

## **NOTICE AND INVITATION TO QUOTE - ZNQ25/26/0013/NCR**

Suitable and capable service providers are hereby invited to quote for the:

SUPPLY AND DELIVERY OF PHOTOCOPYING PAPERS A4 (250 BOXES) AND A3 (4 BOXES) TO THE DEPARTMENT OF PUBLIC WORKS AND INFRASTRUCTURE: NORTH COAST REGIONAL OFFICE, ULUNDI

**Advert Date** : 20 November 2025 **Closing Date** 27 November 2025

**Closing Time** 11h00

**Delivery Period** Thirty (30) days from receipt of award letter/ purchase order.

## **Collection of Bid Documents**

Due to Cost Containment Measures, Quotation Documents may be downloaded from the Departmental Website: www.kznworks.gov.za or can ONLY be forwarded to the bidder via email upon request. No printed/ hard copy of the quotation document shall be provided by the Department. Bidders must use the following email address to request the documents: sibusiso.zungu@kznworks.gov.za

Bid response documents must be deposited in the tender box specifically marked for this service at:

## **KZN Department of Public Works and Infrastructure**

Zululand District Office 709 Wombe Street, Unit A **ULUNDI** 

3838

Queries relating to the issue of these documents may be addressed to:

Full Name Mr. Sibusiso Zungu Tel. No 071 523 0403

sibusiso.zungu@kznworks.gov.za Email Address:

All technical enquiries may be directed to Full Name Mr. Xolani Nkabinde

Tel No 079 679 1756

Email Address: xolani.nkabinde@kznworks.gov.za

**Compulsory Briefing Session: Not Applicable** 

## **TENDERERS TO NOTE**

- 1. Requirements for sealing, addressing, deliver, opening and assessment of the tender are contained in the tender document.
- 2. Under no circumstances whatsoever may the quotation forms be retyped or redrafted, and only quotation submitted on the tender document issued by the Department will be accepted.
- 3. The Department reserves the right not to award to the lowest bidder. In addition, the Department may conduct a detailed risk assessment prior to the award of the bid.
- 4. Late submissions will not be accepted.
- 5. All interested bidders must be registered on the Central Supplier Database.

- 6. Telegraphic, telephonic, telex, facsimile, e-mail, and late Tender Proposals will not be accepted.
- 7. The notice and invitation to quote is advertised for five (5) working days.
- 8. The applicable preference point system for this tender is the 80/20:

The specific goals allocated points in terms of this tender	Applicable or Not Applicable	Number of points allocated (80/20 system) (To be completed by the organ of state)
"Ownership by Black People Documentary Proof Required: 1) Sworn Affidavit; signed and dated by Commissioner of Oath	Applicable	5
"Ownership by People who are Women Documentary Proof Required: 1) Sworn Affidavit; signed and dated by Commissioner of Oaths 2) Certified Copy of Identity Document/s"	Applicable	5
"Ownership by People who are Youth Documentary Proof Required: 1) Certified copy of Identity Document/s 2) Sworn Affidavit; signed and dated by Commissioner of Oaths	Applicable	5
"Ownership by People living with Disabilities 1) Original or Certified copy of an original medical certificate from a registered medical practitioner 2) Certified copy of Identity document/s	Applicable	5