

#### DEPARTMENT OF PUBLIC WORKS - ETHEKWINI REGIONAL AND DISTRICT OFFICE

# **INVITATION TO BID**

KZN DEPARTMENT OF PUBLIC WORKS: ETHEKWINI REGION INVITES BIDS FOR DEPARTMENT OF EDUCATION/ DEPARTMENT OF HEALTH, FOR THE FOLLOWING SERVICES: MAINTENANCE, STORM DAMAGE PROGRAMME: PHASE 16 AND WATER AND SANITATION PROGRAMME: PHASE 3.

ZNTD NUMBER	WIMS NUMBER	INSTITUTION NAME	AREA	CONTRACT PERIOD	CIDB GRADE	COST	OPEN/ ECDP	CLOSING DATE		
WATER AND SANITATION PROGRAMME: PHASE 3										
04106W	065337	QALAKAHLE HIGH SCHOOL	DALTON	09 MONTHS	4GB	R 330.00	OPEN	20 JUNE 2019		

## **TENDERERS TO NOTE:**

• Evaluation Criteria: Financial offer and Preference (80/20 Principle)

MANDATORY REQUIREMENTS: WATER AND SANITATION: PHASE 3 – All bidders must produce Proof of working capital earmarked for the project of not less than 10% of the offer. Proof in the form of bank statements or letter from any reputable financial institution. \*Successful completion of 2No. (two) previous projects of similar nature and value within the last 5 years with proof in the form of award letters and completion certificates. \*Provide profile of the Construction Manager/ Site Agent earmarked for the projects, reflecting at least 5 years proven working experience on projects of similar nature and value

**MANDATORY REQUIREMENTS: STORM DAMAGE: PHASE 16** - All bidders must produce written proof of 4No. (four) completed projects in general building and / or repairs and renovations within the last 5No.(five) years, in the form of award letters/ orders and completion certificates.

**SKYLARK PRIMARY SCHOOL**: Only bidders which possess certificate of registration as Pest Control Operator and permitted to work with Methly Bromide gas registered with the Department of Agriculture, Forestry, Fisheries Act 36 of 1974 are eligible to tender. It must also be noted the certificate is not transferable.

- Closing Date: please refer to table above
- Closing Time: 11h00.
- Closing Venue: Box 01 05, eThekwini Regional Office, 455A King Cetshwayo Highway, Mayville 4091 Ground floor.

- Documents are available from: KZN Department of Public Works: eThekwini Regional Office: Ground Floor: 455A King Cetshwayo Highway from Monday to Friday during working hours 08h00 to 16h00.
- Cost of tender document: refer to table above. NON REFUNDABLE (NO EFT SLIPS WILL BE ACCEPTED), ONLY ORIGINAL DEPOSIT SLIPS STAMPED BY THE BANK TELLER ARE ACCEPTABLE
- A non-refundable payment must be made for the collection of these documents to the following details and proof of payment thereof
  must be produced upon collection of documents.
- Bank Name: ABSA 

   Account Number: 4072485515 

   Account Type: Current 

   Branch Code: 632005 

   Reference: 14019613
- Enquiries relating to bid documents may be directed to: Mrs. M Khumalo: Tel (031) 203-2244

