



## KWAZULU-NATAL PROVINCE

PUBLIC WORKS & INFRASTRUCTURE  
REPUBLIC OF SOUTH AFRICA

### Notification of Tender

The KZN Department of Public Works : Zululand Sub-District: Nongoma Office invites bids for the following service

Description of Service : PURCHASING OF PROGRAMME 2 PROTECTIVE CLOTHING: DEPARTMENT OF PUBLIC WORKS: ZULULAND SUB-DISTRICT: NONGOMA

**Bid Number/Quotation number : ZNQ 2025(N)24**

Contract Period : ONE MONTH

Advert Date : 28 OCTOBER 2025

Closing Date : 04 NOVEMBER 2025

Time : 11H00

Documents available from : KZN Department of Public Works:

**Nongoma Sub - District Office**

**During working hours 07h30 to 16h00**

All technical enquiries may be directed to : Ms. CF SIBIYA  
: 035 831 7300/ 066 083 9710

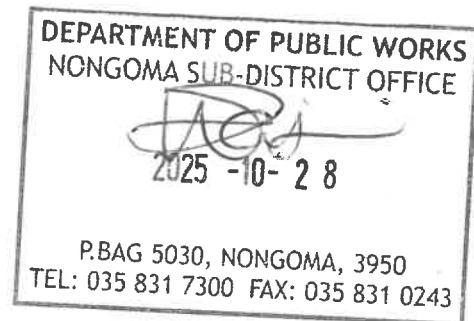
Compulsory site briefing : None

Site briefing date : None

Venue : None

Time : None

Enquiries relating to bid document may be directed to : Ms W.P Khathini  
: 066 083 9710



### TENDERERS TO NOTE

Please note the evaluation criteria would be price and preferential points 80/20.

1. Requirements for sealing, addressing, delivery, opening and assessment of the tender are contained in the tender document.
2. The Department reserves the right not to award to the lowest bidder.
3. In addition, the Department will conduct a detailed risk assessment prior to the award of the bid.
4. Tender documents must be collected at Department of Public Works and Infrastructure: Zululand Sub-District Nongoma office .
5. Late submissions will not be accepted.
6. Faxed or e-mailed bids are not accepted.
7. Only Bidders registered on the Central Supplier Database (CSD) will be legible to submit bids/quotations.
8. Sworn affidavit must be signed and dated by commissioner of oaths
9. All material must be SABS Approved.

**Specific goals for the tender and points claimed**

| The specific goals allocated points in terms of this tender                                                                                                                                                                                               | Number of points allocated<br>(80/20 system)<br>(To be completed by the organ of state) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Preference Points System:</b><br>Preference is offered to Tender's who have attained points for the specific goals in accordance with the table below: Documentary proof required to satisfy the points claimed are also indicated in the table below: |                                                                                         |
| Specific Goals                                                                                                                                                                                                                                            | Number Of Points Allocated                                                              |
| <b>Ownership by Black People</b><br>Documentary Proof Required:<br>1) Sworn Affidavit; signed and dated by Commissioner of Oaths                                                                                                                          | 10                                                                                      |
| <b>Ownership by People Living with Disabilities</b><br>1) Original or Certified copy of an original medical certificate from a registered medical practitioner<br>2) Certified copy of Identity document/s                                                | 10                                                                                      |
| Total of price and points for specific goals must not exceed 100 points                                                                                                                                                                                   | 100                                                                                     |

