngisebenza nomqeqeshi ongomunye wabahamba phambili kuleli kungenza ngazi ukuthi ngizofunda lukhulu kuyena. Ngiyalibonga kakhulu leli thuba engilnikiwe. “Njengomdlali, ngemuva kokudlala iminyaka eyishumi, ngifunde lukhulu. Abantu balindele lukhulu uma kukhulunywa ngomsebenzi ongawenzela iqembu. Ngiyazi ukuthi balindele thina njengehimba labaqeqeshi ukuthi sibalethele izindebe. Nokuthi balindele ukuthi iqembu lidlale ibhola elihelayo. Siyazi abalandeli bafuna ukukuthokozela ukubuka iKaizer Chiefs. Kuzoba yinselelo enkulu leyo kithina njengehimba labaqeqeshi kodwa ngiyakholwa ukuthi sizokwazi ukukwenza,” kusho uZwane. Ngabe yini ngempela abalandeli abangayilindela kuChiefs ngesizini ezoqala ngokubona kukaZwane? “Siza kule sizini lapho besinethuba elihle kakhulu lokunqoba iligi ngesizini edlule. Ekugcineni kufane nokushaywa ngomngqimuzo womhlaba phansi sesihluleka ukuwina isicoco. Yisizini entsha nethimba elisha labaqeqeshi. Lokho kusho ukuthi kuzoba noshintsho endleleni esidlala ngayo futhi nemiqondo yabadlali izoshintsha. Nakubalandeli futhi kumele kube njalo. Wonke umuntu kumele adlale indima yakhe ukuze iqembu liphumelele,” kugcizelela uZwane. Ucele abalandeli ukuthi babanike ithuba babone ukuthi beza nani njengehimba elisha labaqeqeshi. “Ngicabanga ukuthi ukwenza yikona okubalulekile kunokukhuluma isikhathi esiningi. Sihlale sithembisa ukuthi sizongena enkundleni senze konke okusemandleni ethu nokuthi sibenze bajabule abalandeli bethu. Uma sibabona bemamatheka kwenza umsebenzi wethu ube lula. Ngakho sizokwenza konke okusemandleni ukuthi siyawina, ikakhulukazi kule midlalo esaziyo ukuthi izosibeka kwelinye izinga. Uma ngithi kwelinye izinga angichazi ukuthi sizokhetha imidlalo. Yonke imidlalo izobe ibalulekile kithina njengehimba labaqeqeshi,” kuphetha uZwane. Akungabazeki ukuthi abalandeli balindele lukhulu kuHunt, uZwane noSheppard. Sekuzocaca uma sekuqala isizini ukuthi Amakhosi azobe ekulungele yini ukushaya ngonyawo olwehlukile uma kuqhathaniswa namasizini amahlanu edlule. Okunye okuzokhaluka ukuthi abadlali kuzobathatha isikhathi esingakanani ukujaywela indlela yokudlala kaHunt nethimba lakhe.

Intokazi yaseMzimkhulu ibona isingalihola iqembu

nguSabelo Maphumulo

EZOMNQAKISWANO

Ukulungele ukuhola iqembu iKingdom Queens elizogijima okokuqala kuligi enkulu kuleli iTelkom Netball League (TNL). Lowo nguFezeka Sondzaba ongukaputeni waleli qembu laKwaZulu-Natal oveze lokhu ngesikhathi enengxoxo nelaboHlanga. IKingdom Queens iliqembu lesibili kwaqhamuka KwaZulu-Natal, elinye iKingdom Stars. UKuba yingxenywe kulo mqhudelwano kwaleli qembu kuvele kuleli sonto ngesikhathi inhlango ephethe lo mdlalo iNetball South Africa (NSA) yethula ngokusemthethweni owakulo nyaka. Imidlalo yeTNL ngabe kade yaphothulwa ngoba kwakumele iqale ngoNhlaba nonyaka kodwa ukufika kokhuvethe kwabambeza. “Ukuba nethimba elinamava nabadlali abazimisele, ngiyathemba ukuthi ikhona okuzokwenza umsebenzi wami ube lula. Eminyakeni edlule ngisebenzile noBongiwe Msomi, lapho ngangiwukaputeni woMgungundlovu District yena eyisekela lami

