



## **KWAZULU-NATAL PROVINCE**

### **PUBLIC WORKS & INFRASTRUCTURE**

#### **REPUBLIC OF SOUTH AFRICA**

#### **INVITATION: ZNTU 04297 W**

Capable and suitable service providers are hereby invited to quote for the service:

**ZNTU 04297 W: WIMS 072585: UMKHANYAKUDE DISTRICT: KZN DEPARTMENT OF HEALTH: BETHESDA DISTRICT HOSPITAL: THE APPOINTMENT OF A CONSTRUCTION PROFESSIONAL SERVICES PROVIDER MULTI DISCIPLINARY TEAM WITH THE ARCHITECT AS PRINCIPAL AGENT/ LEADER OF THE BIDDING ENTITY FOR DESIGN, CONSTRUCTION AND CLOSE OUT OF THE PROJECT (STAGE 1-7 OF FIDPM). THE PROJECT ENTAILS CONSTRUCTION OF NEW THEATRES AND CRITICAL CARE UNIT, KITCHEN, AND PARKING**

**NB Service providers must ensure that provision is made for Contract Skills Development Goals (CSDG) AS PER Government gazette No. 48491 of volume 694 when submitting their bid offers, inline with B.U.I.L.D. Programme.**

The Department reserves the right not to award the lowest bidder.

#### **PHASE 1: SUPPLY CHAIN MANAGEMENT ADMINISTRATIVE COMPLIANCE**

(a) (Refer to Special instructions and notices to bidders regarding the completion of bidding forms: - Section A)

- Bidders must comply with requirements and submit all required document(s) indicated hereunder with the bid documents at the closing date and time of bid. All documents to be signed and fully completed.
- Bidders who fail to comply with administrative compliance will be disqualified.
- Compliance with bid regulations (Registration with CSD and other prescripts requirement is compulsory.
- Bidders must initial each and every page of the original completed bid document.
- Bidders must bid as a complete team of professionals and the bid document must be completed by the Lead Professional of the Construction Professional Services Provider Multi Disciplinary Team (ie. Bidding Entity)

**Failure to comply with the Supply Chain Management Administrative Compliance shall result in the offer being considered non-responsive and shall be rejected.**

Only bidders who comply with Phase one will be progress further and will be evaluated further for phase two of the evaluation process.

## 1.2 PHASE 2: MANDATORY CRITERIA

Only bidders who have fully complied with the administrative compliance will be evaluated for Mandatory Criteria as part of their documents. Bidders to submit supportive documentation for all the mandatory criteria requirements as indicated hereunder.

The Bids that fail to achieve the mandatory criteria will be non-responsive and will not be further evaluated in terms of Phase 3: Price and Specific Goals.

### PHASE 2: MANDATORY REQUIREMENTS

| No. | MINIMUM REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES/ NO |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1.  | <p>The lead architectural entity must be 51% owned and managed by a registered Professional architect who must have a minimum of at least 8 years post tertiary qualification (degree) experience, broad exposure on diverse projects (Hospitals (Theatres and high care), residential, commercial, urban and rural).</p> <p>A bidder must submit a schedule with minimum of 2 (two) projects completed in the previous 15 years from closing date of this bid that includes the design, construction and supervision of medical facilities in the public sector or private sector and must include the following information: 1) Date of award, 2) Description of the project, 3) Date of practical completion of the project, 4) Details of the professional team that has worked on the project, 5) Contact Name of Referee on the project, 6) Contact details of the Referee on the project..</p>                                                                                                                                                                                                                                                                                                                                                         |         |
| 2.  | <p>A Bidder must submit a Construction Registered Professional Multi-Disciplinary Team organogram and Curriculum Vitae (CV) that sets out the roles of each proposed team member, CV's must demonstrate a minimum of 3 years of experience post professional registration with the relevant professional body for each of the registered professional persons and minimum of 8 years post professional registration experience for the architect listed on the organogram</p> <p>a) <b>Architectural Company Name:</b><br/>Professional Registered Architect with SACAP :<br/>Name, Surname and Registration Number<br/>Detailed most current CV of the Respective Person</p> <p>b) <b>Quantity Surveyor Company Name:</b><br/>Professional Registered Quantity Surveyor with SACQSP:<br/>Name, Surname and Registration Number<br/>Detailed most current CV of the Respective Person</p> <p>c) <b>Construction Health and Safety Agent Company Name:</b><br/>Professional Registered OHS Agent: SACPCMP Pr. CHSA<br/>Name, Surname and Registration Number<br/>Detailed most current CV of the Respective Person</p> <p>d) <b>Electrical Engineer Company Name:</b><br/>Professional Registered Engineer: ECSA<br/>Name, Surname and Registration Number</p> |         |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | <p>Detailed most current CV of the Respective Person</p> <p>e) <b>Mechanical /Fire Engineer Company Name:</b><br/>Professional Registered Engineer: ECSA<br/>Name, Surname and Registration Number<br/>Detailed most current CV of the Respective Person</p> <p>f) <b>Civil Company Name:</b><br/>Professional Registered Engineer: ECSA<br/>Name, Surname and Registration Number<br/>Detailed most current CV of the Respective Person</p> <p>g) <b>Structural Engineer Company Name:</b><br/>Professional Registered Engineer: ECSA<br/>Name, Surname and Registration Number<br/>Detailed most current CV of the Respective Person</p> <p>h) <b>Geotechnical Engineer</b><br/>Professional registered Geotechnical Engineer: ECSA<br/>Name, Surname and Registration Number<br/>Detailed most current CV of respective person</p> <p>i) <b>Land surveyor</b><br/>Registered Professional Land surveyor<br/>Name, Surname and Registration Number<br/>Detailed most current CV of respective person</p>                                                                                                        |  |
| 3. | <p>a) A Bidder must submit a formal signed agreement on his/her letterhead between the Lead Bidding Entity and the Professional Services Provider Multi-Disciplinary Team, with each team member confirming the consent of both parties to the agreement of executing and compliance to the conditions as stipulated and applicable to this bid. Agreements must be signed and dated by all relevant parties and submitted with this bid.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 5. | <p>A Bidder must submit for each of the team members of the Construction Professional Services Provider Multi-Disciplinary Team a copy of current professional indemnity insurance cover for the respective discipline with minimum cover as follows, alternatively the Bidding Entity must confirm professional indemnity insurance sufficient to cover all professional disciplines as part of their team equal to or at least 3 times the value of the tendered professional fees:</p> <p>b) Architect: 3x the value of the fees tendered on the project incl VAT with minimum value <b>of R 5million</b></p> <p>c) Quantity Surveyor : 3x the value of the fees tendered on the project incl VAT with minimum value <b>of R 5million</b></p> <p>d) Construction Health and Safety Agent: 3x the value of the fees tendered on the project incl VAT with minimum value <b>of R 5million</b></p> <p>e) Electrical Engineer: 3x the value of the fees tendered on the project incl VAT with minimum value <b>of R 5million</b></p> <p>f) Mechanical /Fire Engineer: 3x the value of the fees tendered on the</p> |  |

|  |                                                                                                                                                                                                                                                                                                                              |  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>project incl VAT with minimum value <b>of R 5million</b></p> <p>g) Civil/ Engineer: 3x the value of the fees tendered on the project incl VAT with minimum value <b>of R 5million</b></p> <p>Structural / Engineer: 3x the value of the fees tendered on the project incl VAT with minimum value <b>of R 5million</b></p> |  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**Failure to comply with the above mandatory criteria will result in your bid being non-responsive.**

**All returnable documents must be certified by the commissioner of oath and must not be older than 3 (three) months old from the date of request for quotation.**

### **PHASE 3: SPECIFIC GOALS**

Specific goals for the tender and points claimed are indicated per the table below.

(Note to organs of state: Where either the 90/10 preference point system is applicable, corresponding points must also be indicated as such.

Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)

| The specific goals allocated points in terms of this tender                                                                                                                                                                                                                                                                                                                                                                                 | Applicable or Not Applicable | Number of points allocated (90/10 system)<br>(To be completed by the organ of state) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------|
| <p>1. Ownership by Black People</p> <p>Documentary Proof Required:</p> <p>a) Original sworn affidavit signed and dated by commissioner of Oaths.</p> <p>b) Certified copies of Identity Documents of Owners/ Shareholders/ Directors of the Bidding Entity</p>                                                                                                                                                                              | Applicable                   | 05                                                                                   |
| <p>2. Promotion of enterprise located in specific Region to be done or services to be rendered.</p> <p>Enterprise/builder located within (i) King Cetshwayo/ uMkhanyakude District/ or Zululand District, KwaZulu-Natal.</p> <p>Documentary proof required:</p> <p>1) Proof of municipal account depicting physical address of business which is less than three months</p> <p>2) Lease Agreement</p> <p>3) Letter from ward councillor</p> | Applicable                   | 05                                                                                   |

### **Collection of Bid Documents**

Tender documents may be downloaded from the Departmental website: [www.kznworks.gov.za](http://www.kznworks.gov.za) or from:

**Briefing Session:** There will be no briefing session

Queries relating to the issue of these documents may be addressed to:

**Full Name** : **Ms F.S Lukele**  
**Tel. No** : **064 880 7977**  
**Email Address** : [Seni.lukele@kznworks.gov.za](mailto:Seni.lukele@kznworks.gov.za)

The physical address for submission of Tender documents is:

**KZN Department of Public Works and Infrastructure**  
**uMkhanyakude District Office**  
**709 Wombe Street**  
**Unit A**  
**ULUNDI**  
**3838**

The closing time for submission of Tenders is **11h00**.

**NB:** Telegraphic, telephonic, telex, facsimile, e-mail and late Tender Proposals will not be accepted.

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## PART A

### INVITATION TO BID

|                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| BID NUMBER:                                                                                                                                                           | ZNTU 04297 W                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLOSING DATE: | 13 OCTOBER 2026                                                          | CLOSING TIME:                                                                | 11H00                                                                                                     |
| <b>Bid Period</b>                                                                                                                                                     | <b>Validity</b><br><b>90 Calendar Days</b>                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                          |                                                                              |                                                                                                           |
| DESCRIPTION                                                                                                                                                           | ZNTU 04297 W: WIMS 072585: UMKHANYAKUDE DISTRICT: KZN DEPARTMENT OF HEALTH: BENEDICTINE DISTRICT HOSPITAL: THE APPOINTMENT OF A CONSTRUCTION PROFESSIONAL SERVICES PROVIDER MULTI DISCIPLINARY TEAM WITH THE ARCHITECT AS PRINCIPAL AGENT/ LEADER OF THE BIDDING ENTITY FOR DESIGN, CONSTRUCTION AND CLOSE OUT OF THE PROJECT (STAGE 1-7 OF FIDPM). THE PROJECT ENTAILS CONSTRUCTION OF NEW THEATRES AND CRITICAL CARE UNIT, KITCHEN, AND PARKING. |               |                                                                          |                                                                              |                                                                                                           |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| DEPARTMENT OF PUBLIC WORKS: NORTH COAST REGIONAL OFFICE<br>Department of Public Works & Infrastructure, 709 Wombe Street unit "A" Ulundi<br>Ulundi<br>3838            |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                           |                                                                              |                                                                                                           |
| CONTACT PERSON                                                                                                                                                        | Ms. S. Mncwango                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | CONTACT PERSON                                                           | Ms F.S. Lukele                                                               |                                                                                                           |
| TELEPHONE NUMBER                                                                                                                                                      | 071-170 3671                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | TELEPHONE NUMBER                                                         | 064-880 7977                                                                 |                                                                                                           |
| FACSIMILE NUMBER                                                                                                                                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | FACSIMILE NUMBER                                                         | -                                                                            |                                                                                                           |
| E-MAIL ADDRESS                                                                                                                                                        | <a href="mailto:Simangele.mncwango@kznworks.gov.za">Simangele.mncwango@kznworks.gov.za</a>                                                                                                                                                                                                                                                                                                                                                         |               | E-MAIL ADDRESS                                                           | <a href="mailto:Seni.lukele@kznworks.gov.za">Seni.lukele@kznworks.gov.za</a> |                                                                                                           |
| <b>NAME OF BIDDER</b>                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| <b>POSTAL ADDRESS</b>                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| <b>STREET ADDRESS</b>                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| TELEPHONE NUMBER                                                                                                                                                      | CODE                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | NUMBER                                                                   |                                                                              |                                                                                                           |
| CELLPHONE NUMBER                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| FACSIMILE NUMBER                                                                                                                                                      | CODE                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | NUMBER                                                                   |                                                                              |                                                                                                           |
| <b>E-MAIL ADDRESS</b>                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| <b>VAT REGISTRATION NUMBER</b>                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                            | TAX COMPLIANCE SYSTEM PIN:                                                                                                                                                                                                                                                                                                                                                                                                                         |               | OR                                                                       | CENTRAL SUPPLIER DATABASE No:                                                | MAAA                                                                                                      |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE                                                                                                                          | TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                               |               | B-BBEE STATUS LEVEL SWORN AFFIDAVIT                                      |                                                                              | [TICK APPLICABLE BOX]<br><br><input type="checkbox"/> Yes <input type="checkbox"/> No                     |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>[IF YES ENCLOSE PROOF]                                                                                                                                                                                                                                                                                                                                                             |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? |                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No<br><br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW ] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                          |                                                                              |                                                                                                           |

IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?

☐ YES ☐ NO

DOES THE ENTITY HAVE A BRANCH IN THE RSA?

☐ YES ☐ NO

DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?

☐ YES ☐ NO

DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?

☐ YES ☐ NO

IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?

☐ YES ☐ NO

**IF THE ANSWER IS “NO” TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.**

## PART B

### TERMS AND CONDITIONS FOR BIDDING

#### **BID SUBMISSION:**

BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.

**ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED--(NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.**

THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.

**THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).**

#### **TAX COMPLIANCE REQUIREMENTS**

BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.

BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.

APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).

BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.

IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.

WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....  
(Proof of authority must be submitted e.g. company resolution)

DATE: .....

**NOTE TO BIDDERS:**

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1. Requirements for sealing, addressing, delivering, opening and assessment of the tender are contained in the tender document.
2. Under no circumstances whatsoever may the tender document be re-typed, or re-drafted and only tenders submitted on the tender document issued by the Department will be accepted.
3. The Department reserves the right not to award the lowest bidder.
4. In addition, the Department may conduct a detailed risk assessment prior to the award of tender.
5. Tender documents must be downloaded or purchased and collected.
6. Late submissions will not be accepted.
7. Faxed or e-mailed tenders are not accepted.
8. Only Tenderers registered on the Central Supplier Database will be legible to submit tenders.
9. Tenderers' attention is drawn to the mandatory criteria as listed in the tender document as well as phased sequence of the tender evaluation process.
10. The tender will be evaluated on the 90/10 where 90 points is for price, and 10 points is for specific goals.
11. NB: Failure to adhere to the below instruction and notice will lead to disqualification. Each page of the tender document must be initialled.
12. The bid document can be downloaded from e-Tender Portal at no cost. However, should any bidder require a printed/hard copy of the bid document, a non-refundable payment in the amount R 610.00 must be made for collection thereof as per the banking details indicated below.

Proof of payment must be produced upon collection of the bid document.

**BANKING DETAILS: NAME: KZN PROV GOV- WORKS,  
BANK: ABSA BANK,  
ACCOUNT NO:4121941044  
ACCOUNT TYPE: BUSINESS CHEQUE ACCOUNT,  
BRANCH:632005,  
REFERENCE NUMBER:14074061.**

**NB Service providers must ensure that provision is made for Contract Skills Development Goals (CSDG) AS PER Government gazette No. 48491 of volume 694 when submitting their bid offers, in line with B.U.I.L.D. Programme.**

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**Additional information that may be required during the bid evaluation**

Certified copy of Founding Statement (CK1), if the firm is a close corporation  
Articles of Agreement (CM1) and shareholding certificates endorsed by an auditor if the firm is a Company.  
Articles of Association and shareholding certificate, endorsed by an auditor, if the firm is a private Company PTY LTD  
In the event of the bidder being a public company, a letter from their auditor, certifying their status as a public company and attached thereto, a certified copy of the bidder's Articles of Agreement  
Submission of a certified copy(s) of identity document(s) if natural person(s) or partnership.  
Copy of joint venture agreement if bidder is a joint venture and or/ consortium

## **SECTION A**

### **SPECIAL INSTRUCTIONS AND NOTICES TO BIDDERS REGARDING THE COMPLETION OF FORMS**

PLEASE NOTE THAT THIS QUOTATION IS SUBJECT TO TREASURY REGULATIONS 16A ISSUED IN TERMS OF THE PUBLIC FINANCE MANAGEMENT ACT, 1999, THE KWAZULU-NATAL SUPPLY CHAIN MANAGEMENT POLICY FRAMEWORK AND THE GENERAL CONDITIONS OF CONTRACT.

