

DEPARTMENT OF PUBLIC WORKS - ETHEKWINI REGIONAL AND DISTRICT OFFICE

# **INVITATION TO BID**

KZN DEPARTMENT OF PUBLIC WORKS: ETHEKWINI REGION INVITES BIDS FOR DEPARTMENT OF EDUCATION/ DEPARTMENT OF HEALTH, FOR THE FOLLOWING SERVICES: MAINTENANCE, STORM DAMAGE PROGRAMME: PHASE 16 AND WATER AND SANITATION PROGRAMME: PHASE 3.

ZNTD NUMBER	WIMS NUMBER	INSTITUTION NAME	AREA	CONTRACT PERIOD	CIDB Grade	COST	OPEN/ ECDP	CLOSING DATE
WATER AND SANITATION PROGRAMME: PHASE 3								
03944W	063518	QHUBAKAHLE PRIMARY SCHOOL	TONGAAT	08 MONTHS	4GB	R 330.00	OPEN	20 JUNE 2019

## TENDERERS TO NOTE:

• Evaluation Criteria: Financial offer and Preference (80/20 Principle)

**MANDATORY REQUIREMENTS: WATER AND SANITATION: PHASE 3** – All bidders must produce Proof of working capital earmarked for the project of not less than 10% of the offer. Proof in the form of bank statements or letter from any reputable financial institution. \*Successful completion of 2No. (two) previous projects of similar nature and value within the last 5 years with proof in the form of award letters and completion certificates. \*Provide profile of the Construction Manager/ Site Agent earmarked for the projects, reflecting at least 5 years proven working experience on projects of similar nature and value

**MANDATORY REQUIREMENTS: STORM DAMAGE: PHASE 16** - All bidders must produce written proof of 4No. (four) completed projects in general building and / or repairs and renovations within the last 5No.(five) years, in the form of award letters/ orders and completion certificates.

**SKYLARK PRIMARY SCHOOL**: Only bidders which possess certificate of registration as Pest Control Operator and permitted to work with Methly Bromide gas registered with the Department of Agriculture, Forestry, Fisheries Act 36 of 1974 are eligible to tender. It must also be noted the certificate is not transferable.

- Closing Date: please refer to table above
- Closing Time: 11h00.
- Closing Venue: Box 01 05, eThekwini Regional Office, 455A King Cetshwayo Highway, Mayville 4091 Ground floor.

- Documents are available from: KZN Department of Public Works: eThekwini Regional Office: Ground Floor: 455A King Cetshwayo Highway from Monday to Friday during working hours 08h00 to 16h00.
- Cost of tender document: refer to table above. NON REFUNDABLE (NO EFT SLIPS WILL BE ACCEPTED), ONLY ORIGINAL DEPOSIT SLIPS STAMPED BY THE BANK TELLER ARE ACCEPTABLE
- A non-refundable payment must be made for the collection of these documents to the following details and proof of payment thereof must be produced upon collection of documents.
- Bank Name: ABSA Account Number: 4072485515 Account Type: Current Branch Code: 632005 Reference: 14019613
- Enquiries relating to bid documents may be directed to: Mrs. M Khumalo: Tel (031) 203-2244