emqhudelwaneni iSpar National Championship. Ngafunda lukhulu kuyena engikhuthaza,” kusho uFezeka. Umqeqeshi weKingdom Queens nguMagda du Plessis onesitifiketi sikaLevel 3 ekuqeqesheni kanti uneminyaka engaphezulu kweli-15 eeqeqesha. UFezeka oneminyaka yobudala engama-29 odabuka eMzimkhulu, uthi waqala ukudlala lo mdlalo ngonyaka wezi-2003 enza ibanga lesi-5. Ufunde eZwelibanzi Primary School waphothula eClydesdale High School. Akagcinanga lapho waqhubeka wayofunda eDurban University of Technology (DUT) lapho ayenza khona izifundo zeSport Management. Iqhuba le ntokazi ichaza, ithe ngesikhathi ithola ingane yesibili yathwala kanzima ukubuyela emgqigqweni wayo. “Kwaba nzima kakhulu ngasengithi ngeke ngiphinde ngibuyele kulo muntu engiwuyena namhlanje. Ukuthola kwami ingane ngakhuluphala kakhulu emzimbeni kwadingeka ukuba ngisebenze kakhulu ekutheni ngibuyele esimweni sami. Ngibonga iqembu iPMB Giants Club elanginika ithuba lokuthi ngizilolonge nalo esikhathini esinzima,” kusho

uFezeka. Imiqhudelwano aseke ayidlala owaminyaka yonke iSouth Africa Local Government Association (SALGA) Games, iNational Premier League (NPL), iZone IV yabadlali abaneminyaka engama-20, i-All Africa Games, iBrutal Fruit Cup kanye neKZN Super League. “Yize kuzoba nzima kodwa isifiso sethu ukuthi siqede endaweni enhle kulogi, nabanye babadlali bethu bezakhele igama ngalo mqhudelwano. Amava enginawo ngiyafuna ukuwasebenzisa ngendlela efanele,” kubeka uFezeka. Elinye iqembu elisha elizobe liqala ukudlala kuligi iTNL iTornandoes yona eqhamuka eWestern Cape. Imidlalo yeTNL izobanjelwa eMangaung Sports Complex eBloemfontein, izoqala mhla zili-14 kuya mhla zingama-27 kuMfumfu. Okujabulisayo ukuthi iTelkom izoqhubeka nokuxhasa lo mdlalo njengoba ngoMsombuluko iveze ukuthi izoweseka iminyaka emithathu ezayo. Abadlali bonke mhla ziyisi-8 kuMfumfu bazobe sebekubio-bubble, lapho kuzobe kulandelwa imigomo kaHulumeni yokuthi abadlali ngaphambi kokuthi badlale kumele kuqinisekise



UFezeka Sondzaba

ukuthi abanalo ukhuvethe. Amaqembu azobe ebanga inkomishi i-Aloes yase-Eastern Cape, iCrinums yaseFree State, iGolden Fireballs neJaguers okungawaseGauteng, iBaobas yaseLimpopo, iSunbird yaseMpumalanga, iDiamonds yaseNorthern Cape, iFlames yaseNorthern West, iSouthern Stings neTornadoes wona adabuka eWestern Cape. Eswonke amaqembu ali-13 okubalwa neKingdom Stars kanye neKingdom Queens. Iqembu elivikela isicoco iJaguers esisinqobe kathathu. Kula maqembu kuzobakhona nelesizwe labaneminyaka engama-21. UMengameli weKwaZulu-Natal Netball, uGugu Ngema, uthe kumjabulise kakhulu ukuba kube khona iqembu lakulesi sifundazwe eliba yingxenywe yale ligi enkulu. “Izithole ezinhle ziyabonakala njengoba sesizoba nelinye iqembu kulesi sifundazwe. IKingdom Queens izokwakhiwa abadlali abasebancane abazofuna ukuzakhela igama, bazobe belwela ukuba banyukele kuKingdom Stars. Kuyajabulisa ukuthi abaxhasi iTelkom ivuselele inkontileka yokuxhasa lo mdlalo. Okubeka obala ukuthi isasasa likhona,” kusho uMengameli.