1. Unless inconsistent with or expressly indicated otherwise by the context, the singular shall include the plural and visa versa and with words importing the masculine gender shall include the feminine and the neuter.
2. Under no circumstances whatsoever may the bid forms be retyped or redrafted. Photocopies of the original bid documentation may be used, but an original signature must appear on such photocopies.
3. The bidder is advised to check the number of pages and to satisfy himself that none are missing or duplicated.
4. Bids submitted must be complete in all respects.
5. Bids shall be lodged at the address indicated not later than the closing time specified for their receipt, and in accordance with the directives in the bid documents.
6. Each Bid shall be addressed in accordance with the directives in the bid documents and shall be lodged in a separate sealed envelope, with the name and address of the bidder, the bid number and closing date indicated on the envelope. The envelope shall not contain documents relating to any bid other than that shown on the envelope. If this provision is not complied with, such /bids may be rejected as being invalid.
7. All bids received in sealed envelopes with the relevant bid numbers on the envelopes are kept unopened in safe custody until the closing time of the quotation/bids. Where, however, a bid is received open, it shall be sealed. If it is received without a quotation/bid number on the envelope, it shall be opened, the bid number ascertained, the envelope sealed and the quotation number written on the envelope.
8. A specific box is provided for the receipt of bids, and no bid found in any other box or elsewhere subsequent to the closing date and time of bid will be considered.
9. No bid sent through the post will be considered if it is received after the closing date and time stipulated in the bid documentation, and proof of posting will not be accepted as proof of delivery.
10. No bid submitted by telefax, telegraphic or other electronic means will be considered.
11. Bid documents must not be included in packages containing samples. Such bids may be rejected as being invalid.
12. Any alteration made by the bidder must be initialed.
13. Use of correcting fluid is prohibited
14. Bids will be opened in public as soon as practicable after the closing time of bid.
15. Where practical, prices are made public at the time of opening bids.
16. If it is desired to make more than one offer against any individual item, such offers should be given on a photocopy of the page in question. Clear indication thereof must be stated on the schedules attached.
17. The bidder must initial each and every page of the bid document.
18. The bid must be submitted by a single legal entity whom will be the lead of the multi -disciplinary team and the responsive successful bidder, and will be the sole appointee by the Department. The successful bidder will be required to appoint his/her team members as per his/her bid submitted.
19. All interested bidders must be registered on the Central Suppliers Database
20. Foreign firms providing proposals must become familiar with local conditions and laws, and take them into account in preparing their proposals.
21. Bids must be submitted in South African Rands, on a fixed price basis.
22. The costs of preparing bids and of negotiating the contract will not be reimbursed.
23. The KwaZulu- Natal Department of Public Works and Infrastructure reserves the right to negotiate rates with the preferred bidder.
23. Firms may ask for clarification on these terms of reference or any of its annexures up to the date as indicated in the advertisement of this bid before the deadline for the submission of bids. Any request for clarification must be submitted by email to [seni.lukele@kznworks.gov.za](mailto:seni.lukele@kznworks.gov.za). Copies of questions and answers will be emailed to all firms that made enquiries.
24. The KwaZulu-Natal Department of Public Works and Infrastructure reserves the right to return late bid submissions unopened.

## **SECTION B**

### **REGISTRATION ON THE CENTRAL SUPPLIERS DATABASE**

- 1 In terms of the Public Finance Management Act (PFMA), 1999 (Act No 1 of 1999) Section 38 (1) (a) (iii) and 51 (1) (iii) and Section 76 (4) of PFMA National Treasury developed a single platform, The Central Supplier Database (CSD) for the registration of prospective suppliers including the verification functionality of key supplier information.
- 2 Prospective suppliers will be able to self-register on the CSD website: [www.csd.gov.za](http://www.csd.gov.za)
- 3 Once the supplier information has been verified with external data sources by National Treasury a unique supplier number and security code will be allocated and communicated to the supplier. Suppliers will be required to keep their data updated regularly and should confirm at least once a year that their data is still current and updated.
- 4 Suppliers can provide their CSD supplier number and unique security code to organs of state to view their verified CSD information.

---

**CSD Number**

**SECTION C**  
**DECLARATION THAT INFORMATION ON CENTRAL SUPPLIER DATABASE IS CORRECT**  
**AND UP TO DATE**  
(To be completed by bidder)

THIS IS TO CERTIFY THAT I (name of bidder/authorised representative).....

....., WHO REPRESENTS (state name of bidder).....

.....

AM AWARE OF THE CONTENTS OF THE CENTRAL SUPPLIER'S DATABASE WITH RESPECT TO THE BIDDER'S DETAILS AND REGISTRATION INFORMATION, AND THAT THE SAID INFORMATION IS CORRECT AND UP TO DATE AS ON THE DATE OF SUBMITTING THIS QUOTATION/BID.

AND I AM AWARE THAT INCORRECT OR OUTDATED INFORMATION MAY BE A CAUSE FOR DISQUALIFICATION OF THIS QUOTATION/BID FROM THE BIDDING PROCESS, AND/OR POSSIBLE CANCELLATION OF THE CONTRACT THAT MAY BE AWARDED ON THE BASIS OF THIS BID.

.....

**NAME OF BIDDER**

.....

**SIGNATURE OF BIDDER OR AUTHORISED REPRESENTATIVE**

**DATE:**.....

## **SECTION D**

### **REGISTRATION ON THE PROFESSIONAL BODY / COUNCIL**

1. It is the requirement that the director of the company/ member of the company / company itself is registered under a relevant Professional Body /Council in order to qualify for this service.
2. The attached copy of certificate / letter is proof of registration in the council, body association.

---

Professional Registration Number  
(Director/ Member)

**SECTION E**  
**OFFICIAL BRIEFING SESSION/SITE INSPECTION CERTIFICATE**

THERE WILL BE NO COMPULSORY BRIEFING FOR THIS BID

**WIMS NUMBER** : 072585/0001

**TENDER NO** : ZNTU 04297 W

**DESCRIPTION OF SERVICE** : ZNTU 04297 W: WIMS 072585: UMKHANYAKUDE DISTRICT: KZN DEPARTMENT OF HEALTH: BETHESDA DISTRICT HOSPITAL: THE APPOINTMENT OF A CONSTRUCTION PROFESSIONAL SERVICES PROVIDER MULTI DISCIPLINARY TEAM WITH THE ARCHITECT AS PRINCIPAL AGENT/ LEADER OF THE BIDDING ENTITY FOR DESIGN, CONSTRUCTION AND CLOSE OUT OF THE PROJECT (STAGE 1-7 OF FIDPM). THE PROJECT ENTAILS CONSTRUCTION OF NEW THEATRES AND CRITICAL CARE UNIT, KITCHEN, AND PARKING

Date : N/A

Time : N/A

Venue : N/A

\*\*\*\*\*

THIS IS TO CERTIFY THAT (NAME) .....

ON BEHALF OF .....

VISITED AND INSPECTED THE SITE ON .....(DATE)

AND IS THEREFORE FAMILIAR WITH THE CIRCUMSTANCES AND THE SCOPE OF THE SERVICE TO BE RENDERED.

.....  
**SIGNATURE OF BIDDER OR AUTHORISED REPRESENTATIVE**  
(PRINT NAME)

**DATE:** .....

.....  
**SIGNATURE OF DEPARTMENTAL REPRESENTATIVE**  
(PRINT NAME)

.....  
**DEPARTMENTAL STAMP :**  
(OPTIONAL)

DATE: .....

**SECTION F  
FORM OF OFFER AND ACCEPTANCE**

**Offer**

The Employer, identified in the acceptance signature block, has solicited offers to enter into a contract for the procurement of:

**ZNTU 04297 W: WIMS 072585: UMKHANYAKUDE DISTRICT: KZN DEPARTMENT OF HEALTH: BETHESDA DISTRICT HOSPITAL: THE APPOINTMENT OF A CONSTRUCTION PROFESSIONAL SERVICES PROVIDER MULTI DISCIPLINARY TEAM WITH THE ARCHITECT AS PRINCIPAL AGENT/ LEADER OF THE BIDDING ENTITY FOR DESIGN, CONSTRUCTION AND CLOSE OUT OF THE PROJECT (STAGE 1-7 OF FIDPM). THE PROJECT ENTAILS CONSTRUCTION OF NEW THEATRES AND CRITICAL CARE UNIT, KITCHEN, AND PARKING**

The tenderer, identified in the offer signature block, has examined the documents listed in the Tender Data and addenda thereto as listed in the returnable schedules, and by submitting this offer has accepted the conditions of tender.

By the representative of the tenderer, deemed to be duly authorized, signing this part of this form of offer and acceptance, the tenderer offers to perform all of the obligations and liabilities of the Service Provider under the Contract including compliance with all its terms and conditions according to their true intent and meaning for remuneration to be determined in accordance with the conditions of Contract identified in the Contract Data.

**The offered price inclusive of value added tax, is**

**R** ..... (in figures)

.....

..... **Rand** (in words)

This offer may be accepted by the Employer by signing the acceptance part of this form of offer and acceptance and returning one copy of this document to the tenderer before the end of the period of validity stated in the Tender Data, whereupon the tenderer becomes the party named as the Service Provider in the conditions of Contract identified in the Contract Data.

**THIS OFFER IS MADE BY THE FOLLOWING LEGAL ENTITY:** (cross out block which is not applicable)

|                                                                                                                                                                        |           |                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Company or close corporation:<br/>.....<br/>.....<br/>and: whose registration number is:<br/>.....<br/>and: whose income tax reference number is:<br/>.....</div> | <b>OR</b> | <div>Natural person or partnership:<br/>.....<br/>.....<br/>whose identity number(s) is/are:<br/>.....<br/>whose income tax reference number is/are:<br/>.....</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**AND WHO IS** (if applicable):

|                                            |
|--------------------------------------------|
| Trading under the name and style of: ..... |
|--------------------------------------------|

**AND WHO IS:**

|                                                                                                                                  |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Represented herein, and who is duly authorised to do so, by:<br><br>Mr/Mrs/Ms: .....<br><br>In his/her capacity as:<br><br>..... | <b>Note:</b><br><br><b>A resolution / power of attorney, signed by all the directors / members / partners of the legal entity must accompany this offer, authorising the representative to make this offer.</b> |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**SIGNED FOR THE TENDERER:**

|                        |           |      |
|------------------------|-----------|------|
|                        |           |      |
| Name of representative | Signature | Date |

**WITNESSED BY:**

|                 |           |      |
|-----------------|-----------|------|
|                 |           |      |
| Name of witness | Signature | Date |

The tenderer elects as its *domicilium citandi et executandi* in the Republic of South Africa, where any and all legal notices may be served, as (physical address):

.....  
 .....

**Other contact details of the Tenderer are:**

Telephone no: ..... Cellular phone no: .....

Fax no: .....

Postal address: .....

Banker: ..... Branch: .....

## Acceptance

By signing this part of this form of offer and acceptance, the Employer identified below accepts the tenderer's offer. In consideration thereof, the Employer shall pay the Service Provider the amount due in accordance with the conditions of Contract identified in the Contract Data. Acceptance of the tenderer's offer shall form an agreement between the Employer and the tenderer upon the terms and conditions contained in this agreement and in the Contract that is the subject of this agreement.

The terms of the Contract are contained in:

- Part C1 Agreements and Contract Data, (which includes this agreement)
- Part C2 Pricing Data
- Part C3 Scope of Services

and documents or parts thereof, which may be incorporated by reference into Parts C1 to C3 above.

Deviations from and amendments to the documents listed in the Tender Data and any addenda thereto as listed in the tender schedules as well as any changes to the terms of the offer agreed by the tenderer and the Employer during this process of offer and acceptance, are contained in the schedule of deviations attached to and forming part of this agreement. No amendments to or deviations from set documents are valid unless contained in this schedule.

The tenderer shall within two weeks after receiving a completed copy of this agreement, including the schedule of deviations (if any), contact the Employer's agent (whose details are given in the Contract Data) to arrange the delivery of any bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the conditions of Contract identified in the Contract Data. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this agreement comes into effect, if sent by registered post, 4 days from the date on which it was posted, if delivered by hand, on the day of delivery, provided that it has been delivered during ordinary business hours, or if sent by fax, the first business day following the day on which it was faxed. Unless the tenderer (now Service Provider) within seven working days of the date of such submission notifies the Employer in writing of any reason why he cannot accept the contents of this agreement, this agreement shall constitute a binding contract between the Parties.

### For the Employer:

|                   |           |      |
|-------------------|-----------|------|
|                   |           |      |
| Name of signatory | Signature | Date |

|                                 |                            |
|---------------------------------|----------------------------|
| <b>Name of Organisation:</b>    | Department of Public Works |
| <b>Address of organisation:</b> |                            |

### Witnessed by:

|                 |           |      |
|-----------------|-----------|------|
|                 |           |      |
| Name of witness | Signature | Date |

## SECTION G

### SBD 4

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

- 2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

- 2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

- 2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

- 2.2.1 If so, furnish particulars:

.....

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

.....

- 2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

- 2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

---

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

## SECTION H

### PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

#### 1. GENERAL CONDITIONS

##### 1.1 This bid will be evaluated on 90/10 preference point system as follows:

- the 90/10 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included);

##### 1.2 To be completed by the organ of state

***(This bid will be evaluated 90/10 preference point system).***

- a) The applicable preference point system for this tender is the 90/10 preference point system.
- b) 90/10 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

##### 1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

##### 1.4 To be completed by the organ of state:

The specific goals for the 90/10 preference point system are as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 90     |
| SPECIFIC GOALS                            | 10     |
| Total points for Price and SPECIFIC GOALS | 100    |

##### 1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \mathbf{Ps} = \mathbf{80} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) & \mathbf{or} & \mathbf{Ps} = \mathbf{90} \left( \mathbf{1} - \frac{\mathbf{Pt} - \mathbf{Pmin}}{\mathbf{Pmin}} \right) \end{array}$$

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

80/20

or

90/10

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \text{ or } Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmax = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
 then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where 90/10 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

**This bid will be evaluated on 90/10 preference point system.**

**The specific goals for the 90/10 preference point system are as follows.**

**The following Specific Goal: --10--will be utilized for the preference point system:  
The specific goals for 90/10 preference point system are as follows:**

| Specific Goal                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Number of points<br>(90/10 system) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <p>1. Ownership by Black People</p> <p>Documentary Proof Required:</p> <ul style="list-style-type: none"> <li>a) Sworn affidavit signed and dated by commissioner of Oaths.</li> <li>b) Certified copies of Identity documents of Ownes/<br/>Shareholders/ Directors of the Bidding Entity.</li> </ul>                                                                                                                                                                                    | 05                                 |
| <p>2. Promotion of enterprise located in specific Region to be done or services to be rendered</p> <p>Enterprise/builder located within (i) King Cetshwayo/ uMkhanyakude District/ or Zululand District, KwaZulu-Natal.</p> <p>Documentary proof required:</p> <ul style="list-style-type: none"> <li>4) Proof of municipal account depicting physical address of business which is less than three months</li> <li>5) Lease Agreement</li> <li>6) Letter from ward councillor</li> </ul> | 05                                 |

## DECLARATION WITH REGARD TO COMPANY/FIRM

- a. Name of company/firm.....
- b. Company registration number: .....
- c. TYPE OF COMPANY/ FIRM
- ☐ Partnership/Joint Venture / Consortium
  - ☐ One-person business/sole propriety
  - ☐ Close corporation
  - ☐ Public Company
  - ☐ Personal Liability Company
  - ☐ (Pty) Limited
  - ☐ Non-Profit Company
  - ☐ State Owned Company
- [TICK APPLICABLE BOX]
- d. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:
- i) The information furnished is true and correct;
  - ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
  - iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
  - iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
    - (a) disqualify the person from the tendering process.
    - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct.
    - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
    - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
    - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....  
.....

**EME'S AND QSE'S MUST COMPLETE THE FOLLOWING APPLICABLE AFFIDAVIT FORM TO CLAIM PREFERENCE POINTS**

**SWORN AFFIDAVIT – B-BBEE EXEMPTED MICRO ENTERPRISE**

I, the undersigned,

|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

The contents of this statement are to the best of my knowledge a true reflection of the facts.

I am a member / director / owner of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Registration Number</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Definition of "Black People"</b>                    | <p>As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians – who are citizens of the Republic of South Africa by birth or descent;</p> <p>or</p> <p>who became citizens of the Republic of South Africa by naturalization- before 27 April 1994; or</p> <p>on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;"</p>                                                                                                                                                                        |
| <b>Definition of "Black Designated Groups"</b>         | <p>"Black Designated Groups means:</p> <p>unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;</p> <p>Black people who are youth as defined in the National Youth Commission Act of 1996;</p> <p>Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;</p> <p>Black people living in rural and under developed areas;</p> <p>Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;"</p> |

I hereby declare under Oath that:

The Enterprise is \_\_\_\_\_% Black Owned as per Amended Code Series 100 of the amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as amended by Act No 46 of 2013,  
The Enterprise is \_\_\_\_\_% Black Female Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,  
The Enterprise is \_\_\_\_\_% Black Designated Group Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,

Black Designated Group Owned % Breakdown as per the definition stated above:

Black Youth % = \_\_\_\_\_%

Black Disabled % = \_\_\_\_\_%

Black Unemployed % = \_\_\_\_\_%

Black People living in Rural areas % = \_\_\_\_\_%

Black Military Veterans % = \_\_\_\_\_%

Based on the Financial Statements/Management Accounts and other information available on the latest financial year-end of \_\_\_\_\_, the annual Total Revenue was R10,000,000.00 (Ten Million Rands) or less

Please Confirm on the below table the B-BBEE Level Contributor, **by ticking the applicable box.**

|                           |                                                               |  |
|---------------------------|---------------------------------------------------------------|--|
| 100% Black Owned          | <b>Level One</b> (135% B-BBEE procurement recognition level)  |  |
| At least 51% Black Owned  | <b>Level Two</b> (125% B-BBEE procurement recognition level)  |  |
| Less than 51% Black Owned | <b>Level Four</b> (100% B-BBEE procurement recognition level) |  |

I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the Owners of the Enterprise, which I represent in this matter.

The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

|              |
|--------------|
|              |
| <b>Stamp</b> |

\_\_\_\_\_  
**Signature of Commissioner of Oaths**

---

**SWORN AFFIDAVIT – B-BBEE QUALIFYING SMALL ENTERPRISE**

---

I, the undersigned,

|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

The contents of this statement are to the best of my knowledge a true reflection of the facts.