#### SERVICE TENDER CRITERIA DATE, VENUE & TIME TECHNICAL ENQUIRIES CLOSING DATE FOR COLLECTION OF TENDER DOCUMENTS Tuesday, 04<sup>th</sup> June 2019 Mr. A Maphumulo Tel: (031) 203 -STORM DAMAGE DISASTER **OPEN** FRIDAY, 31 May 2019 @ PROGRAMME: PHASE 16 DOPW: Conference Centre 2105 – For Ethekwini Region 16h00 455A King Cetshwayo Highway, Mr M Sathanand Tel: (031) 203 2283 – For ILembe Region Mayville @11h00 ECDP Wednesday, 05<sup>th</sup> June 2019 DOPW: Lecture Hall 455A King Cetshwayo Highway, Mr. A Maphumulo Tel: (031) 203 -FRIDAY. 31 May 2019 @ WATER AND SANITATION 2105 – For Ethekwini Region Mayville @12h00 PROGRAMME: PHASE 3 OPEN Wednesday, 05<sup>th</sup> June 2019 Mr M Sathanand Tel: (031) 203 16h00 DOPW: Lecture Hall 2283 – For ILembe Region 455A King Cetshwayo Highway, Mayville @09h30 MAGUDWINI J.S SCHOOL Friday, 31 May 2019 FCDP Tuesday, 04th June 2019 on site Mr T.T Mbatha Tel: 083 215 8385 @11h00 @1600 SKYLARK PRIM SCHOOL Thursday, 06th June 2019 on site Mr N Mgadi Tel: 076 990 5719 Monday, 03 June 2019 @10h00 @16h00 Wednesday, 05th June 2019 on site Mr D Momberg Tel: 072 754 4886 Friday, 31 May 2019 ADDINGTON HOSPITAL ECDP @16h00 @10h00 Tuesday, 04th June 2019 on site Friday, 31 May 2019 MANKAYIYANA PRIM ECDP Ms V Mbatha Tel: 060 991 5252 @11h00 @16h00 SCHOOL

### Compulsory Pre-Tender Meeting for all services:

1. Requirements for sealing, addressing, delivery, opening and assessment of the tender are contained in the tender document.

2. The Department reserves the right not to award to the lowest bidder.

3. In addition, the Department reserves the right to conduct a detailed risk assessment prior to the award of the bid.

4. Tender documents must be purchased prior to the closing date for collection of tenders. No tender documents will be issued at the pre tender briefing meeting and no site inspection meeting certificates will be issued at the pre tender briefing meeting.

- 5. Bidders who attend without a bid document will not be allowed to the pre tender briefing meeting.
- 6. No late arrivals will be admitted to the pre tender briefing meeting.
- 7. Submission of a PDF copy of the completed bid tender document together with all supporting tender documents must be submitted on a readable compact disc together with the bid at close of tender.
- 8. Late submissions will not be accepted.
- 9. Faxed or e-mailed bids are not accepted.
- 10. Only Bidders registered on the Central Suppliers Database (CSD) within the applicable CIDB grading will be eligible to submit quotes.
- 11. BIDDERS TO PRODUCE IDENTIFICATION IN THE FORM OF AN IDENTITY DOCUMENT/PASSPORT OR DRIVERS LICENCE WHEN COLLECTING DOCUMENTS

## NOTES:

STORM DAMAGE DISASTER PROGRAMME: PHASE 16 & WATER AND SANITATION PROGRAMME: PHASE 3: THE DEPARTMENT RESERVES THE RIGHT NOT TO AWARD MORE THAN TWO SERVICES TO ANY SINGLE ENTITY OR JV. MULTIPLE AWARDS WILL BE LIMITED PER ENTITY. MULTIPLE AWARDS WILL BE LIMITED AND ALIGNED TO CAPACITY, ABILITY TO COMPLETE SCHEDULE WORK WITHIN TIME AND BUDGET.

FAILURE TO PROVIDE MANDATORY REQUIREMENTS AT CLOSE OF TENDER WILL INVALIDATE YOUR OFFER.

<u>ECDP:</u> ONLY CONTRACTORS THAT ARE CURRENTLY REGISTERED ON THE DEPARTMENT'S EYESIZWE CONTRACTOR DEVELOPMENT PROGRAMME WITHIN ETHEKWINI REGION AND WITH THE PRE – REQUISITE CIDB GRADE WILL BE ELIGIBLE TO TENDER.

DOCUMENTS WILL BE AVAILABLE FOR COLLECTION FROM TUESDAY, 14<sup>TH</sup> MAY 2019 @ 08H00