## **Compulsory Pre-Tender Meeting for all services:**

SERVICE	TENDER CRITERIA	DATE, VENUE & TIME	TECHNICAL ENQUIRIES	CLOSING DATE FOR COLLECTION OF TENDER DOCUMENTS
STORM DAMAGE DISASTER PROGRAMME: PHASE 16	OPEN	Tuesday, 04th June 2019 DOPW: Conference Centre 455A King Cetshwayo Highway, Mayville @11h00	Mr. A Maphumulo Tel: (031) 203 – 2105 – For Ethekwini Region Mr M Sathanand Tel: (031) 203 2283 – For ILembe Region	FRIDAY, 31 May 2019 @ 16h00
WATER AND SANITATION PROGRAMME: PHASE 3	OPEN	Wednesday, 05th June 2019 DOPW: Lecture Hall 455A King Cetshwayo Highway, Mayville @12h00  Wednesday, 05th June 2019 DOPW: Lecture Hall 455A King Cetshwayo Highway, Mayville @09h30	Mr. A Maphumulo Tel: (031) 203 – 2105 – For Ethekwini Region Mr M Sathanand Tel: (031) 203 2283 – For ILembe Region	FRIDAY, 31 May 2019 @ 16h00
MAGUDWINI J.S SCHOOL	ECDP	Tuesday, 04 <sup>th</sup> June 2019 on site @11h00	Mr T.T Mbatha Tel: 083 215 8385	Friday, 31 May 2019 @1600
SKYLARK PRIM SCHOOL		Thursday, 06 <sup>th</sup> June 2019 on site @10h00	Mr N Mqadi Tel: 076 990 5719	Monday, 03 June 2019 @16h00
ADDINGTON HOSPITAL	ECDP	Wednesday, 05th June 2019 on site @10h00	Mr D Momberg Tel: 072 754 4886	Friday, 31 May 2019 @16h00
MANKAYIYANA PRIM SCHOOL	ECDP	Tuesday, 04 <sup>th</sup> June 2019 on site @11h00	Ms V Mbatha Tel: 060 991 5252	Friday, 31 May 2019 @16h00

- 1. Requirements for sealing, addressing, delivery, opening and assessment of the tender are contained in the tender document.
- 2. The Department reserves the right not to award to the lowest bidder.
- 3. In addition, the Department reserves the right to conduct a detailed risk assessment prior to the award of the bid.
- 4. Tender documents must be purchased prior to the closing date for collection of tenders. No tender documents will be issued at the pre tender briefing meeting and no site inspection meeting certificates will be issued at the pre tender briefing meeting.

- 5. Bidders who attend without a bid document will not be allowed to the pre tender briefing meeting.
- 6. No late arrivals will be admitted to the pre tender briefing meeting.
- 7. Submission of a PDF copy of the completed bid tender document together with all supporting tender documents must be submitted on a readable compact disc together with the bid at close of tender.
- 8. Late submissions will not be accepted.
- 9. Faxed or e-mailed bids are not accepted.
- 10. Only Bidders registered on the Central Suppliers Database (CSD) within the applicable CIDB grading will be eligible to submit quotes.
- 11. BIDDERS TO PRODUCE IDENTIFICATION IN THE FORM OF AN IDENTITY DOCUMENT/PASSPORT OR DRIVERS LICENCE WHEN COLLECTING DOCUMENTS

### NOTES:

STORM DAMAGE DISASTER PROGRAMME: PHASE 16 & WATER AND SANITATION PROGRAMME: PHASE 3: THE DEPARTMENT RESERVES THE RIGHT NOT TO AWARD MORE THAN TWO SERVICES TO ANY SINGLE ENTITY OR JV. MULTIPLE AWARDS WILL BE LIMITED PER ENTITY. MULTIPLE AWARDS WILL BE LIMITED AND ALIGNED TO CAPACITY, ABILITY TO COMPLETE SCHEDULE WORK WITHIN TIME AND BUDGET.

FAILURE TO PROVIDE MANDATORY REQUIREMENTS AT CLOSE OF TENDER WILL INVALIDATE YOUR OFFER.

<u>ECDP:</u> ONLY CONTRACTORS THAT ARE CURRENTLY REGISTERED ON THE DEPARTMENT'S EYESIZWE CONTRACTOR DEVELOPMENT PROGRAMME WITHIN ETHEKWINI REGION AND WITH THE PRE – REQUISITE CIDB GRADE WILL BE ELIGIBLE TO TENDER.

DOCUMENTS WILL BE AVAILABLE FOR COLLECTION FROM TUESDAY, 14<sup>TH</sup> MAY 2019 @ 08H00