I am a member / director / owner of the following enterprise and am duly authorised to act on its behalf:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Registration Number</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Definition of “Black People”</b>                    | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 “Black People” is a generic term which means Africans, Coloureds and Indians –<br>who are citizens of the Republic of South Africa by birth or descent;<br><br>or<br>who became citizens of the Republic of South Africa by naturalisation-<br>before 27 April 1994; or<br><br>on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;”                                                                                                                                                                  |
| <b>Definition of “Black Designated Groups”</b>         | “Black Designated Groups means:<br>unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;<br><br>Black people who are youth as defined in the National Youth Commission Act of 1996;<br><br>Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;<br><br>Black people living in rural and under developed areas;<br><br>Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;” |

I hereby declare under Oath that:

The Enterprise is \_\_\_\_\_% Black Owned as per Amended Code Series 100 of the amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as amended by Act No 46 of 2013,  
The Enterprise is \_\_\_\_\_% Black Female Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,  
The Enterprise is \_\_\_\_\_% Black Designated Group Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,

Black Designated Group Owned % Breakdown as per the definition stated above:

Black Youth % = \_\_\_\_\_%

Black Disabled % = \_\_\_\_\_%

Black Unemployed % = \_\_\_\_\_%

Black People living in Rural areas % = \_\_\_\_\_%

Black Military Veterans % = \_\_\_\_\_%

Based on the Financial Statements/Management Accounts and other information available on the latest financial year-end of \_\_\_\_\_, the annual Total Revenue was between R10,000,000.00 (Ten Million Rands) and R50,000,000.00 (Fifty Million Rands),

Please Confirm on the below table the B-BBEE Level Contributor, **by ticking the applicable box.**

|                          |                                                              |  |
|--------------------------|--------------------------------------------------------------|--|
| 100% Black Owned         | <b>Level One</b> (135% B-BBEE procurement recognition level) |  |
| At Least 51% black owned | <b>Level Two</b> (125% B-BBEE procurement recognition level) |  |

I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the Owners of the Enterprise, which I represent in this matter.

The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

|              |
|--------------|
|              |
| <b>Stamp</b> |

\_\_\_\_\_  
**Signature of Commissioner of Oaths**

## SECTION I

### TAX COMPLIANCE STATUS (TCS)

- 1 The State / Province may not award a contract resulting from the invitation of quotations to a bidder who is not properly registered and up to date with tax payments or, has not made satisfactory arrangements with S A Revenue Services concerning due tax payments.
- 2 The South African Revenue Services (SARS) has phased out the issuing of paper Tax Clearance Certificates. From 18 April 2016 SARS introduced an enhanced Tax Compliance system. The new system allows taxpayers to obtain a Tax Compliance Status (TCS) PIN, which can be utilized by authorized third parties to verify taxpayers' compliance status on line via SARS e-filing.
- 3 Bidders are required to apply via e-filing at any SARS branch office nationally. The Tax Compliance Status (TCS) requirements are also available to foreign bidders / individuals who wish to submit bids.
- 4 SARS will then furnish the bidder with a Tax Compliance Status (TCS) **PIN** that will be valid for a period of 1 (one) year from the date of approval.
- 5 In bids where Consortia / Joint Venture / Sub-contractors are involved, each party must submit a separate Tax Compliance Status (TCS) **PIN**.
- 6 Application for Tax Compliance Status (TCS) **PIN** can be done via e-filing at any SARS branch office nationally or on the website [www.sars.gov.za](http://www.sars.gov.za).
- 7 Tax Clearance Certificates may be printed via e-filing. In order to use this provision, taxpayers will need to register with SARS as eFilers through the website [www.sars.gov.za](http://www.sars.gov.za).
- 8 Tax Compliance Status is not required for services below R30 000 ITO Practice Note Number: SCM 13 of 2007.
- 9 Kindly either provide an original tax clearance certificate, your tax number or pin number.

**TAX NUMBER**

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**PIN NUMBER**

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## **SECTION J SPECIFICATIONS AND EVALUATION**

**ZNTU 04297 W: WIMS 072585: UMKHANYAKUDE DISTRICT: KZN DEPARTMENT OF HEALTH: BETHESDA DISTRICT HOSPITAL: THE APPOINTMENT OF A CONSTRUCTION PROFESSIONAL SERVICES PROVIDER MULTI DISCIPLINARY TEAM WITH THE ARCHITECT AS PRINCIPAL AGENT/ LEADER OF THE BIDDING ENTITY FOR DESIGN, CONSTRUCTION AND CLOSE OUT OF THE PROJECT (STAGE 1-7 OF FIDPM). THE PROJECT ENTAILS CONSTRUCTION OF NEW THEATRES AND CRITICAL CARE UNIT, KITCHEN, AND PARKING**

### **1. BACKGROUND**

The Hospital is located in the North Coast Region, uMkhanyakude District Municipality, within Jozini Local Municipality, with GPS Co-ordinates, -27.57415° N latitude and 32.0820982° E longitude

### **2. PURPOSE**

To appoint a Multi Discipline Professional Service Provider for implementation of the project from stage 1 to 7 of FIDPM. The project outcome is for the client to have a fully resourced new theatres and critical care unit, kitchen, and parking.

### **3. SCOPE OF WORK/SPECIFICATION**

#### **Brief overview of the Project Scope**

**The project requires the construction of new theatres and critical care unit, kitchen, and parking. Upgrades will allow for improvement in compliance with current norms and standards, both clinical and in terms of building compliance.**

**The proposed scope of works includes:**

**The construction of a new block which will ultimately house:**

- **All the key hospital service areas – kitchen– on the lower ground floor.**
- **A new 5 theatres unit, with adjacent CSSD,**
- **Construction of parking level (144 bays) with services roads to new Back Of House (BOH) facilities on LGF.**

**The approximate sizing and bed split (where applicable) for each facility is as follows:**

- **1300sqm 5 Theatres; 5 Pre-Ops beds; 8 Post-Ops beds**
- **250sqm CSSD**
- **660sqm Kitchen**

#### **SPLUMA APPLICATION**

- **This will be required as the Department will be consolidating the sites acquired and registering them as use for Health. The Mental Health Unit as the first major project implemented from the Masterplan and the SPLUMA application will be included in that scope.**

#### **Scope of service:**

3.1.1 The services required from the consultants are standard consultant project stages that are required to take a project through to the successful completion of construction and are in line with the Framework for Infrastructure Delivery and Procurement Management (FIDPM) guidelines.

3.1.2 Detailed deliverables from the consultants are as per the schedule of relevant Government Gazettes in Table A below. Consultants are required to undertake the project through all stages, as per the respective government gazettes and Departmental conditions of appointment of consultants.

### 3.1 Required Professional Consultants Registered

| No | Registered Professional                         | Applicable Registration                                                       |
|----|-------------------------------------------------|-------------------------------------------------------------------------------|
| 1. | Registered professional Architect / PA          | Pr. Arch. with South African Council for the Architectural Profession (SACAP) |
| 2. | Registered professional Quantity Surveyor       | Pr QS South African council of Quantity surveyors (SACQSP)                    |
| 3. | Registered professional Electrical Engineer     | Pr. Eng. with Engineering Council of South Africa (ECSA)                      |
| 4. | Registered professional Mechanical Engineer     | Pr. Eng. with Engineering Council of South Africa (ECSA)                      |
| 5. | Registered professional Civil Engineer          | Pr. Eng. with Engineering Council of South Africa (ECSA)                      |
| 6. | Registered professional Structural Engineer     | Pr. Eng. with Engineering Council of South Africa (ECSA)                      |
| 7  | Registered professional Health and Safety Agent | South African council of construction management profession                   |
| 8. | Registered Professional Geotechnical Engineer   | Pr. Eng. with Engineering Council of South Africa (ECSA)                      |
| 9. | Registered Professional Land surveyor           | Pr. Land surveyor (SAGC)                                                      |

### Costing

3.3.1. The Consultants' fees are for services required to complete the Framework for Infrastructure Delivery and Procurement Management (FIDPM) Stage 1 to 7 (Gazette Stages 1 to 6) of the Project.

3.3.2 The project budget is **R 239 986 266.75** including Vat.

3.3.3. Consultants are required to base their fee estimates on the estimated project budget as above.

3.3.4. Pricing Schedule to be completed by bidder and transfer to form of offer.

3.3.5 Consultants will be remunerated using a "Value-based" fee as per the relevant Guidelines for Tariff of gazetted fees in Table C below.

| No. | Discipline            | applicable Gazette                                                                                                |
|-----|-----------------------|-------------------------------------------------------------------------------------------------------------------|
| 1.  | Architect / PA        | Architect – SACAP Board Notice 672 of 2024 for project (Duties of Architect and employer's Agent) High Complexity |
| 2.  | Quantity Surveyor     | Quantity Surveyor – SACQSP Gazette Notice 741 OF 2025                                                             |
| 3.  | Electrical Engineer   | Mechanical Engineer including Services of Fire Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025             |
| 4.  | Mechanical Engineer   | Electrical Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025                                                 |
| 5.  | Civil Engineer        | Structural Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025                                                 |
| 6.  | Structural Engineer   | Civil Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025                                                      |
| 7.  | Safety Agent          | Professional Registered Health and Safety Agent – SACPCMP Board Notice 167 OF 2019.                               |
| 8.  | Geotechnical Engineer | Geotechnical Investigation – Time-based (Fixed Hours)                                                             |
| 9.  | Land surveyor         | Land surveyor – Time-based (Fixed Hours)                                                                          |

3.3.3. The project team should be made up of the following disciplines possessing adequate experience in the specific field.

| No. | Discipline          | Experience / Special Requirements                                                                                                                                                                                                                                       |
|-----|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Architect / PA      | Hospital design and construction supervision with experience in the design of medical and surgical wards of similar size. University degree, Professional Architect registration and a minimum of 8 years post registration experience on health field.                 |
| 2.  | Quantity Surveyor   | Hospital design and construction supervision with particular experience in the design of medical and surgical wards of similar size. University degree, Professional QS registration and a minimum of 3 years post registration experience in the health field.         |
| 3.  | Electrical Engineer | Hospital design and construction supervision with particular experience in the design of medical and surgical wards of similar size. University degree, Professional registration, and a minimum of 3 years post registration experience.                               |
| 4.  | Mechanical Engineer | Hospital design and construction supervision with particular experience in the design of medical and surgical wards of similar size. University degree, Professional Engineer's registration and a minimum of 3 years post registration experience in the health field. |
| 5.  | Civil Engineer      | Hospital design and construction supervision with particular experience in the design of medical and surgical wards of similar size. University degree, Professional Engineer's registration and a minimum of 3 years post registration experience in the health field. |
| 6.  | Structural Engineer | Hospital design and construction supervision with particular experience in the design of medical and surgical wards of similar size. University degree,                                                                                                                 |

|     |                       |                                                                                                                                                                            |
|-----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                       | Professional Engineer's registration and a minimum of 3 years post registration experience in the health field.                                                            |
| 7.  | Safety Agent          | Hospital environment and construction supervision University degree, Professional Safety Agent's registration and 3 years post registration experience in the health field |
| 8.. | Geotechnical Engineer | Work of similar nature, University degree, Professional Engineer's registration and 3 years post registration experience in the health field.                              |
| 9   | Land surveyor         | Work of similar nature, 3 years experience in surveying field                                                                                                              |

### 3.2 FIPDM Work Stages

- a) Scope requirements for the project is detailed on Appendix C (Accommodation schedule)
- b) Implementation of the Project as per FIDPM Stage requirements **(Refer to Appendix C)**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <ul style="list-style-type: none"> <li>• Stage 1 – inception – establish client requirements, project brief and requirements.</li> <li>• Stage 2 – Project Feasibility Assessment and Concept Design – Approval by the Department of Health</li> <li>• Stage 3 – Detailed Design – &amp; Scope of works</li> <li>• Stage 4 – Tender Document Production – Approval by the Department of Public Works</li> </ul> | 18 Months        |
| <ul style="list-style-type: none"> <li>• Stage 5 – Construction Monitoring</li> </ul>                                                                                                                                                                                                                                                                                                                           | 38 months        |
| <ul style="list-style-type: none"> <li>• Stage 6 – Handover</li> </ul>                                                                                                                                                                                                                                                                                                                                          | 12 months        |
| <ul style="list-style-type: none"> <li>• Stage 7 – Project Closeout</li> </ul>                                                                                                                                                                                                                                                                                                                                  | 7 Months         |
| <b>TOTAL PROJECT DURATION</b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>75 Months</b> |

3.3.7 The bid is to be based upon the relevant Guideline for Tariff of Fees, as per 3.3.5, less percentage discount offered on the estimated fees.

3.3.8 The total final fees payable will be calculated on final value of contract for “fee purposes” only or final contract cost estimates for “fee purposes” only (both for the applicable discipline) - whichever may be applicable at the time.

3.3.9 The work type and fee categories for Engineering Services will be as per the relevant Guidelines for Tariff of gazetted fees table 4.1-3 for Structural, Mechanical and Electrical Engineering services project type Building Structural/Services fee category F.

**3.3.10. Disbursement reimbursement in accordance with the prevailing tariffs laid down by National Department of Public Works will be made in respect of the costs of copies of drawings and of typing and copying of Reports and Specifications but not for typing and copying of minutes of meetings, general correspondence, payments, postage, etc**

**Reimbursement in accordance with the prevailing tariffs laid down by National Department of Public Works will be made in respect of travel costs.**

Please note that travelling costs in terms of travelling time may only be claimed when the site of the Works is beyond a 50 kilometre radius from your place of practice or when, for official purposes, the return trip exceeds 50 kilometres.

Traveling reimbursement is as per National Department of Public Works rates, table 3, and should not exceed the vehicle capacity of 2150cc. This may be relaxed at the discretion of the delegated official at the request by the appointed consultant.

#### **4. CONDITIONS OF APPOINTMENT**

4.1 The professional entity must have within their employment or display, their ability to have access to all the professional consultants as listed in paragraph 3. 2 above. This can be submitted by way of an organogram and detailed curriculum vitae of the proposed professionals. Where a resource/professional is being outsourced, a contract or agreement between both parties is to be submitted.

4.2 A detailed organogram is to provide details of the various Registered Professional Architect (PR ARCH), Registered Professional Engineers (PR ENG) and Registered Professional Construction Health & Safety Agent (PR CHSA), who will be dedicated to this project as well as the details of who will lead the team. Approval must be made in writing to the Department for any replacement of the designated professional/s at any time during the contract.

4.3 The Architect shall be responsible for assembling the multi-disciplinary team, and for submitting the Bid document.

4.4 The Professional team shall be expected to attend a minimum of two (2) planning / site / technical / progress meetings per month, for the full duration of the project, as and when required to do so. Reimbursement will only be paid for based on attendance of such meetings.

4.5 All returnable documents as listed on Appendix B herein shall be submitted as part of the bid document. Failure to submit all the requested documents could result in the quote/bid not being considered.

4.6 The project is intended to be executed in two phases and may even be extended to three if required.

4.7 The appointment will be as per the Departmental Standard Conditions of Appointment for the respective Disciplines (copies may be requested from the Department)

#### **3. QUALIFICATIONS AND EXPERIENCE**

The multi-disciplinary entity is to provide a full team of the following experienced and skilled professional consultants

- Registered Professional Architect – PR ARCH.
- Registered Professional Quantity Surveyor – PR QS
- Registered Professional Structural Engineer – PR ENG
- Registered Professional Civil Engineer – PR ENG
- Registered Professional Electrical Engineer – PR ENG
- Registered Professional Mechanical Engineer – PR ENG
- Registered Professional Construction Safety Agent – PR CHSA
- Registered Professional Geotechnical Engineer – PR ENG
- Registered Professional Land Surveyor – PR LAND SURVEYOR

The services required for the full rollout are inclusive of stages 1-6 in the following order:

- STAGE 1: Project Initiation and Briefing
- STAGE 2: Concept and Viability
- STAGE 3: Design Development
- STAGE 4: Documentation and Procurement
- STAGE 5: Construction, Documentation and Management
- STAGE 6: Close-out

**THE REQUESTED DISCIPLINES WILL PROVIDE THE SERVICES AS STATED BELOW NOT WITHSTANDING THE STANDARD SERVICES AS SET OUT IN THEIR RESPECTIVE GAZETTES:**

**5.1 ARCHITECT**

The scope of services is as per the gazetted scope of services for Professional Architects administered by the

South African Council for Architectural Professions including but not limited to:

- Overall co-ordination of the project initiation, documentation, implementation and close-out.
- Overall Assessment of the existing facility.
- Preliminary and Detailed Design with cognisance to compliance with construction regulations, IUSS and other applicable standards.
- Approvals of design by Health Infrastructure Approval Committee and Design Review Committees
- Contract Documentation & Administration.
- Compilation of as-built information.
- The Architect will be fully responsible and accountable for project compliance with the infrastructure Delivery Management System throughout the project life-cycle.

**5.2. QUANTITY SURVEYOR**

The scope of services is as per the gazetted scope of services for Professional Quantity Surveyors administered by the South African Council for Quantity Surveying Professions including but not limited to:

- Preliminary and Detailed Cost Estimation
- Compilation of Bills of Quantities
- Tender Documentation and Risk Analysis of bids received.
- Monthly valuations and preparation of payment certificates
- Cost Reports
- Variation Orders
- Final Account
- General Contract Administration
- The Quantity Surveyor will be obligated to comply with the Infrastructure Delivery Management System requirements throughout the project rollout when and as instructed by the Department of Public Works.

**5.3. CIVIL/ STRUCTURAL ENGINEER**

The scope of services is as per the gazetted scope of services for Professional Engineers administered by the Engineering Council of South Africa including but not limited to:

- Assessment of the existing facility including its services (structural elements, domestic water & stormwater, and sewer networks)
- Preliminary and Detailed Design with cognisance to compliance with construction regulations and other applicable standards
- The Civil/Structural Engineer will be required to take part in,
  - Contract Documentation
  - Contract Administration
  - Compilation of as-built information
  - Issuing of Certificates of Compliance
- Other related Civil and Structural Engineering Services pertinent for the successful completion of this project

- The Civil/Structural Engineer will be obligated to comply with the Infrastructure Delivery Management System requirements throughout the project rollout when and as instructed by the Department of Public Works.

### **5.3 ELECTRICAL ENGINEER**

- The role of an electrical engineer is to survey the site and manage the design and construction of electrical systems so that they comply with the necessary codes.
- His responsibilities include designing, testing, installing and maintaining electrical systems that transmit and generate power.
- At design stage, the electrical engineers typically needs the skills to work with computer models in order to have a better idea of what they should design. In addition, electrical engineers may be responsible for calculating the costs of electrical equipment i.e. generators and scheduling delivery dates from supplies.
- At the end of a project, the electrical engineer is responsible for making sure that all codes are met.
- He will be responsible for testing and commissioning all installed electrical equipment and produce As- built drawings of the building's wiring and power supply for submission to council for approval.
- The electrical engineer must have an in-depth knowledge of the building codes.

### **5.4 MECHANICAL ENGINEER**

The scope of services is as per the gazetted scope of services for Professional Engineers administered by the

Engineering Council of South Africa including but not limited to:

- Assessment of the existing facility including requirements for Heating, Ventilation and Air-conditioning
- Preliminary and Detailed Design with cognisance to compliance with construction regulations, IUSS and
- other applicable standards.
- The Mechanical Engineer will also be responsible for the internal water reticulation in terms of assessment, design, management and close-out.
- The Mechanical Engineer will also be responsible for Fire Services (assess, design, management and close-out)
- The Mechanical Engineer will be responsible for co-ordination of mechanical services in the workshop
- The Mechanical Engineer will be required to take part in,
  - Contract Documentation
  - Contract Administration
  - Compilation of as-built information
  - Issuing of Certificates of Compliance
  - Other related Civil and Structural Engineering Services pertinent for the successful completion of this project

### **5.5 CONSTRUCTION HEALTH & SAFETY AGENT**

The scope of services is as per the gazetted scope of services for Professional Construction Health and Safety Agent administered by the South African Council for the Project and Construction Management Professions including but not limited to:

- Preliminary and Detailed Safety Specification including project baseline risk assessment process
- Compilation of Bills of Quantities including project hazard identification and risk assessment plan
- Concept and feasibility overall
- Planning Health and safety communication
- Reviewing of the risk control measures for design

- Preparation and briefing checklist
- Providing Construction phase risk profile and monitoring
- Monthly valuations of risk analysis, monitoring and reporting on compliance
- Production of site safety Reports
- General Contract Administration
- The Construction Health and Safety Agent will be obligated to comply with the Infrastructure Delivery
- Management System requirements throughout the project rollout when and as instructed by the Department of Public Works

#### 4. For fee value structure allow the following percentages

| Discipline                           | % time with Documentation + % on site<br>(considering the 24 Months Contract period) |
|--------------------------------------|--------------------------------------------------------------------------------------|
| Architect                            | 100%                                                                                 |
| Quantity Surveyor                    | 100%                                                                                 |
| Structural Engineer                  | 15%                                                                                  |
| Civil Engineer                       | 12%                                                                                  |
| Electrical Engineer                  | 15%                                                                                  |
| Mechanical Engineer                  | 15%                                                                                  |
| Construction Health and Safety Agent | 100%                                                                                 |
| Land Surveyor                        | Time basis (maximum 100hrs)                                                          |
| Geotechnical Engineer                | Time basis (maximum 100hrs)                                                          |

- The bid is to be based upon the relevant Guideline for Tariff of Fees (Para. ii) as published annually for the respective Discipline Council, less percentage discount (discount percentage on the estimated fee value as above of the Works per discipline) proposed for all disciplines as per table above.
- Disbursements as published in the monthly National Department of Public Works "Rates for Reimbursable. Expenses" shall be used as a guideline. Discount can also be offered in this regard, but maximum rate applicable shall be for vehicles up to 2150cc.
- Bidders to note that total final fees payable will be calculated on final value of contract for "fee purposes" only or final contract cost estimates for "fee purposes" only (both for the applicable discipline) - whichever may be applicable at the time.
- Bids to be submitted using the specified Basis of Appointment indicated herein above under Section G duly signed by the Registered Professional who will be dedicated to this project and is based at the office address where the project is intended to be awarded.
- The estimated project duration is **75 months**.

#### CONSTRUCTION VALUE

|                                                          |                             |
|----------------------------------------------------------|-----------------------------|
| Estimated Final Value of Contract (As per Project Brief) | R 239 986 266.75 (INCL VAT) |
|----------------------------------------------------------|-----------------------------|

## SECTION K

### AUTHORITY TO SIGN A BID

The bidder must indicate the enterprise status by ticking the appropriate box hereunder.

| (I)<br>CLOSE<br>CORPORATION | (II)<br>COMPANIES | (III)<br>SOLE<br>PROPRIETOR | (IV)<br>PARTNERSHIP | (V)<br>CO-OPERATIVE | (VI)<br>JOINT VENTURE /<br>CONSORTIUM |  |
|-----------------------------|-------------------|-----------------------------|---------------------|---------------------|---------------------------------------|--|
|                             |                   |                             |                     |                     | Incorporated                          |  |
|                             |                   |                             |                     |                     | Unincorporated                        |  |

I/We, the undersigned, being the Member(s) of Cooperative/ Sole Owner (Sole Proprietor)/ Close Corporation/ Partners (Partnership)/ Company (Representative) or Lead Partner (Joint Venture / Consortium), in the enterprise trading as:

.....  
 hereby authorise Mr/Mrs/Ms .....  
 acting in the capacity of .....  
 whose signature is .....  
 to sign all documents in connection with this bid and any contract resulting therefrom on behalf of the enterprise.

| NAME | ADDRESS | SIGNATURE | DATE |
|------|---------|-----------|------|
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*(If the space provided is not enough, a separate list should be attached)*

**Note:**

Members of the enterprise must complete this form in full according to the type of enterprise, authorising the signatory to sign all documents in connection with this bid and any contract resulting therefrom on behalf of the enterprise.

**Note:** In a case of a Sole proprietor, a director may appoint himself/herself if they will be the one signing all documents in connection with this bid and any contract resulting therefrom on behalf of the enterprise.

## **SECTION L**

### **GENERAL CONDITIONS OF CONTRACT**

#### **Definitions**

The following terms shall be interpreted as indicated:

“Closing time” means the date and hour specified in the bidding documents for the receipt of bids.

“Contract” means the written agreement entered into between the purchaser and the supplier, as recorded in the contract form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.

“Contract price” means the price payable to the supplier under the contract for the full and proper performance of his contractual obligations.

“Corrupt practice” means the offering, giving, receiving, or soliciting of anything of value to influence the action of a public official in the procurement process or in contract execution.

“Countervailing duties” are imposed in cases where an enterprise abroad is subsidized by its government and encouraged to market its products internationally.

“Country of origin” means the place where the goods were mined, grown or produced or from which the services are supplied. Goods are produced when, through manufacturing, processing or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.

“Day” means calendar day.

“Delivery” means delivery in compliance of the conditions of the contract or order.

“Delivery ex stock” means immediate delivery directly from stock actually on hand.

“Delivery into consignees store or to his site” means delivered and unloaded in the specified store or depot or on the specified site in compliance with the conditions of the contract or order, the supplier bearing all risks and charges involved until the supplies are so delivered and a valid receipt is obtained.

“Dumping” occurs when a private enterprise abroad market its goods on own initiative in the RSA at lower prices than that of the country of origin and which have the potential to harm the local industries in the RSA.

“Force majeure” means an event beyond the control of the supplier and not involving the supplier’s fault or negligence and not foreseeable. Such events may include, but is not restricted to, acts of the purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes.

“Fraudulent practice” means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of any bidder, and includes collusive practice among bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the bidder of the benefits of free and open competition.

“GCC” means the General Conditions of Contract.

“Goods” means all of the equipment, machinery, and/or other materials that the supplier is required to supply to the purchaser under the contract.

“Imported content” means that portion of the bidding price represented by the cost of components, parts or materials which have been or are still to be imported (whether by the supplier or his subcontractors) and which costs are inclusive of the costs abroad, plus freight and other direct importation costs such as landing costs, dock dues, import duty, sales duty or other similar tax or duty at the South African place of entry as well as transportation and handling charges to the factory in the Republic where the supplies covered by the bid will be manufactured.

“Local content” means that portion of the bidding price which is not included in the imported content provided that

local manufacture does take place.

“Manufacture” means the production of products in a factory using labour, materials, components and machinery and includes other related value-adding activities.

“Order” means an official written order issued for the supply of goods or works or the rendering of a service.

“Project site,” where applicable, means the place indicated in bidding documents.

“Purchaser” means the organization purchasing the goods.

“Republic” means the Republic of South Africa.

“SCC” means the Special Conditions of Contract.

“Services” means those functional services ancillary to the supply of the goods, such as transportation and any other incidental services, such as installation, commissioning, provision of technical assistance, training, catering, gardening, security, maintenance and other such obligations of the supplier covered under the contract.

“Written” or “in writing” means handwritten in ink or any form of electronic or mechanical writing.

## **Application**

These general conditions are applicable to all bids, contracts and orders including bids for functional and professional services, sales, hiring, letting and the granting or acquiring of rights, but excluding immovable property, unless otherwise indicated in the bidding documents.

Where applicable, special conditions of contract are also laid down to cover specific supplies, services or works.

Where such special conditions of contract are in conflict with these general conditions, the special conditions shall apply.

## **General**

Unless otherwise indicated in the bidding documents, the purchaser shall not be liable for any expense incurred in the preparation and submission of a bid. Where applicable a non-refundable fee for documents may be charged.

With certain exceptions, invitations to bid are only published in the Government Tender Bulletin. The Government Tender Bulletin may be obtained directly from the Government Printer, Private Bag X85, Pretoria 0001, or accessed electronically from [www.treasury.gov.za](http://www.treasury.gov.za)

## **Standards**

The goods supplied shall conform to the standards mentioned in the bidding documents and specifications.

## **Use of contract documents and information; inspection.**

The supplier shall not, without the purchaser's prior written consent, disclose the contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the purchaser in connection therewith, to any person other than a person employed by the supplier in the performance of the contract. Disclosure to any such employed person shall be made in confidence and shall extend only so far as may be necessary for purposes of such performance.

The supplier shall not, without the purchaser's prior written consent, make use of any document or information mentioned in GCC clause 5.1 except for purposes of performing the contract.

Any document, other than the contract itself mentioned in GCC clause 5.1 shall remain the property of the purchaser and shall be returned (all copies) to the purchaser on completion of the supplier's performance under the

contract if so required by the purchaser.

The supplier shall permit the purchaser to inspect the supplier's records relating to the performance of the supplier and to have them audited by auditors appointed by the purchaser, if so required by the purchaser.

### **Patent rights**

The supplier shall indemnify the purchaser against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the goods or any part thereof by the purchaser.

### **Performance security**

Within thirty (30) days of receipt of the notification of contract award, the successful bidder shall furnish to the purchaser the performance security of the amount specified in SCC.

The proceeds of the performance security shall be payable to the purchaser as compensation for any loss resulting from the supplier's failure to complete his obligations under the contract.

The performance security shall be denominated in the currency of the contract or in a freely convertible currency acceptable to the purchaser and shall be in one of the following forms:

a bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the purchaser's country or abroad, acceptable to the purchaser, in the form provided in the bidding documents or another form acceptable to the purchaser; or

a cashier's or certified cheque

The performance security will be discharged by the purchaser and returned to the supplier not later than thirty (30) days following the date of completion of the supplier's performance obligations under the contract, including any warranty obligations, unless otherwise specified in SCC.

### **Inspections, tests and analyses**

All pre-bidding testing will be for the account of the bidder.

If it is a bid condition that supplies to be produced or services to be rendered should at any stage during production or execution or on completion be subject to inspection, the premises of the bidder or contractor shall be open, at all reasonable hours, for inspection by a representative of the Department or an organization acting on behalf of the Department.

If there are no inspection requirements indicated in the bidding documents and no mention is made in the contract, but during the contract period it is decided that inspections shall be carried out, the purchaser shall itself make the necessary arrangements, including payment arrangements with the testing authority concerned.

If the inspections, tests and analyses referred to in clauses 8.2 and 8.3 show the supplies to be in accordance with the contract requirements, the cost of the inspections, tests and analyses shall be defrayed by the purchaser.

Where the supplies or services referred to in clauses 8.2 and 8.3 do not comply with the contract requirements, irrespective of whether such supplies or services are accepted or not, the cost in connection with these inspections, tests or analyses shall be defrayed by the supplier.

Supplies and services which are referred to in clauses 8.2 and 8.3 and which do not comply with the contract requirements may be rejected.

Any contract supplies may on or after delivery be inspected, tested or analyzed and may be rejected if found not to comply with the requirements of the contract. Such rejected supplies shall be held at the cost and risk of the supplier who shall, when called upon, remove them immediately at his own cost and forthwith substitute them with supplies which do comply with the requirements of the contract. Failing such removal the rejected supplies shall be returned at the suppliers cost and risk. Should the supplier fail to provide the substitute supplies forthwith, the

purchaser may, without giving the supplier further opportunity to substitute the rejected supplies, purchase such supplies as may be necessary at the expense of the supplier.

The provisions of clauses 8.4 to 8.7 shall not prejudice the right of the purchaser to cancel the contract on account of a breach of the conditions thereof, or to act in terms of Clause 23 of GCC.

## **9. Packing**

The supplier shall provide such packing of the goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing, case size and weights shall take into consideration, where appropriate, the remoteness of the goods' final destination and the absence of heavy handling facilities at all points in transit.

The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the contract, including additional requirements, if any, specified in SCC, and in any subsequent instructions ordered by the purchaser.

## **Delivery and documents**

Delivery of the goods shall be made by the supplier in accordance with the terms specified in the contract. The details of shipping and/or other documents to be furnished by the supplier are specified in SCC.

Documents to be submitted by the supplier are specified in SCC.

## **Insurance**

The goods supplied under the contract shall be fully insured in a freely convertible currency against loss or damage incidental to manufacture or acquisition, transportation, storage and delivery in the manner specified in the SCC.

## **Transportation**

Should a price other than an all-inclusive delivered price be required, this shall be specified in the SCC.

## **Incidental Services**

The supplier may be required to provide any or all of the following services, including additional services, if any, specified in SCC:

performance or supervision of on-site assembly and/or commissioning of the supplied goods;  
furnishing of tools required for assembly and/or maintenance of the supplied goods;  
furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied goods;  
performance or supervision or maintenance and/or repair of the supplied goods, for a period of time agreed by the parties, provided that this service shall not relieve the supplier of any warranty obligations under this contract; and  
training of the purchaser's personnel, at the supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied goods.

Prices charged by the supplier for incidental services, if not included in the contract price for the goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged to other parties by the supplier for similar services.

## **Spare parts**

As specified in SCC, the supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the supplier:

such spare parts as the purchaser may elect to purchase from the supplier, provided that this election shall not relieve the supplier of any warranty obligations under the contract; and in the event of termination of production of the spare parts: Advance notification to the purchaser of the pending termination, in sufficient time to permit the purchaser to procure needed requirements; and following such termination, furnishing at no cost to the purchaser, the blueprints, drawings, and specifications of the spare parts, if requested.

## **Warranty**

The supplier warrants that the goods supplied under the contract are new, unused, of the most recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the contract. The supplier further warrants that all goods supplied under this contract shall have no defect, arising from design, materials, or workmanship (except when the design and/or material is required by the purchaser's specifications) or from any act or omission of the supplier, that may develop under normal use of the supplied goods in the conditions prevailing in the country of final destination.

This warranty shall remain valid for twelve (12) months after the goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the contract, or for eighteen (18) months after the date of shipment from the port or place of loading in the source country, whichever period concludes earlier, unless specified otherwise in SCC.

The purchaser shall promptly notify the supplier in writing of any claims arising under this warranty.

Upon receipt of such notice, the supplier shall, within the period specified in SCC and with all reasonable speed, repair or replace the defective goods or parts thereof, without costs to the purchaser.

If the supplier, having been notified, fails to remedy the defect(s) within the period specified in SCC, the purchaser may proceed to take such remedial action as may be necessary, at the supplier's risk and expense and without prejudice to any other rights which the purchaser may have against the supplier under the contract.

## **Payment**

The method and conditions of payment to be made to the supplier under this contract shall be specified in SCC.

The supplier shall furnish the purchaser with an invoice accompanied by a copy of the delivery note and upon fulfillment of other obligations stipulated in the contract.

Payments shall be made promptly by the purchaser, but in no case later than thirty (30) days after submission of an invoice or claim by the supplier.

Payment will be made in Rand unless otherwise stipulated in SCC.

## **Prices**

Prices charged by the supplier for goods delivered and services performed under the contract shall not vary from the prices quoted by the supplier in his bid, with the exception of any price adjustments authorized in SCC or in the purchaser's request for bid validity extension, as the case may be.

## **Contract amendments**

No variation in or modification of the terms of the contract shall be made except by written amendment signed by the parties concerned.

## **Assignment**

The supplier shall not assign, in whole or in part, its obligations to perform under the contract, except with the

purchaser's prior written consent.

### **Subcontracts**

The supplier shall notify the purchaser in writing of all subcontracts awarded under this contracts if not already specified in the bid. Such notification, in the original bid or later, shall not relieve the supplier from any liability or obligation under the contract.

### **Delays in the supplier's performance**

Delivery of the goods and performance of services shall be made by the supplier in accordance with the time schedule prescribed by the purchaser in the contract.

If at any time during performance of the contract, the supplier or its subcontractor(s) should encounter conditions impeding timely delivery of the goods and performance of services, the supplier shall promptly notify the purchaser in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the supplier's notice, the purchaser shall evaluate the situation and may at his discretion extend the supplier's time for performance, with or without the imposition of penalties, in which case the extension shall be ratified by the parties by amendment of contract.

No provision in a contract shall be deemed to prohibit the obtaining of supplies or services from a national department, provincial department, or a local authority.

The right is reserved to procure outside of the contract small quantities or to have minor essential services executed if an emergency arises, the supplier's point of supply is not situated at or near the place where the supplies are required, or the supplier's services are not readily available.

Except as provided under GCC Clause 25, a delay by the supplier in the performance of its delivery obligations shall render the supplier liable to the imposition of penalties, pursuant to GCC Clause 22, unless an extension of time is agreed upon pursuant to GCC Clause 21.2 without the application of penalties.

Upon any delay beyond the delivery period in the case of a supplies contract, the purchaser shall, without cancelling the contract, be entitled to purchase supplies of a similar quality and up to the same quantity in substitution of the goods not supplied in conformity with the contract and to return any goods delivered later at the supplier's expense and risk, or to cancel the contract and buy such goods as may be required to complete the contract and without prejudice to his other rights, be entitled to claim damages from the supplier.

### **Penalties**

Subject to GCC Clause 25, if the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance. The purchaser may also consider termination of the contract pursuant to GCC Clause 23.

### **Termination for default**

The purchaser, without prejudice to any other remedy for breach of contract, by written notice of default sent to the supplier, may terminate this contract in whole or in part:

- if the supplier fails to deliver any or all of the goods within the period(s) specified in the contract, or within any extension thereof granted by the purchaser pursuant to GCC Clause 21.2;
- if the Supplier fails to perform any other obligation(s) under the contract; or
- if the supplier, in the judgment of the purchaser, has engaged in corrupt or fraudulent practices in competing for or in executing the contract.

In the event the purchaser terminates the contract in whole or in part, the purchaser may procure, upon such terms and in such manner as it deems appropriate, goods, works or services similar to those undelivered, and the supplier shall be liable to the purchaser for any excess costs for such similar goods, works or services. However,

the supplier shall continue performance of the contract to the extent not terminated.

Where the purchaser terminates the contract in whole or in part, the purchaser may decide to impose a restriction penalty on the supplier by prohibiting such supplier from doing business with the public sector for a period not exceeding 10 years.

If a purchaser intends imposing a restriction on a supplier or any person associated with the supplier, the supplier will be allowed a time period of not more than fourteen (14) days to provide reasons why the envisaged restriction should not be imposed. Should the supplier fail to respond within the stipulated fourteen (14) days the purchaser may regard the intended penalty as not objected against and may impose it on the supplier.

Any restriction imposed on any person by the Accounting Officer / Authority will, at the discretion of the Accounting Officer / Authority, also be applicable to any other enterprise or any partner, manager, director or other person who wholly or partly exercises or exercised or may exercise control over the enterprise of the first-mentioned person, and with which enterprise or person the first-mentioned person, is or was in the opinion of the Accounting Officer / Authority actively associated.

If a restriction is imposed, the purchaser must, within five (5) working days of such imposition, furnish the National Treasury, with the following information:

the name and address of the supplier and / or person restricted by the purchaser;  
the date of commencement of the restriction  
the period of restriction; and  
the reasons for the restriction.

These details will be loaded in the National Treasury's central database of suppliers or persons prohibited from doing business with the public sector.

If a court of law convicts a person of an offence as contemplated in sections 12 or 13 of the Prevention and Combating of Corrupt Activities Act, No. 12 of 2004, the court may also rule that such person's name be endorsed on the Register for Tender Defaulters. When a person's name has been endorsed on the Register, the person will be prohibited from doing business with the public sector for a period not less than five years and not more than 10 years. The National Treasury is empowered to determine the period of restriction and each case will be dealt with on its own merits. According to section 32 of the Act the Register must be open to the public. The Register can be perused on the National Treasury website.

### **Anti-dumping and countervailing duties and rights**

When, after the date of bid, provisional payments are required, or antidumping or countervailing duties are imposed, or the amount of a provisional payment or anti-dumping or countervailing right is increased in respect of any dumped or subsidized import, the State is not liable for any amount so required or imposed, or for the amount of any such increase. When, after the said date, such a provisional payment is no longer required or any such anti-dumping or countervailing right is abolished, or where the amount of such provisional payment or any such right is reduced, any such favourable difference shall on demand be paid forthwith by the contractor to the State or the State may deduct such amounts from moneys (if any) which may otherwise be due to the contractor in regard to supplies or services which he delivered or rendered, or is to deliver or render in terms of the contract or any other contract or any other amount which may be due to him.

### **Force Majeure**

Notwithstanding the provisions of GCC Clauses 22 and 23, the supplier shall not be liable for forfeiture of its performance security, damages, or termination for default if and to the extent that his delay in performance or other failure to perform his obligations under the contract is the result of an event of force majeure.

If a force majeure situation arises, the supplier shall promptly notify the purchaser in writing of such condition and the cause thereof. Unless otherwise directed by the purchaser in writing, the supplier shall continue to perform its obligations under the contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the force majeure event.

### **Termination for insolvency**

The purchaser may at any time terminate the contract by giving written notice to the supplier if the supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the purchaser.

### **Settlement of Disputes**

If any dispute or difference of any kind whatsoever arises between the purchaser and the supplier in connection with or arising out of the contract, the parties shall make every effort to resolve amicably such dispute or difference by mutual consultation.

If, after thirty (30) days, the parties have failed to resolve their dispute or difference by such mutual consultation, then either the purchaser or the supplier may give notice to the other party of his intention to commence with mediation. No mediation in respect of this matter may be commenced unless such notice is given to the other party.

Should it not be possible to settle a dispute by means of mediation, it may be settled in a South African court of law.

Mediation proceedings shall be conducted in accordance with the rules of procedure specified in the SCC.

Notwithstanding any reference to mediation and/or court proceedings herein,

the parties shall continue to perform their respective obligations under the contract unless they otherwise agree; and

the purchaser shall pay the supplier any monies due the supplier.

### **Limitation of liability**

Except in cases of criminal negligence or willful misconduct, and in the case of infringement pursuant to Clause 6; the supplier shall not be liable to the purchaser, whether in contract, tort, or otherwise, for any indirect or consequential loss or damage, loss of use, loss of production, or loss of profits or interest costs, provided that this exclusion shall not apply to any obligation of the supplier to pay penalties and/or damages to the purchaser; and the aggregate liability of the supplier to the purchaser, whether under the contract, in tort or otherwise, shall not exceed the total contract price, provided that this limitation shall not apply to the cost of repairing or replacing defective equipment.

### **Governing language**

The contract shall be written in English. All correspondence and other documents pertaining to the contract that is exchanged by the parties shall also be written in English.

### **Applicable law**

The contract shall be interpreted in accordance with South African laws, unless otherwise specified in SCC.

### **Notices**

Every written acceptance of a bid shall be posted to the supplier concerned by registered or certified mail and any other notice to him shall be posted by ordinary mail to the address furnished in his bid or to the address notified later by him in writing and such posting shall be deemed to be proper service of such notice

The time mentioned in the contract documents for performing any act after such aforesaid notice has been given, shall be reckoned from the date of posting of such notice.

### **Taxes and duties**

A foreign supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the purchaser's country.

A local supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted goods to the purchaser.

No contract shall be concluded with any bidder whose tax matters are not in order. Prior to the award of a bid the Department must be in possession of a tax clearance certificate, submitted by the bidder. This certificate must be an original issued by the South African Revenue Services.

### **National Industrial Participation (NIP) Programme**

The NIP Programme administered by the Department of Trade and Industry shall be applicable to all contracts that are subject to the NIP obligation.

### **Prohibition of Restrictive practices**

In terms of section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, an agreement between, or concerted practice by, firms, or a decision by an association of firms, is prohibited if it is between parties in a horizontal relationship and if a bidder (s) is / are or a contractor(s) was / were involved in collusive bidding (or bid rigging).

If a bidder(s) or contractor(s), based on reasonable grounds or evidence obtained by the purchaser, has / have engaged in the restrictive practice referred to above, the purchaser may refer the matter to the Competition Commission for investigation and possible imposition of administrative penalties as contemplated in the Competition Act No. 89 of 1998.

## SECTION M

### SPECIAL CONDITIONS OF CONTRACT

This bid is subject to the Preferential Procurement Policy Framework Act and the Preferential Procurement Regulations, 2022; the General Conditions of Contract (GCC) and the following applicable other Special Conditions of Contract.

1. The Department reserves the right not to award to the lowest bidder.
2. The Department will conduct a detailed risk assessment prior to the award
3. All returnable documents as listed on Section B herein. Failure to submit all the requested documents could result in the quote not being considered.
4. Your detailed organogram is to provide details of the various **Registered Professionals** who will be dedicated to this project as well details of who will lead the team as in this case.
5. Approval must be made in writing to the Department for any replacement of the designated professional/s.

**APPENDIX A – BID PROFORMA**  
*(To be completed by the Consultant/s)*

**General Notes –**

Preference Points and Percentage discount offered take precedence over any additional detailed fee calculations submitted, where there is any ambiguity.

- Disbursements as published in the monthly National Department of Public Works “Rates for Reimbursable Expenses” shall be used as a guideline. Discount can also be offered in this regard, but maximum rate applicable shall be for vehicles up to 2150cc (latest published)
- Table below is NOT to be modified by consultant.

| TABLE 1                                                                                                                                                               |                                                | PERCENTAGE BASED FEES                             |                                              |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE              | FEE BREAKDOWN                                     | RAND VALUE                                   | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| ARCHITECT & PRINCIPAL AGENT                                                                                                                                           | SACAP Board Notice 672 of 2024 High Complexity | Value for fee purposes:<br><br>All-inclusive Fee: | R 239 986 266.75 Including VAT<br><br>R_____ |                                             |                      |
|                                                                                                                                                                       |                                                | SUB-TOTAL FEES CARRIED TO SUMMARY:                | R_____                                       |                                             |                      |
| Note – Percentage discount above also applies to any additional time-based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                                |                                                   |                                              |                                             |                      |

**COMPANY STAMP:**

**DATE:**

**APPENDIX A – BID PROFORMA**  
*(To be completed by the Consultant/s)*

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| TABLE 1                                                                                                                                                               | PERCENTAGE BASED FEES                              |                                                   |                                              |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE                  | FEE BREAKDOWN                                     | RAND VALUE                                   | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| QUANTITY SURVEYOR                                                                                                                                                     | SACQSP use rates as per Gazette Notice 741 of 2025 | Value for fee purposes:<br><br>All-inclusive Fee: | R 239 986 266.75 Including VAT<br><br>R_____ |                                             |                      |
|                                                                                                                                                                       |                                                    | TOTAL FEES CARRIED TO SUMMARY:                    | R_____                                       |                                             |                      |
| Note – Percentage discount above also applies to any additional time based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                                    |                                                   |                                              |                                             |                      |

**COMPANY STAMP:**

**DATE:**

**APPENDIX A – BID PROFORMA**  
*(To be completed by the Consultant/s)*

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| TABLE 1                                                                                                                                                               |                                                         | PERCENTAGE BASED FEES                             |                                             |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE                       | FEE BREAKDOWN                                     | RAND VALUE                                  | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| MECHANICAL ENGINEER                                                                                                                                                   | Government Gazette<br>52691 Board Notice 783<br>OF 2025 | Value for fee purposes:<br><br>All-inclusive Fee: | R 59 996 566.69 Including VAT<br><br>R_____ |                                             |                      |
|                                                                                                                                                                       |                                                         | TOTAL PROJECT FEES<br>CARRIED TO SUMMARY:         | R_____                                      |                                             |                      |
| Note – Percentage discount above also applies to any additional time based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                                         |                                                   |                                             |                                             |                      |

**COMPANY STAMP:**

**DATE:**

**APPENDIX A – BID PROFORMA**  
*(To be completed by the Consultant/s)*

**General Notes –**

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- Table below is **NOT** to be modified by Consultant.

| TABLE 1                                                                                                                                                               | PERCENTAGE BASED FEES                                   |                                                   |                                              |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE                       | FEE BREAKDOWN                                     | RAND VALUE                                   | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| ELECTRICAL ENGINEER                                                                                                                                                   | Government Gazette<br>52691 Board Notice 783<br>OF 2025 | Value for fee purposes:<br><br>All-inclusive Fee: | R 35 997 940.01 Including VAT<br><br>R _____ |                                             |                      |
|                                                                                                                                                                       |                                                         | TOTAL PROJECT FEES<br>CARRIED TO SUMMARY:         | R _____                                      |                                             |                      |
| Note – Percentage discount above also applies to any additional time based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                                         |                                                   |                                              |                                             |                      |

**COMPANY STAMP:**

**DATE:**

**APPENDIX A – BID PROFORMA**  
**(To be completed by the Consultant/s)**

**General Notes –**

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- Table below is **NOT** to be modified by Consultant.

| TABLE 1                                                                                                                                                               |                                                         | PERCENTAGE BASED FEES                             |                                              |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE                       | FEE BREAKDOWN                                     | RAND VALUE                                   | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| STRUCTURAL ENGINEER                                                                                                                                                   | Government Gazette<br>52691 Board Notice 783<br>OF 2025 | Value for fee purposes:<br><br>All-inclusive Fee: | R 35 997 940.01 Including VAT<br><br>R _____ |                                             |                      |
|                                                                                                                                                                       |                                                         | TOTAL PROJECT FEES<br>CARRIED TO SUMMARY:         | R _____                                      |                                             |                      |
| Note – Percentage discount above also applies to any additional time based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                                         |                                                   |                                              |                                             |                      |

**COMPANY STAMP:**

**DATE:**

**APPENDIX A – BID PROFORMA**  
*(To be completed by the Consultant/s)*

**General Notes –**

Preference Points and Percentage discount offered take precedence over any additional detailed fee calculations submitted, where there is any ambiguity.

- Disbursements as published in the monthly National Department of Public Works “Rates for Reimbursable Expenses” shall be used as a guideline. Discount can also be offered in this regard, but maximum rate applicable shall be for vehicles up to 2150cc (latest published)
- Table below is **NOT** to be modified by Consultant.

| TABLE 1                                                                                                                                                               |                                                         | PERCENTAGE BASED FEES                             |                                              |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE                       | FEE BREAKDOWN                                     | RAND VALUE                                   | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| CIVIL ENGINEER                                                                                                                                                        | Government Gazette<br>52691 Board Notice 783<br>OF 2025 | Value for fee purposes:<br><br>All-inclusive Fee: | R 35 997 940.01 Including VAT<br><br>R _____ |                                             |                      |
|                                                                                                                                                                       |                                                         | TOTAL PROJECT FEES<br>CARRIED TO SUMMARY:         | R _____                                      |                                             |                      |
| Note – Percentage discount above also applies to any additional time based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                                         |                                                   |                                              |                                             |                      |

**COMPANY STAMP:**

**DATE:**

**APPENDIX A – BID PROFORMA**  
**(To be completed by the Consultant/s)**

**General Notes –**

Preference Points and Percentage discount offered take precedence over any additional detailed fee calculations submitted, where there is any ambiguity.

- Disbursements as published in the monthly National Department of Public Works “Rates for Reimbursable Expenses” shall be used as a guideline. Discount can also be offered in this regard, but maximum rate applicable shall be for vehicles up to 2150cc (latest published)
- Table below is **NOT** to be modified by Consultant.

| TABLE 1                                                                                                                                                               |                                        | PERCENTAGE BASED FEES                             |                                               |                                             |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------|----------------------|
| DISCIPLINE                                                                                                                                                            | GAZETTE APPLICABLE PER DISCIPLINE      | FEE BREAKDOWN                                     | RAND VALUE                                    | CONSULTANT FULL NAME<br>(Authorised Person) | CONSULTANT SIGNATURE |
| OHS AGENT                                                                                                                                                             | OHS – SACPCMP Board Notice 167 OF 2019 | Value for fee purposes:<br><br>All-inclusive Fee: | R 239 986 266.75 Including VAT<br><br>R _____ |                                             |                      |
|                                                                                                                                                                       |                                        | TOTAL PROJECT FEES CARRIED TO SUMMARY:            | R _____                                       |                                             |                      |
| Note – Percentage discount above also applies to any additional time based work carried out up to a maximum of 50 hours, by written prior approval of Project Leader. |                                        |                                                   |                                               |                                             |                      |

**COMPANY STAMP:**

**DATE:**

### B.U.I.L.D PROGRAMME (Example)

| Item | Description                                                                                                                                                      | Constant factor as per skills standard | Total of professional fees | Professional fees in millions of Rands | Hours of placement provided                                  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|----------------------------------------|--------------------------------------------------------------|
|      | <b>Skills Development</b>                                                                                                                                        |                                        |                            |                                        |                                                              |
|      | Minimum Contract Skills Development Goal (CSDG) (professional fees in millions of Rands x 150 = number of hours of placement (R5,6m x 150 = 840 hours) (Example) | 150                                    | R                          | R                                      | = fees in millions of rands x constant factor<br><br>= hours |

**Calculation of hosting a student/candidate in months:**

\_\_\_\_\_ hours / 8 hours per day = \_\_\_\_\_ days

\_\_\_\_\_ days / 21.67 working days per month = \_\_\_\_\_ months

**Cost of hosting a learner / candidate using Table 3 of the skills standard:**

**For example, using:**

**Method 4: candidates with 3 year Diploma or 4 years qualification**

(national cost per person per Quarter obtained from CIDB stipend schedule) R\_\_\_\_\_ / 3 = R\_\_\_\_\_ (total cost per month to host a learner)

Total cost : R\_\_\_\_\_ x \_\_\_\_\_ months = R\_\_\_\_\_ (this includes the stipend, mentorship and provision for additional cost as described in the skills standard).

**Total amount to be carried to final summary under B.U.I.L.D programme**

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent*) and total carried to final summary)

**ARCHITECT**

| <b><u>Project Stage</u></b>                  | <b><u>No. of Return Trips from Your Office to Destinations Below (A)</u></b> |           | <b><u>Total Distance Travelled (B)</u></b> | <b><u>Rate ('C)</u></b> | <b><u>Amount (D = A X B X C)</u></b> | <b><u>Toll fees excl VAT( if applicable) ('E)</u></b> | <b><u>Total Amount F = D +E</u></b> |
|----------------------------------------------|------------------------------------------------------------------------------|-----------|--------------------------------------------|-------------------------|--------------------------------------|-------------------------------------------------------|-------------------------------------|
| <b><u>Planning</u></b>                       | <u>Ulundi</u>                                                                | <u>2</u>  |                                            |                         |                                      |                                                       |                                     |
|                                              | <u>PMB</u>                                                                   | <u>2</u>  |                                            |                         |                                      |                                                       |                                     |
|                                              | <u>Site</u>                                                                  | <u>3</u>  |                                            |                         |                                      |                                                       |                                     |
| <b><u>Construction</u></b>                   | <u>Site</u>                                                                  | <u>63</u> |                                            |                         |                                      |                                                       |                                     |
| <b><u>Close- Out</u></b>                     | <u>Ulundi</u>                                                                | <u>1</u>  |                                            |                         |                                      |                                                       |                                     |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                              |           |                                            |                         |                                      |                                                       |                                     |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent*) and total carried to final summary)

**QUANTITY SURVEYOR**

| <b><u>Project Stage</u></b>                  | <b><u>No. of Return Trips from Your Office to Destinations Below (A)</u></b> |           | <b><u>Total Distance Travelled (B)</u></b> | <b><u>Rate ('C)</u></b> | <b><u>Amount (D = A X B X C)</u></b> | <b><u>Toll fees excl VAT( if applicable) ('E)</u></b> | <b><u>Total Amount F = D +E</u></b> |
|----------------------------------------------|------------------------------------------------------------------------------|-----------|--------------------------------------------|-------------------------|--------------------------------------|-------------------------------------------------------|-------------------------------------|
| <b><u>Planning</u></b>                       | <u>Ulundi</u>                                                                | <u>2</u>  |                                            |                         |                                      |                                                       |                                     |
|                                              | <u>PMB</u>                                                                   | <u>2</u>  |                                            |                         |                                      |                                                       |                                     |
|                                              | <u>Site</u>                                                                  | <u>3</u>  |                                            |                         |                                      |                                                       |                                     |
| <b><u>Construction</u></b>                   | <u>Site</u>                                                                  | <u>63</u> |                                            |                         |                                      |                                                       |                                     |
| <b><u>Close- Out</u></b>                     | <u>Ulundi</u>                                                                | <u>1</u>  |                                            |                         |                                      |                                                       |                                     |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                              |           |                                            |                         |                                      |                                                       |                                     |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent*) and total carried to final summary)

Electrical Engineer

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Total Distance Travelled (B) | Rate ('C) | Amount (D = A X B X C) | Toll fees excl VAT( if applicable) ('E) | Total Amount F = D +E |
|----------------------------------------------|----------------------------------------------------------------|----|------------------------------|-----------|------------------------|-----------------------------------------|-----------------------|
| Planning                                     | Ulundi                                                         | 2  |                              |           |                        |                                         |                       |
|                                              | PMB                                                            | 2  |                              |           |                        |                                         |                       |
|                                              | Site                                                           | 3  |                              |           |                        |                                         |                       |
| Construction                                 | Site                                                           | 63 |                              |           |                        |                                         |                       |
| Close- Out                                   | Ulundi                                                         | 1  |                              |           |                        |                                         |                       |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                              |           |                        |                                         |                       |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent*) and total carried to final summary)

**STRUCTURAL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Total Distance Travelled (B) | Rate ('C) | Amount (D = A X B X C) | Toll fees excl VAT( if applicable) ('E) | Total Amount F = D +E |
|----------------------------------------------|----------------------------------------------------------------|----|------------------------------|-----------|------------------------|-----------------------------------------|-----------------------|
| Planning                                     | Ulundi                                                         | 2  |                              |           |                        |                                         |                       |
|                                              | PMB                                                            | 2  |                              |           |                        |                                         |                       |
|                                              | Site                                                           | 3  |                              |           |                        |                                         |                       |
| Construction                                 | Site                                                           | 63 |                              |           |                        |                                         |                       |
| Close- Out                                   | Ulundi                                                         | 1  |                              |           |                        |                                         |                       |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                              |           |                        |                                         |                       |
|                                              |                                                                |    |                              |           |                        |                                         |                       |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent*) and total carried to final summary)

**CIVIL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Total Distance Travelled (B) | Rate ('C) | Amount (D = A X B X C) | Toll fees excl VAT( if applicable) ('E) | Total Amount F = D +E |
|----------------------------------------------|----------------------------------------------------------------|----|------------------------------|-----------|------------------------|-----------------------------------------|-----------------------|
| Planning                                     | Ulundi                                                         | 2  |                              |           |                        |                                         |                       |
|                                              | PMB                                                            | 2  |                              |           |                        |                                         |                       |
|                                              | Site                                                           | 3  |                              |           |                        |                                         |                       |
| Construction                                 | Site                                                           | 63 |                              |           |                        |                                         |                       |
| Close- Out                                   | Ulundi                                                         | 1  |                              |           |                        |                                         |                       |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                              |           |                        |                                         |                       |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent*) and total carried to final summary)

**MECHANICAL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Total Distance Travelled (B) | Rate ('C) | Amount (D = A X B X C) | Toll fees excl VAT( if applicable) ('E) | Total Amount F = D +E |
|----------------------------------------------|----------------------------------------------------------------|----|------------------------------|-----------|------------------------|-----------------------------------------|-----------------------|
| Planning                                     | Ulundi                                                         | 2  |                              |           |                        |                                         |                       |
|                                              | PMB                                                            | 2  |                              |           |                        |                                         |                       |
|                                              | Site                                                           | 3  |                              |           |                        |                                         |                       |
| Construction                                 | Site                                                           | 63 |                              |           |                        |                                         |                       |
| Close- Out                                   | Ulundi                                                         | 1  |                              |           |                        |                                         |                       |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                              |           |                        |                                         |                       |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Land Surveyor and Geotechnical Engineer*) and total carried to final summary)

**HEALTH AND SAFETY AGENT**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |   | Total Distance Travelled (B) | Rate ('C) | Amount (D = A X B X C) | Toll fees excl VAT( if applicable) ('E) | Total Amount F = D +E |
|----------------------------------------------|----------------------------------------------------------------|---|------------------------------|-----------|------------------------|-----------------------------------------|-----------------------|
| Planning                                     | Ulundi                                                         | 1 |                              |           |                        |                                         |                       |
|                                              | PMB                                                            | 1 |                              |           |                        |                                         |                       |
|                                              | Site                                                           | 1 |                              |           |                        |                                         |                       |
| Construction                                 | Site                                                           | 1 |                              |           |                        |                                         |                       |
| Close- Out                                   | Ulundi                                                         | 1 |                              |           |                        |                                         |                       |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |   |                              |           |                        |                                         |                       |

**DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED** (To be completed for each of the following disciplines, *Land Surveyor and Geotechnical Engineer*) and total carried to final summary)

**LAND SURVEYOR**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |   | Total Distance Travelled (B) | Rate ('C) | Amount (D = A X B X C) | Toll fees excl VAT( if applicable) ('E) | Total Amount F = D +E |
|----------------------------------------------|----------------------------------------------------------------|---|------------------------------|-----------|------------------------|-----------------------------------------|-----------------------|
| Planning                                     | Ulundi                                                         | 1 |                              |           |                        |                                         |                       |
|                                              | PMB                                                            | 1 |                              |           |                        |                                         |                       |
|                                              | Site                                                           | 1 |                              |           |                        |                                         |                       |
| Construction                                 | Site                                                           | 1 |                              |           |                        |                                         |                       |
| Close- Out                                   | Ulundi                                                         | 1 |                              |           |                        |                                         |                       |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |   |                              |           |                        |                                         |                       |

**DISBURSEMENTS RELATED TO KILOMETERS TRAVELLED** (To be completed for each of the following disciplines, *Land Surveyor and Geotechnical Engineer*) and total carried to final summary)

**GEOTECHNICAL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |   | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|---|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 1 |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 1 |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 1 |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 1 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1 |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |   |                                                                          |                                          |                        |            |                            |

**SUMMARY TABLE FOR DISBURSEMENT RELATED TO KM TRAVELLED**

| DISBURSEMENT RELATED TO KILOMETRES TRAVELLED | TOTAL AMOUNT BROUGHT FORWARD FROM TABLE ABOVE EXCLUDING VAT |
|----------------------------------------------|-------------------------------------------------------------|
| <b>ARCHITECT</b>                             |                                                             |
| <b>QUANTITY SURVEYOR</b>                     |                                                             |
| <b>CIVIL ENGINEER</b>                        |                                                             |
| <b>STRUCTURAL ENGINEER</b>                   |                                                             |
| <b>ELECTRICAL ENGINEER</b>                   |                                                             |
| <b>MECHANICAL/FIRE ENGINEER</b>              |                                                             |
| <b>OHS AGENT</b>                             |                                                             |
| <b>LAND SURVEYOR</b>                         |                                                             |
| <b>GEOTECHNICAL ENGINEER</b>                 |                                                             |
| <b><u>GRAND TOTAL EXCLUDING VAT</u></b>      |                                                             |
| <b><u>CARRY FORWARD TO FINAL SUMMARY</u></b> |                                                             |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**ARCHITECT**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                            |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**QUANTITY SURVEYOR**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                            |

| <b><u>DISBURSEMENTS RELATED TO TRAVELLING TIME</u></b> (To be completed for each of the following disciplines, <i>Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent</i> ) and total carried to final summary) |                                                                |    |                                                                          |                                          |                        |            |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| <b><u>ELECTRICAL ENGINEER</u></b>                                                                                                                                                                                                                            |                                                                |    |                                                                          |                                          |                        |            |                            |
| Project Stage                                                                                                                                                                                                                                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
| Planning                                                                                                                                                                                                                                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                                                                                                                                                                                                                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                                                                                                                                                                                                                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                                                                                                                                                                                                                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                                                                                                                                                                                                                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b>                                                                                                                                                                                                                 |                                                                |    |                                                                          |                                          |                        |            |                            |

| <b><u>DISBURSEMENTS RELATED TO TRAVELLING TIME</u></b> (To be completed for each of the following disciplines, <i>Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent</i> ) and total carried to final summary) |                                                                |    |                                                                          |                                          |                        |            |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| <b><u>MECHANICAL ENGINEER</u></b>                                                                                                                                                                                                                            |                                                                |    |                                                                          |                                          |                        |            |                            |
| Project Stage                                                                                                                                                                                                                                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
| Planning                                                                                                                                                                                                                                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                                                                                                                                                                                                                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                                                                                                                                                                                                                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                                                                                                                                                                                                                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                                                                                                                                                                                                                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b>                                                                                                                                                                                                                 |                                                                |    |                                                                          |                                          |                        |            |                            |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**CIVIL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                            |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**STRUTURAL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                            |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**HEALTH AND SAFETY AGENT**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                            |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**LAND SURVEYOR**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|----------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                            |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                            |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                            |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                            |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                            |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                            |

**DISBURSEMENTS RELATED TO TRAVELLING TIME** (To be completed for each of the following disciplines, *Architect, Quantity Surveyor, Electrical, Mechanical, Civil, Structural, Health and Safety Agent* ) and total carried to final summary)

**GEOTECHNICAL ENGINEER**

| Project Stage                                | No. of Return Trips from Your Office to Destinations Below (A) |    | Nett Travel Time per return trip = Gross Travel Time minus Two Hours (B) | Name of Person or (Category Designation) | Category (ii) or (iii) | Rate (C' ) | Total Amount<br>D = A X B X C |
|----------------------------------------------|----------------------------------------------------------------|----|--------------------------------------------------------------------------|------------------------------------------|------------------------|------------|-------------------------------|
| Planning                                     | Ulundi                                                         | 2  |                                                                          |                                          |                        |            |                               |
|                                              | PMB                                                            | 2  |                                                                          |                                          |                        |            |                               |
|                                              | Site                                                           | 3  |                                                                          |                                          |                        |            |                               |
| Construction                                 | Site                                                           | 63 |                                                                          |                                          |                        |            |                               |
| Close- Out                                   | Ulundi                                                         | 1  |                                                                          |                                          |                        |            |                               |
| <b><u>TOTAL CARRIED TO FINAL SUMMARY</u></b> |                                                                |    |                                                                          |                                          |                        |            |                               |

**SUMMARY TABLE FOR DISBURSEMENT RELATED TO TRAVELLING TIME**

| DISBURSEMENT RELATED TO TRAVELLING TIME                                | <u>TOTAL AMOUNT BROUGHT FORWARD FROM TABLE ABOVE EXCLUDING VAT</u> |
|------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>ARCHITECT</b>                                                       |                                                                    |
| <b>QUANTITY SURVEYOR</b>                                               |                                                                    |
| <b>CIVIL ENGINEER</b>                                                  |                                                                    |
| <b>STRUCTURAL ENGINEER</b>                                             |                                                                    |
| <b>ELECTRICAL ENGINEER</b>                                             |                                                                    |
| <b>MECHANICAL/FIRE ENGINEER</b>                                        |                                                                    |
| <b>OHS AGENT</b>                                                       |                                                                    |
| <b>LAND SURVEYOR</b>                                                   |                                                                    |
| <b>GEOTECHNICAL ENGINEER</b>                                           |                                                                    |
| <b><u>GRAND TOTAL EXCLUDING VAT CARRY FORWARD TO FINAL SUMMARY</u></b> |                                                                    |

## FEES SUMMARY

Service provider's must ensure that provision is made for Contract Skills Development Goals(CSDG) as per Government gazette No. 48491 of volume 694 when submitting their bid offers, in line with BUILD Programme

| NO .                               | DESCRIPTION                                                                                                                                                           | Item                                                         | % Fees including discount offered | FINAL AMOUNT |   |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|--------------|---|
|                                    |                                                                                                                                                                       | Estimated Construction Cost R 239 986 266.75 (including VAT) |                                   |              |   |
|                                    | Discipline                                                                                                                                                            | Estimated Value for Fee                                      | Estimated Fees                    | % Discount   | R |
| 1                                  | Architect – SACAP Board Notice 672 of 2024 for project (Duties of Architect and Employer's Agent) High Complexity. Estimated fees brought forward from page 51 of 85. | R 239 986 266.75                                             |                                   |              |   |
| 2..                                | Quantity Surveyor – SACQSP Gazette Notice 741 OF 2025. Estimated fees brought forward from page 52 of 85                                                              | R 239 986 266.75                                             |                                   |              |   |
| 3.                                 | Mechanical Engineer (including scope for fire)– ECSA Gazette 52691 Board Notice 783 OF 2025. Estimated fees brought forward from page 53 of 85.                       | R 59 996 566.69                                              |                                   |              |   |
| 4.                                 | Electrical Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025. Estimated fees brought forward from page 54 of 85                                                  | R 35 997 940.01                                              |                                   |              |   |
| 5.                                 | Structural Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025. Estimated fees brought forward from page 55 of 85.                                                 | R 35 997 940.01                                              |                                   |              |   |
| 6.                                 | Civil Engineer – ECSA Gazette 52691 Board Notice 783 OF 2025. Estimated fees brought forward from page 56 of 85                                                       | R 35 997 940.01                                              |                                   |              |   |
| 7.                                 | Land surveyor – Time-based (Hours)                                                                                                                                    | 100 hours (Max)                                              |                                   |              |   |
| 8                                  | Geotechnical Investigation – Time based (Hours)                                                                                                                       | 100 hours (Max)                                              |                                   |              |   |
| 9.                                 | Construction Health and Safety Agent Board Notice 167 OF 2019. Estimated fees brought forward from page 57 of 85                                                      | R 239 986 266.75                                             |                                   |              |   |
| 10                                 | B.U.I.L.D. programme total price brought forward from page 58 of 85                                                                                                   |                                                              |                                   | N/A          |   |
| SUB-TOTAL CARRIED TO FINAL SUMMARY |                                                                                                                                                                       |                                                              |                                   |              |   |

**FINAL SUMMARY**

| <b><u>FINAL SUMMARY</u></b>                                                                 |  |                |
|---------------------------------------------------------------------------------------------|--|----------------|
| TOTAL PROFESSIONAL FEES INCLUDING B.U.I.L.D PROGRAMME<br>Brought forward from page 69 of 85 |  | R              |
| TOTAL DISBURSEMENTS RELATED TO KILOMETRES TRAVELLED<br>Brought forward from page 63 of 85   |  | R              |
| TOTAL DISBURSEMENTS RELATED TO TRAVELLING TIME Brought forward from<br>page 68 of 85        |  | R              |
| SUB-TOTAL                                                                                   |  | R              |
| MISCELLANEOUS DISBURSEMENTS AT 1%                                                           |  | R              |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                        |  | XXXXXXXXXXXXXX |
| GRAND TOTAL AMOUNT EXCLUDING VAT                                                            |  | R              |
|                                                                                             |  |                |
| ADD Vat @ 15%                                                                               |  | R              |
| Total Carried to Form of offer (Section F)                                                  |  | R              |

## APPENDIX B – CONTRACT DATA

### C1.2 Contract Data

#### C1.2.1 Standard Professional Services Contract

The conditions applicable to this Contract are the Standard Professional Services Contract (August 2005) Second Edition of CIDB document 1015, published by the Construction Industry Development Board.C1.2.2

Data provided by the Employer.

| Clause        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | <p>The General Conditions of Contract in the Standard Professional Services Contract (2009 applicable to different disciplines) make several references to the Contract Data for details that apply specifically to this tender. The Contract Data shall have precedence in the interpretation of any ambiguity or inconsistency between it and the General Conditions of Contract.</p> <p>Each item of data given below is cross-referenced to the clause in the General Conditions of Contract to which it mainly applies.</p>                                                                                                                                                                                                                          |
| 1             | The Employer is the <b>Department of Public Works</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1             | The Period of Performance is from inception of this Contract for period on 75 <b>months</b> / completion of SIPDM Stage 7, which ever come first.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1             | The Scope is: <b>THE APPOINTMENT OF A CONSTRUCTION PROFESSIONAL SERVICES PROVIDER MULTI DISCIPLINARY TEAM WITH THE ARCHITECT AS PRINCIPAL AGENT/ LEADER OF THE BIDDING ENTITY FOR DESIGN, CONSTRUCTION AND CLOSE OUT OF THE PROJECT (STAGE 1-7 OF FIDPM). THE PROJECT ENTAILS CONSTRUCTION OF NEW THEATRES AND CRITICAL CARE UNIT, KITCHEN, AND PARKING</b>                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.4 and 4.3.2 | The authorised and designated representative of the Employer is the departmental project manager, details of whom are as indicated in T1.1 Notice and Invitation to Tender under item T1.1.4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.4.1         | Communication by e-mail is not permitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.5           | <p>The Services shall be executed for the KZN Department of Public Works, North Coast Regional Office, in Ulundi.</p> <p>No portion of the work may be performed by a person employed by the State. No portion of the work may be sublet to any other person or persons without the prior written approval of the Employer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.6           | <p>Omit the following:</p> <p>“... within two (2) years of completion of the Service ...”.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.11.1        | <p>Period of Performance shall be sub dividable in separate target dates according to the programme to be submitted in terms of clause 3.14 hereof.</p> <p>A Penalty amount of <b>R500</b> per day will be applicable per target date, to a maximum equal to <b>R15 000</b>, after which the contract may be terminated.</p>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.14          | <p>For fees stipulated as “value based” in C2.1 Pricing Instructions, C2.1.1.1:</p> <p>Programme:</p> <p>A programme for the performance of the Service shall be submitted by the Service Provider, identified as the principal agent, to the departmental project manager, within a period of two (2) weeks following the briefing meeting.</p> <p>The programme will be the result of the co-ordination of all appointed Service Providers’ inputs and shall be in sufficient detail describing key milestones, events and activities linked to the fastest realistic timeframes in which the Service can be delivered. Milestones and events are to be listed based on the Scope of Services described of the various appointed Service Providers’</p> |

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <p>tender documents and presented in bar chart format. No milestones may, at the co-ordination stage, be extended beyond the timeframes outlined in Project Programme without acceptable reasons. The programme thus compiled and presented by the principal agent must be counter signed by all appointed Service Providers as proof that the programme was agreed upon by all during the said co-ordination action.</p> <p>The Employer retains the right to negotiate such submitted programme with the principal agent in consultation with the appointed Service Providers, if required, to promote the interest of the project.</p> <p>For fees stipulated as “time based” Pricing Instructions:<br/>Project Execution Plan (PEP):<br/>A PEP for the performance of the Service shall be submitted by the Service Provider, to the departmental project manager, within a period of two (2) weeks following the briefing meeting. In the event of the Employer not being satisfied with the submitted PEP, the Parties will negotiate in good faith towards a PEP that will be agreeable to both. Such an agreed-upon PEP will form the basis for the management of the appointment and remuneration purposes. Should circumstance change from the initial briefing, the Service Provider and the Employer will negotiate a revised PEP to satisfy such change(s). Should the Parties fail to reach agreement on the PEP or revised PEP, the matter will be dealt with in terms of the General Conditions of Contract. Should the mediation process fail, the Contract will be deemed to have been mutually terminated and any reasonable fees accrued at that stage settled by the Employer</p> |
| 4.1.1           | <p>Briefing meeting: applicable</p> <p>The departmental project manager shall arrange a briefing meeting, compulsory for all appointed Service Providers, as soon as practicable after the appointment of the professional team as referred to in C3.5.1 Service Providers, or after the appointment of the core members of the professional team required to commence with the Services if not appointed at the same time, during which meeting the departmental project manager, together with any supporting advisors, will verbally brief the professional team comprehensively regarding the requirements of the project and the Scope of Services and hand over, to the Service Providers, all documentation relevant to the execution of the Service.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.4             | A list of others providing Services on this Project will be provided by the Project Manager.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5.4.1           | Minimum professional insurance cover of to a maximum as may be required by claim, with the first amount payable not exceeding 5% of the value of indemnity, and/or personal liability – all as more comprehensively described in C1.2.3 Data provided by the Service Provider and in respect of which the Service Provider must provide data as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.5             | <p>The Service Provider is required to obtain the Employer’s prior approval in writing before taking any of the following actions:</p> <ol style="list-style-type: none"> <li>1. Travelling for which payment will be claimed. Travelling and subsistence arrangements and tariffs of charges;</li> <li>2. Deviate from the final programme as per the programme above;</li> <li>3. Deviate from the programme (delayed or earlier);</li> <li>4. Deviate from or change the Scope of Services;</li> <li>5. Change Key Personnel on the Service.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8.1             | The Service Provider is to commence the performance of the Services immediately after the Contract becomes effective and execution to be as per the programme in clause 3.14 above (see Appendix C Scope of Services, and Accommodation schedule extracted from the Brief).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.1             | Copyright of documents prepared for the Project shall be vested with the Employer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12.1.2          | Interim settlement of disputes is to be by mediation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12.2.1          | In the event that the Parties fail to agree on a mediator, the mediator is to be nominated by the president of the Association of Arbitrators (Southern Africa).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.2.4 / 12.3.4 | Final settlement is by litigation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 13.1.3          | All partners in a joint venture or consortium shall carry the same professional indemnity insurance as per clause 5.4.1 of the General Conditions of Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|      |                                                                                                                                                                                                                                                                                                 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.4 | Neither the Employer nor the Service Provider is liable for any loss or damage resulting from any occurrence unless a claim is formally made within 5 years from the date of termination or completion of the Contract.                                                                         |
| 13.5 | The amount of compensation is unlimited.                                                                                                                                                                                                                                                        |
| 13.6 | The provisions of 13.6 do not apply to the Contract.                                                                                                                                                                                                                                            |
| 14.4 | In the first sentence, change "... period of twenty-four months after ..." to "... period of thirty six months after ...".                                                                                                                                                                      |
| 15   | In respect of any amount owed by the Service Provider to the Employer, the Service Provider shall pay the Employer interest at the rate as determined by the Minister of Finance, from time to time, in terms of section 80(1)(b) of the Public Finance Management Act, 1999 (Act no1 of 1999). |
| 16   | The multi discipline shall achieve in the performance of the contract the <b>Contract Skills Development Goal (CSDG)</b> established in the CIDB Standard for Development Skills through infrastructure contracts, published in <b>Gazette Notice No. 48491 of 28 April 2023</b>                |
|      |                                                                                                                                                                                                                                                                                                 |

C1.2.3 Data provided by the Service Provider

| Clause |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Each item of data given below is cross-referenced to the clause in the General Conditions of Contract to which it mainly applies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1      | The Service Provider is the company, close corporation, natural person or partnership named in C1.1 Form of Offer and Acceptance by the tendering Service Provider.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5.3    | The authorised and designated representative of the Service Provider is the person named in the resolution PA-15.1 by the tendering Service Provider.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.4.1  | <p><b><u>Indemnification of the Employer</u></b></p> <p>I, the undersigned, being duly authorized by the Service Provider, in terms of the completed resolution</p> <p>.....(Name of authorized person)</p> <p>hereby confirm that the Service Provider known as:</p> <p>.....(Legal name of entity tendering herein)</p> <p>tendering on the project:</p> <p>.....</p> <p>.....(Name of project as per C1.1 Form of offer and acceptance)</p> <p>holds professional indemnity insurance cover, from an approved insurer, duly registered with the Finance Services Board, of not less than the amount required as cover relative to the size of project, with the first amount payable not exceeding 5% of the value of indemnity. I further confirm that the Service Provider will keep such professional indemnity fully subscribed. I further confirm that should the professional indemnity insurance, with no knowledge of the Employer, be allowed to lapse at any time or in the event of the Service Provider cancelling such professional indemnity insurance, with no knowledge of the Employer, at any time or if such professional indemnity cover is not sufficient, then the Service Provider, (i) accepts herewith full liability for the due fulfilment of all obligations in respect of this Service; and (ii) hereby indemnifies, and undertakes to keep indemnified, the Employer in respect of all actions, proceedings, liability, claims, damages, costs and expenses in relation to and arising out of the agreement and/or from the aforesaid Service Provider's intentional and/or negligent wrongful acts, errors and/or omissions in its performance on this Contract.</p> <p>I confirm that the Service Provider undertakes to keep the Employer indemnified, as indicated above, beyond the Final Completion Certificate/Final Certificate by the Employer (whichever is applicable) for a period of five (5) years after the issue of such applicable certificate.</p> <p>I confirm that the Service Provider renounces the benefit of the <i>exceptionis non causa debiti, non numeratae pecuniae</i> and <i>excussionis</i> or any other exceptions which may be legally raised against the enforceability of this indemnification.</p> <p>Notwithstanding the indemnification required above, the Employer reserves the right to claim damages from the Service Provider for this Project where the Service Provider neglects to discharge its obligations in terms of this agreement.</p> <p><b>NAME:</b> .....</p> <p><b>CAPACITY:</b> .....</p> <p><b>SIGNATURE:</b> .....</p> |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|
| 7.1.2 | As an extension of the definitions contained in clause 1 hereof, Key Persons must, for the purposes of this Contract, include one or more of the professionally registered principal(s) of the Service Provider, <b>and/or</b> , one or more professional(s) employed to render professional services, for whom certified copies of certificates or other documentation clearly proving current professional registration with the relevant council, including registration numbers, must be included with the tender as part of the returnable documentation. |                                           |                 |
|       | The Key Persons and their jobs / functions in relation to the Services are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                 |
|       | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Principal and/or employed professional(s) | Specific duties |
|       | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                 |
|       | 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                 |
| 7.2   | A Personnel Schedule is not required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                 |

If the space provided in the table above is not sufficient to describe the **specific duties**, this space may be utilized for such purpose:

## C2: PRICING DATA

### C2.1 Pricing Instructions

#### C2.1.1 Basis of remuneration, method of tendering and estimated fees

C2.1.1.1 Professional fees for the Professional Service Providers will be paid on Value basis as specified in clause C2.1.3

The words “value based” and “percentage based” used in connection with fee types in this document or any documents referred to in this document are interchangeable and are deemed to have the same meaning.

#### C2.1.1.2 Tenderers are to tender:

Fees based upon relevant guidelines for tariff of fees as detailed in this tender (in the event of the basis for remuneration being indicated above as a “value based” fee)

or

The different rates for the different categories in the Activity Schedule for Time Based Fees, column (c) (in the event of the basis for remuneration being indicated above as a “time based” fee) all as set out below.

#### C2.1.2 Remuneration for Professional Service Providers

C2.1.2.1 Professional fees shall be calculated as follows for Services rendered by the Service Provider:

☐ In the event of the basis for remuneration being a “value based” fee, of the normal fees. tendered plus Value Added Tax, all according to the provisions.

or

☐ In the event of the basis for remuneration being a “time based” fee, the different rates. tendered for the different categories for Time Based Fees”, multiplied by the actual number of hours spent plus Value Added Tax.

C2.1.2.2 The amount tendered herein is for tender purposes only and will be amended according to the application of the value fee scale vis-à-vis the actual cost of construction (if basis of remuneration has been set at “value based” or the actual number of hours for each level (if basis of remuneration has been set at “time based”).

C2.1.2.3 Reimbursable rates for typing, printing and duplicating work and forwarding charges as set out will be paid in full, irrespective of the percentage or rates tendered as referred to above

C2.1.2.4 **Disbursements in respect of all travelling and related expenses including all travelling costs**, time. charges and subsistence allowances related thereto will be **paid for separately**.

The site must be visited as often as the works require for the execution of all duties on the Project. The Service Provider must be available at 24 hours' notice to visit the site if so required. All costs in this regard will be deemed to be included in the applicable fees.

C2.1.2.5 All fee accounts must be accompanied by an updated original written certification by the quantity surveyor, if appointed, of the amount(s) on which fees are based. The onus, however, rests on the Service Provider to calculate fees on the appropriate value and according to the correct fee scale, read. in conjunction with this Contract.

C2.1.2.6 All fee accounts need to be signed by a principal of the Service Provider and submitted in original. format, failing which the accounts will be returned. Copies, facsimiles, electronic and other versions of fee accounts will not be considered for payment.

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C2.1.2.7 For all Services provided on a time basis, time sheets giving full particulars of the work, date of execution and time duration, should be submitted with each fee account.

C2.1.2.8 Payments to the Service Provider will be made electronically according to the banking details furnished by the Service Provider. Any change in such banking details must be communicated to the departmental project manager timeously. Fee accounts, correct in all respects, will be deemed submitted when received by the Employer and settled when electronically processed by the Employer.

The Employer reserves the right to dispute the whole account, any item or part of an item at any time and will deal with such case in terms of the General Conditions of Contract.

C2.1.2.9 Accounts for Services rendered may be submitted on the successful completion of each stage of work. Interim accounts will only be considered during the construction stage of the works and then not more frequently than quarterly except if otherwise agreed between the authorised and designated representative of the Service Provider and the Employer. Payment of accounts rendered will be subject to the checking thereof by the departmental project manager. The Employer reserves the right to amend the amounts claimed in order to conform to the rates stipulated in this Contract and make payment on the basis of the balance of the account in accordance with the General Conditions of Contract.

### C2.1.3 Value based fees

#### C2.1.3.1 Fees for work done under a value based fee

Where value-based fees are payable (if basis of remuneration has been set at "value basis"), the Service Provider will be remunerated for Services rendered, subject to the provisions above and subject to the specific terms and conditions stated below and elsewhere in this document. This tariff of fees will be payable for the full Period of Performance.

#### C2.1.3.2 Normal services

The fee for normal services shall be based on the fee provided.

Where the Service Provider is required to perform a portion of the normal services only, the relevant portion of the fee shall be paid.

#### C2.1.3.3 Interim payments to the Service Provider

For the purposes of ascertaining the interim payments due, the cost of the works, which shall exclude any provisional allowances made to cover contingencies and escalation, shall be:

- ☐ the applicable portion of the net amount of the accepted tender, or
- ☐ if no tender is accepted, the net amount of the applicable portion of the lowest suitable tender, unless acceptable motivation can be provided to prove that such amount is unreasonable, or
- ☐ if the contract is awarded by negotiation the negotiated price, or
- ☐ if no tenders are invited or if no suitable tenders are received or if no negotiation is concluded, the estimate. The estimate shall be the one accepted by the Employer as representing the value of the works, which for purposes of interim payments will be deemed to be 80% of the engineers estimate or if appointed, 80% of the quantity surveyors estimate.

#### C2.1.3.4 Fees for documentation for work covered by a provisional sum

Where a provisional sum is included in the bills of quantities for work to be documented at a later stage, the documentation fee in respect of such work shall be remunerated at the time when the documentation has been completed. The fee shall relate to the type of documentation drawn in respect of each section of such work.

#### C2.1.3.5 Time charges for work done under a value based fee

Where time charges are payable according to the rates set out below, will be applicable.

C2.1.3.5.1 Time charges are reimbursable at rates applicable at the time of the actual execution of the specific

service. The "Rates for Reimbursable Expenses" as amended from time to time and referred to below, is obtainable on the Employer's Website: <http://www.publicworks.gov.za/> under "Documents"; "Consultants Guidelines"; item 1.

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C2.1.3.5.2 The scale of fees on time charges, on which Value Added Tax is excluded, shall be at the following rates per hour, rounded off to the nearest rand: (see Table 8 of "Rates for Reimbursable Expenses" for the actual amounts calculated in accordance with to the principles laid down below):

(i) registered professional principals\*: 18,75 cents for each R100,00 of the total annual remuneration package attached to the lowest notch of a level 13 salary range (Director) in the Public Service;

(ii) registered professionals\*: 17,5 cents for each R100,00 of the total annual remuneration package attached to the lowest notch of a level 12 salary range (Deputy Director second leg) in the Public Service.

(iii) registered technicians\*\*: 16,5 cents for each R100,00 of his/her gross annual remuneration; provided that this hourly rate shall not exceed 16,5 cents for each R100,00 of the total annual remuneration package attached to the lowest notch of a level 11 salary range (Deputy Director first leg) in the Public Service.

\*(includes professional architects, professional quantity surveyors, professional engineers, professional technologists [engineering], professional planners and professional construction project managers)

\*\* (includes professional technicians [engineering] professional senior technologists [architectural], principal technologists [architectural] and technical planner).

Hourly rates calculated in terms of (i), (ii) and (iii) above shall be deemed to include overheads and charges in respect of time expended by clerical Personnel which shall, therefore, not be chargeable separately.

C2.1.3.5.3 Unless otherwise specifically agreed in writing, remuneration for the time expended by principals in (i) above on a project shall be limited to 5 per cent of the total time expended for time charges in respect of the Project. Any time expended by principals in excess of the 5 per cent limit shall be remunerated at the rates determined in (ii) or (iii) above.

C2.1.3.5.4 Notwithstanding the above, where work is of such a nature that Personnel as described in C2.1.3.5.2 (iii) above are capable of performing such work, it shall be remunerated at that level and not at the rates described in (i) and (ii) above, irrespective of who in fact executed the work.

C2.1.3.5.5 Gross annual remuneration in C2.1.3.5.2 (iii) above shall mean basic salary and guaranteed annual bonus; fringe benefits not included in basic salary; income benefit, as determined from time to time by the South African Revenue Services for income tax purposes, for the private use of a motor vehicle by the employer; employer's contribution to pension/provident fund, medical aid and group life assurance premiums; Compensation Fund and Unemployment Fund contributions, Metropolitan Council levies and any other statutory contributions or levies; all other costs and benefits as per conditions of appointment but excluding any share of profit and payment for overtime.

C2.1.3.5.6 The salaries referred to in C2.1.3.5.2 (i) to (iii) above can change from time to time, which will, therefore, change the rates applicable. These rates will, however, only be adjusted on the first day of each calendar year irrespective of any changes in salary ranges during the relevant year. The rates applicable at the time of the execution of the work as set out in Table 8 of the "Rates for Reimbursable Expenses", as amended from time to time, may be claimed.

### C2.1.3.6 Additional Services

#### C2.1.3.6.1 Additional Services pertaining to all Stages of the Project

Unless separately provided for hereunder and scheduled in the Activity Schedule, no separate

payment shall be made for the additional services. The cost of providing these services shall be deemed to be included in the value based fee tendered for normal services.

#### C2.1.3.6.2 Construction monitoring

The construction monitoring requirements are as specified.

(a) If Level One, part time, monitoring has been specified then no separate payment shall be made for construction monitoring staff or for the transport of the monitoring staff. The cost of providing

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construction monitoring staff and transport shall be deemed to be included in the value based fee tendered for normal services.

(b) If Level Two, full time, monitoring has been specified then provision shall be made in the Activity Schedule for the envisaged site staffing requirements as specified. The unit of measure shall be the rate per calendar month (pro rata for part of a month). Payment shall only be applicable for the period actually established on site and shall in no instance be prior to the date of official handover of the Works to the Contractor or after the date of issue of the Certificate of Completion for the Works contract. The rates tendered for the relevant site staff shall include full compensation for all costs including, inter alia, the following:

- ☐ Salary
- ☐ Additional allowances
- ☐ Bonuses
- ☐ Leave and sick leave
- ☐ All company contributions such as provident fund, group life benefits, medical aid etc.
- ☐ Levies
- ☐ Office equipment
- ☐ Relocation cost and accommodation
- ☐ Travelling
- ☐ Handling cost and profit.

Payment for personnel shall exclude any periods of leave or sick leave. Time sheets for staff shall be included in the monthly fee account submitted to the Employer for payment. Replacement of staff as a result of any extended period of leave or sick leave outside of the normal contractor's year end break shall be to the approval of the Employer.

No separate payment shall be made for the transport of the construction monitoring staff and the cost of the transport shall be deemed to be included in the monthly rate tendered for the provision of the staff.

#### C2.1.3.6.3 Occupational Health and Safety Act, 1993 (Act No. 85 of 1993)

No separate payment shall be made for the service specified. The cost of providing this service shall be deemed to be included in the value based fee tendered for normal services.

#### C2.1.3.6.4 Quality Assurance System

No separate payment shall be made for the implementation of a quality management system as specified. The cost of providing this service shall be deemed to be included in the value based fee tendered for normal services.

#### C2.1.3.6.5 Principal Agent of the Client

No separate payment shall be made for assuming the role of principal agent of the Employer if specified. The cost of providing this service shall be deemed to be included in the value based fee tendered for normal services.

#### C2.1.3.6.6 Environmental Impact Assessment

No separate payment shall be made for the service specified. The cost of providing this service shall be deemed to be included in the value based fee tendered for normal services.

#### C2.1.3.6.7 Other unspecified services

The Employer may order duties that fall outside the scope of the project as tendered. Such additional duties may involve, but not limited to:

- ☐ Additional design requirements
- ☐ Evaluation of alternative tenders
- ☐ Additional investigations during the Defects and Liability Period
- ☐ Diverse other services

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Any such additional services that may be required will be remunerated on a Time Basis as set out. The level of expertise necessary for any such additional work shall be concomitant with the issues to be addressed. The category of personnel necessary to undertake the work shall be approved by the Employer. Any additional identified service shall be fully scheduled and submitted to the Employer for approval prior to the commencement thereof.

#### C2.1.4 Time based fees

##### C2.1.4.1 Fees for work done under a time based fee

Where time based fees are payable (if basis of remuneration has been set at "time basis" according to the bid as per the NDPW Rates.

C2.1.4.3 Work will be remunerated for at the category level in which it falls as defined above, irrespective of whether the person who in fact executed the work functions at a higher category of responsibility and competence.

#### C2.1.5 Set off

The Employer reserves the right to set off against any amount payable to the Service Provider, any sum which is owing by the Service Provider to the Employer in respect of this or any other project.

#### C2.1.6 Typing, printing and duplicating work and forwarding charges

##### C2.1.6.1 Reimbursable rates

The costs of typing, printing and duplicating work in connection with the documentation which must of necessity be done, except those which must in terms of the relevant Manual or other instructions be provided free of charge, shall be reimbursable at rates applicable at the time of the execution of such work. The document "Rates for Reimbursable Expenses" as amended from time to time and referred to below, is obtainable on the Employer's Website: <http://www.publicworks.gov.za/> under "Documents"; "Consultants Guidelines"; item 1.

##### C2.1.6.2 Typing and duplicating

If the Service Provider cannot undertake the work himself, he may have it done by another service provider which specialises in this type of work and he shall be paid the actual costs incurred upon submission of statements and receipts which have been endorsed by him confirming that the tariff is the most economical for the locality concerned.

If the Service Provider undertakes the work himself, he shall be paid in respect of actual expenses incurred subject to the maximum tariffs per A4 sheet as set out in Table 1 in the "Rates for Reimbursable Expenses".

Typing and duplicating expenses shall only be refunded in respect of the final copies of the following documents namely formal reports, formal soil investigation reports, specifications, feasibility reports,

bills of quantities, material lists, minutes of site meetings and final accounts. The cost of printed hard covers shall only be paid in respect of documents which will be made available to the public such as bills of quantities and specifications or where provision of hard covers is specifically approved. The typing of correspondence, appendices and covering letters are deemed to be included in the value based fees and time based fees paid.

#### C2.1.6.3 Drawing duplication

(a) For drawing duplication the standard rate as set out in Table 2 in the “Rates for Reimbursable Expenses” may be claimed or may be claimed according to the provisions as in (b) or (c) below.

(b) If the Service Provider undertakes the duplication of drawings, using his own duplication equipment, he shall be paid the actual cost incurred on condition that it is not higher than the lowest of three quotations of local firms doing drawing duplication in his locality. Such quotations must accompany his account.

(c) If the Service Provider does not undertake his own drawing duplication, he shall be paid the lowest of three quotations of local firms doing plan printing in his locality. Such quotations must accompany his account

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(d) Should there not be three firms doing drawing duplication in his locality, it must be mentioned on his account and the available quotation(s) must then accompany the account. (The cost of providing all polyester negative prints required to form part of the original set of drawings, as-built drawings including computer assisted drawing records for all facets/disciplines involved in the project are included in the tendered fees and will not be reimbursed separately.)

#### C2.1.6.4 Forwarding charges

(a) Only the charges in respect of the forwarding of parcels by courier or air freight on special request by the Employer will be refunded, provided that such charges will not be refunded if the request had been made as a result of a delay caused by the Service Provider.

(b) The cost of postage, facsimile transmissions, telephone calls, e-mails, etc, is deemed to be included in the value based fees and time based fees paid.

#### C2.1.7 Travelling and subsistence arrangements and tariffs of charges

Notwithstanding the ruling in C2.1.2.4 above (regarding disbursements and travelling expenses which will not be paid separately), when the Service Provider is requested in writing by or obtained prior approval in writing from the Employer to attend specific meetings at any of the Employer's offices or any extraordinary meetings on site or elsewhere, he will be remunerated according to the provisions under C2.1.7.1 to C2.1.7.5 herein.

##### C2.1.7.1 General

The most economical mode of transport is to be used taking into account the cost of transport, subsistence and time. Accounts not rendered in accordance herewith may be reduced to an amount determined by the Employer

As the tariffs referred to hereunder are adjusted from time to time, accounts must be calculated at the tariff applicable at the time of the expenditure.

Where journeys and resultant costs are in the Employer's opinion related to a Service Provider's malperformance or failure, in terms of this Contract, to properly document or co-ordinate the work or to manage the Contract, no claims for such costs will be considered.

##### C2.1.7.2 Travelling time

Fees for travelling time are as set out in Table 8 in the "Rates for Reimbursable Expenses". Fees are payable for travelling time at the tariff, as set less 2 hours of each journey on time charges for work done under a value based fee. Travelling time will be fully reimbursed.

#### C2.1.7.3 Travelling costs

Fees for travelling costs are as set out in Table 3 in the "Rates for Reimbursable Expenses". Travelling costs will be refunded for the full distance covered per return trip measured from the office of the Service Provider appointed.

Compensation for the use of private motor transport will be in accordance with the Government tariff for the relevant engine swept volume, up to a maximum of 2100 cubic centimetres, prescribed from time to time and as set out in Table 3 in the "Rates for Reimbursable Expenses".

#### C2.1.7.4 Hired vehicles

In cases where use is made of hired vehicles, the most economical sized vehicle available is to be used but compensation shall nevertheless be restricted to the cost of a hired car not exceeding a capacity of 1600 cc. Where use of a special vehicle is essential (e.g. four track or minibus to accommodate more people), prior approval in writing must be obtained from the departmental project manager.

#### C2.1.7.5 Subsistence allowance

The subsistence allowances are as set out in Tables 4 and 5 in the "Rates for Reimbursable Expenses". Only actual costs are payable in respect of absence from office of less than 24 hours.

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Should the daily tariff as set out in Table 4 be inadequate, substantiated actual costs plus a special daily allowance as shown in Table 5 for incidental expenses, may be claimed. It must be noted that claims may only be according to Table 4 or Table 5. Accommodation should be limited to the equivalent of a three star hotel and no alcoholic beverages or entertainment costs may be claimed for.

#### C2.2 Activity Schedule

##### C2.2.1 Activities

C2.2.1.1 The services as defined in the Scope of Services are required. The activity schedule below lists the normal services as defined in the Government Gazetted as well as additional services as defined in the Scope of Services, of this document.

C2.2.1.2 The estimated normal fees have been calculated using the Government Gazetted Tariffs - by applying the applicable fee scale given for a building project, to determine the basic fee and by multiplying the basic fee by the applicable multiplication factor given respectively.

C2.2.1.3 No allowance has been made in the estimated normal fees for the additional services that have been specified to be included in the normal fees. The tenderer shall make provision for the cost of the additional services that are to be included under normal services by adjusting the percentage tendered.

C2.2.1.4 The services are to be provided in stages and the proportioning of the fee for normal services over the various stages shall be as set out in the Government Gazetted Tariffs

C2.2.1.5 The tenderer must make provision for all activities necessary for the execution of the service as set out in the Scope of Services

## C.6. FIPDM STAGES

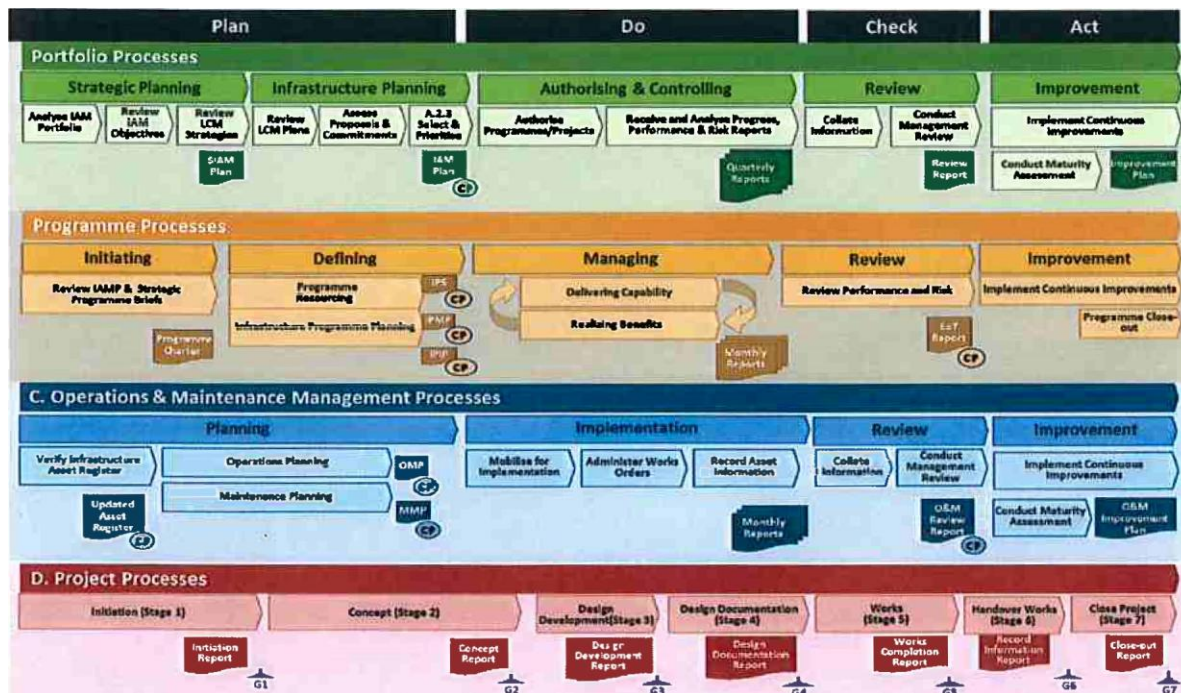


Figure 20: IDM Progress Diagram - FIDPM

(Source: Framework for infrastructure Delivery and Procurement Management, Oct . , 2019)

### Stage 1 PROJECT INITIATIONS

- Deliverable Initiation report
- The initiation report, which defines project objectives, needs, acceptance criteria, organization's priorities and aspirations, procurement strategies, and which sets out the basis for the development of the concept report.

### Stage 2 CONCEPT

- Deliverable Concept report
- The concept stage represents an opportunity for the development of the different design concepts to satisfy the project requirements, as developed during stage 1. It also presents, through the testing of alternative approaches, an opportunity to select a particular conceptual approach. The ultimate objective of this stage is to determine whether the project is viable to proceed, with respect to available budget, technical solutions, time-frame and other information that may be required.
- The concept report should as a minimum, provide the following information:
- Document the initial design criteria, cost plan, design options and the selection of the preferred design option, or the methods and procedures required to maintain the condition of infrastructure for the project.
- Establish the detailed brief, scope, scale, form and cost plan for the project, including, where necessary, the obtaining of site studies and construction and special advice.
- Provide an indicative schedule for documentation and construction or maintenance services, associated with the project.
- Include a site development plan, or other suitable schematic layout of the works.
- Describe the statutory permissions, funding approvals and utility approvals required to proceed with the works associated with the project.
- Include a baseline risk assessment for the project, and a health and safety plan, which is a requirement for the construction Regulation, issued in terms of the Occupational Health and Safety Act.
- Contain a risk report linked to the need for further surveys, tests, other investigations and consents and approvals, if any, during subsequent and identified health, safety and environmental risk.

### Stage 3 DESIGN DEVELOPMENT

- Deliverable      Design development report
- The design development report shall as necessary:
- Develop in detail the approved concept to finalise the design and definition criteria ○ Establish the detailed form, character, function and costing.
- Define all components in terms of overall size, typical detail, performances and outline specification.
- Describe how infrastructure or elements or components thereof are to function, how they are to be safely constructed, how they are to be maintained and how they are to be commissioned.
- Confirm that the project scope can be completed within the budget or propose a revision to the budget.

### Stage 4 DESIGN DOCUMENTATION

- Deliverable      Design documentation
- Design documentation provides the:
- Production information that details, performance definition, specification, sizing and positioning of all systems and components that would enable construction
- Manufacture, fabrication and construction information for specific components of the work informed by the production information.

### Stage 5 WORKS

- Deliverable      Completed Works capable of being used or occupied
- The following is required for completion of the Works Stage:
- Completion of the works is certified in accordance with the provisions of the contract:
- The goods and associated services are certified as being delivered in accordance with the provisions of the contract.

### Stage 6 HANDOVER

- Deliverable Works which have been taken over by user or owner; completed training; Record information
- The following activities shall be undertaken during the handover stage:
- Finalize and assemble record information which accurately reflects the infrastructure that is acquired, rehabilitated, refurbished or maintained; o Hand over the works and record information to the user organization and if necessary, train end user staff in the operation of the work

### Stage 7 CLOSE OUT

- Deliverable      Defects certificates or certificates of final completion issued
- Final amount due to the contractor in terms of the contract is certified
- Close out report is accepted
- Sub-deliverable 1 The Close-Out Stage commences when the end users accepts liability for the works. It is complete when:
  - Record information is archived.
  - Defects certificates and certificates of final completion are issued in terms of the contract.
  - Final amount due to the contractor is certified, in terms of the contract;
  - Close-out report is prepared by the implementer and approved by the Client Department